

A  
DESCRIPTIVE CATALOGUE  
OF THE  
**SANSKRIT MANUSCRIPTS**

IN THE  
TANJORE MAHĀRĀJA SERFOJĪ'S  
SARASVATĪ MAHĀL LIBRARY  
TANJORE

BY  
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AND DESCRIPTIVE CATALOGUE OF THE TELUGU MANUSCRIPTS  
IN THE TANJORE PALACE LIBRARY

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# I

## LIST OF IMPORTANT ABBREVIATIONS

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1. J. L. Collection=Jambunātha Bhaṭṭa Lāṇḍagaḷ  
Collection.
  2. S K. Collection=Seturāma Rao Kāgalkar Collection.
  3. P A. Collection=Patanga Avadhūta Collection.
  4. T. S. Collection=Tyāgarāja Svāmi Collection.
  5. S. S. Collection=Subrahmanya Śāstri Collection
  6. N. S. Collection=Nilakaṇṭha Śāstri Collection.
  7. D. S. T. Collection=Deva Śaṅkara Tawker Collection.
  8. G.K.D Collection=Gopāla Kṛṣṇa Devalekar Collection.
  9. P. S. S. Collection=Peshwa S. Subrahmanya Rau  
Collection.
  10. K. M. Collection=Kṛṣṇaji Metha Collection.
- [ ]=The Right-angular brackets indicate the suggestion of  
the removal of the letters therein.
- ( )=The Circular brackets indicate sometimes the suggestion  
of correct reading and sometimes the supply of omitted  
portions at the beginning and end of incomplete Mss.
- =Stars indicate the continuity of the text in the manu-  
scripts.
- ...=Mere dots indicate the omission of the text in question  
in the Mss.
-

## THE SCHEME OF TRANSLITERATION

The System of Transliteration adopted in this Descriptive Catalogue is as follows.—

|              |         |         |
|--------------|---------|---------|
| अ - a        | ग - ga  | न - na  |
| आ - ā        | घ - gha | प - pa  |
| इ - i        | ङ - na  | फ - pha |
| ई - ī        | च - ca  | ब - ba  |
| उ - u        | छ - cha | भ - bha |
| ऊ - ū        | ज - ja  | म - ma  |
| ऋ - ̐r       | झ - jha | य - ya  |
| ॠ - ̐r̄      | ञ - ña  | र - ra  |
| ल - l        | ट - ta  | रु - la |
| ए - e        | ठ - tha | व - va  |
| ऐ - ai       | ड - da  | श - sa  |
| ओ - o        | ढ - dha | ष - sa  |
| औ - au       | ण - ṇa  | स - sa  |
| Anusvāra - m | त - ta  | ह - ha  |
| Visarga - ḥ  | थ - tha | ळ - ja  |
| क - ka       | द - da  | ॢ - ja  |
| ख - kha      | ब - bha |         |

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## II

### GENERAL SCHEME OF THE DESCRIPTIVE CATALOGUE.

The 24,432 Sanskrit manuscripts of this library may be roughly classified under the following heads

| Names of Sections.  | Number<br>of Mss. | Descriptive           | Descriptive              |
|---|-------------------|-----------------------|--------------------------|
|   |                   | Catalogue<br>Vol. No. | Catalogue<br>Serial Nos. |
| 1 Vedas—Samhitās and Sam-<br>hitā Bhāṣyas                       | 697               | I                     | 1-697                    |
| 2 „ Brāhmaṇas, Āraṇya-<br>kas etc                               | 729               | II                    | 698-1426                 |
| 3 „ Upaniṣad Bhāṣyas and<br>Vedāṅgas,                           | 516               | III                   | 1427-1942                |
| 4 „ Vedāṅgas: Śrautasū-<br>tras, Bhāṣyas and<br>Śrauta prayogas | 414               | IV                    | 1943-2856                |
| 5 Kalpa—Śrautaprayogas  | 420               | V                     | 2857-2776                |
| 6 & 7 Kāvya.  | 1470              | VI & VII              | 2777-3861<br>& 3862-4246 |
| 8 Nāṭaka,   | 465               | VIII                  | 4247-4711                |
| 9 Kośa, Chandas & Alankāra.                                     | 614               | IX                    | 4712-5325                |
| 10 Vyākaraṇa.   | 646               | X                     | 5326-5971                |
| 11 Darśanas—Nyāya, Vaiśeṣika,<br>Sāṅkhya, & Yōga.               | 783               | XI                    | 5972-6754                |

|    |  |                    |       |                              |
|----|--|--------------------|-------|------------------------------|
| 12 | Darśanas—Pūrvamīmāṃsā,<br>Uttaramīmāṃsā<br>(Advaita)                   | 658                | XII   | 6755-7412                    |
| 13 | " " " (contd.)   | 360                | XIII  | 7413-7772                    |
| 14 | " " (Viśiṣṭā-<br>dvaita, Dvaita, Śai-<br>va, Bhakti), and<br>Avaidika. | 472                | XIV   | 7773- 8244                   |
| 15 | Mahābhārata, Gītā, Rāmā-<br>yaṇa, Mahāpurāṇas and<br>Upapurāṇas        | 2405               | XV    | 8245-10649                   |
| 16 | Nāṭya, Saṅgīta, Kāmaśā-<br>stra, Vaidya and Jyotiṣa.                   | 1088               | XVI   | 10650-11787                  |
| 17 | Gṛhyasūtras, Bhāṣyas and<br>Prayogas.                                  | 2442               | XVII  | 11788-14179                  |
| 18 | Vrata; Āgama; Tantra;<br>Dharmasūtras, Bhāṣyas<br>and Prayogas;        | 2632               | XVIII | { 14180-15467<br>17749-19092 |
| 19 | Mantra;<br>Stotra; Supplement and<br>Indices to Vols. I-XIX            | 7621               | XIX   | { 15468-17748<br>19093-24482 |
|    |  | <hr/> 24,432 <hr/> |       |                              |

Madras }  
15-7-1934. }

P. P. S. Sastri.  
Editor.

### III

## THE GENESIS

### OF THE

## DESCRIPTIVE CATALOGUE.

In the 'Indian Review' for November 1923, there appeared an article on 'The Tanjore Palace Library' in which I drew the attention of the Government of Madras and others to the urgent need for the preparation and publication of a Descriptive Catalogue of the valuable Sanskrit Manuscripts enshrined in this Library. In December 1924, I followed this up by a detailed paper on the same subject which was read before the All India Oriental Conference held at Madras. Both these contributions attracted the notice of Lord Goschen the Head of the Province. Mr. Littlehales, the then Director of Public Instruction, took a keen and personal interest in the question and assured me of Government support and patronage if I made constructive proposals of a reasonable character.

Exactly ten years ago I made my first official visit to this library at the request of the Director of Public Instruction with reference to a scheme of a Descriptive Catalogue of the Sanskrit Manuscripts in the Library.

For years previously, the Administrative Committee had been pressing on the Government the need for a Descriptive Catalogue which could be undertaken only if the Government subsidised the publication by a liberal grant.

Two reports were written by me on the scheme of a catalogue and in 1926 definite proposals were laid before Government for a triennial programme. The scheme was approved in G. O. No. Mis. 563 dated 9th April 1927 and Rs. 21345 was sanctioned. The programme was to finish the Catalogue in 5000 pages of nine volumes. During 1929-30, the last year of the triennium, it was found that though 5000 pages would be printed off before the end of March 1930 and nine volumes would also be published, yet only 5325 works would have been described as most of the Mss. were rare, some of them being single copies in the world,

It was at this juncture that His Excellency, the Viceroy Lord Irwin visited the library on the 11th December 1929. To a casual question of His Excellency whether English could be written on palm leaf, the Pandits of the library handed over to him at the end of the visit a palm leaf 400 years old in which were written—“May Your Excellency Lord Irwin's visit be fruitful of further patronage to the library by sanctioning funds for the second triennium for completing the Catalogue.” A similar appeal on palm leaf to Her Excellency Lady Irwin evoked great enthusiasm from her and both promised to see that necessary funds would be made available. The wheels of Government moved very quickly thenceafter; special reports were again called for and a sum of Rs 21960 was sanctioned in 1930 for a further triennium. With this and with a contribution of Rs 1600 sanctioned by the Library Administrative Committee when the Government declined to grant any further aid, the Descriptive Catalogue of the Sanskrit Manuscripts in the Library has been completed in nineteen volumes. The descriptive details for the works mentioned in Volumes XVIII and XIX have had to be greatly curtailed because of the large number of works treated and the paucity of funds.

This Library is the greatest Oriental Manuscripts Library in the world, its Sanskrit collection being unique and unsurpassed by any other library. It is a fact of which South India may be legitimately proud that two of the Greatest Oriental Manuscripts Collections in the world are within our Presidency, the Tanjore Collection and that of the Government Oriental Manuscripts Library, Madras. The scheme of a Descriptive Catalogue of the Madras Library took shape in the last decades of the last century and is still in progress. In point of numbers, Tanjore compares very favourably with Madras. But the Tanjore collection has got a unique value in that it has preserved the literary works of authors spread over three-and-a-half centuries whose works are mostly in single copies. The collections in Tanjore should have begun as early as the middle of the fifteenth century about 1450 A. D.. The Telugu Nayaks who held sway over Tanjore during 1535-1675 patronised the pandits of the land and held courts to honour them. Valuable collections of important works were care-

fully preserved in the archives of their courts, the Manuscripts being mainly on palm leaf. These Nayak rulers were not only military chiefs but possessed great artistic and scholarly instincts besides a few of them being themselves authors of no mean repute. The Nayak rulers were followed by the famous Mahratha kings who ruled Tanjore from 1676-1855 when the last of the Mahratha Kings died and the principality of Tanjore became a full British possession. The change of rule from the Nayaks to the Mahrathas did not, as is usual with alien invasions, produce any serious unsettlement in the existing social and other conditions of the people of the land. We know that military successes have always meant a full stop for a temporary period at any rate of all lines of progress, particularly in *belles lettres*, art and other non-political activities of the vanquished. But fortunately, this does not seem to have been the case at any rate as far as Tanjore was concerned. The Mahratha rulers seem to have been greater and more enthusiastic patrons of Literature and Art than their predecessors. Scholars and poets, artists and painters—all enjoyed increasing patronage at their hands. Almost the last of them, the great Maharaja Serfojī (1800-1832) did the greatest and most lasting service not only to his race but to all India when he embarked on a gigantic plan for increasing the usefulness of the Library. We are told that whilst on a pilgrimage to Benares, he bought every valuable manuscript that was for sale and ordered a host of pandits to fair-copy the others that were too precious and could not be bought. Thus the largest single collection added to the Library was during his time and under his direct fostering care. As a fitting tribute to the great patron of learning, the library has been named by the Administrative Committee that took charge of it in 1918 as the 'Mahārāja Serfojī Sarasvatī Mahāl Library Tanjore'. It is hoped that the Descriptive Catalogue now issued in nineteen volumes will not only preserve the valuable treasures of this library for posterity but will also inspire sufficient confidence in the public to induce them to deposit their individual collections of manuscripts in the library as thereby, their preservation and usefulness to the scholar-world will be amply assured. A short account of the various collections that have now been catalogued will be found under "General Introduction."

IV  
HISTORY OF SANSKRIT LITERATURE  
FROM 1500 A. D. TO 1850 A. D.

(based on the Manuscripts available in the  
Tanjore Palace Library)

It is well-known that all the existing histories of Sanskrit Literature generally stop with 1200 A. D. with but a few references to works or authors of a later period. Macdonell's History of Sanskrit Literature deals elaborately with Vedic Literature and Epic Literature whilst its treatment of Classical Sanskrit Literature is neither detailed nor beyond 1000 A. D. Dr Keith's History of Sanskrit Literature deals more systematically with the authors and works of Classical Literature but it comes down to only 1200 A. D., though here and there there are references to a few individual authors and works, ranging from 1200 A. D. to 1500 A. D.

With the Muhammadan invasions and the consequent unsettled state of the country politically, Classical Sanskrit Literature seems to have languished principally in North and Middle India for want of royal patronage and encouragement. South India, which had been comparatively free from such disturbing influences up till very recent times, seems to have enjoyed complete peace under the Hindu Sovereigns whether they ruled large kingdoms or petty principalities. These Hindu Potentates continued to patronise the learned arts and encouraged the concourse of learned scholars in their assemblies and courts.

Among such centres of learning in the South, the Vijayanagar Empire and its dependencies in the southern-most parts like Tanjore, Mysore, Vellore, Madurai etc continued to foster Sanskrit Learning even as did the ancient kings in pre-Muhammadan days. Of the rulers at Vijayanagar, Kṛṣṇa Deva Rāya (1509-1529 A. D.) was the greatest scholar, in whose court learned pandits and scholars daily met and discoursed. On his death, the principality of Tanjore was taken possession of by the Nāyaka Rulers who ruled Tanjore from 1535 to 1673 A. D. From the Nāyaks the

Mahrathas captured Tanjore and ruled it from A. D. 1676 to A. D. 1855 when the British annexed it

Thus for a period of about 350 years from A. D. 1500 to A. D. 1850, the Tanjore Kingdom enjoyed complete peace and prosperity at the hands of its Nāyak and Mahratha rulers who encouraged learning and the learned arts so very ungrudgingly and with real love and enthusiasm that within this short span of about 350 years we find that more than a hundred and twentyfive authors poured forth their first rate literary output in more than five hundred works of permanent value besides their contribution to the development of the Fine Arts, like Music, Painting etc etc.

The greatest of these Nāyak and Mahratha rulers of Tanjore is undoubtedly Mahārāja Serfojī (1800-1832) He is the founder of the world famous Tanjore Maharaja Serfojī Sarasvatī Mahāl Library, which, in respect of number and quality of the Sanskrit Manuscripts it enshrines is pre-eminently the foremost Sanskrit Manuscript Library in the world\*.

Under the direction of the Government of Madras and with grant-in-aid sanctioned by them, the Administrative Committee of the Tanjore Palace Library have just finished publishing a catalogue in nineteen volumes containing descriptive notices of 24432 Sanskrit manuscripts. As the Editor of this Catalogue, I was very much struck with the rich and varied character of the manuscript treasure enshrined in this Library. The Descriptive Catalogue has been issued under various subject-headings, beginning from Vedic Literature. A table giving a bird's-eye-view of the volumes and their contents is given under Section II. It will be seen that the authors and works have been treated historically from the point of view of the development of each branch of Sanskrit Literature.

From the manuscripts described in the above volumes, it has been possible to reconstruct a running history of the development of Sanskrit Literature in the South, under the aegis of the Nāyak and Mahratha rulers of a single kingdom like the Tanjore Principality, for an unbroken period of 350 years from 1500 A. D.

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\* (For a historical account of the origin and development of the Library see "General Introduction").

to A. D. 1850 In the following pages, we give a short account of the notable authors, who flourished during this period, in their chronological order, giving a brief statement of their more celebrated works with the catalogue number enclosed in brackets (works, in respect of which no numbers are given, are easily traceable in the Adyar or Madras Oriental Manuscript Libraries) The contents of these works are not touched upon as these can be gathered from their descriptions in the Descriptive Catalogue. In presenting this History of Sanskrit Literature for this period, my aim is to invite the attention of scholars and learned institutions to the rich material lying embedded in the manuscript-material available in the great Oriental Manuscript Libraries in India and abroad A systematic classification and study of these should easily lead to the reconstruction of the History of Sanskrit Literature, from 1200 A. D. onwards, which, in point of richness of content, not to speak of the variety of subjects dealt with, should be even more fascinating than the period before 1200 A. D.

The Nāyak kings ruled Tanjore from A. D. 1535 to A. D. 1673. The Māhrāthas ruled Tanjore from A. D. 1676 to A. D. 1855. We give below the names of the rulers with the period of their rule

### NĀYAK KINGS.

(A. D. 1535-A. D. 1673.)

|                   |                |
|-------------------|----------------|
| I. Cevappa        | A. D 1535-1561 |
| II. Acyutappa     | „ 1561-1614    |
| III. Raghunātha   | „ 1614-1633    |
| IV. Vijayarāghava | „ 1633 1673    |

### MAHRATHA KINGS (A. D. 1676-A. D. 1855)

|                          |                 |
|--------------------------|-----------------|
| I. Ekoji                 | A. D. 1676—1683 |
| II. Shahaji              | „ 1684—1710     |
| III. Sherfoji I          | „ 1711—1728     |
| IV. Tulajā               | „ 1729—1735     |
| V. Ekāji and Bhāvā Sahib | „ 1735—1736     |
| VI. Pratāpa Simha        | „ 1741—1764     |
| VII. Tulajā II           | „ 1765—1787     |
| VIII. Amarasimha         | „ 1788—1799     |



IX. Sherfoji Mahārāja

A. D. 1800—1832

X. Shivāji

,, 1832—1855

For purposes of comparative chronological study we have divided the period A. D. 1500 to A. D. 1850 into seven subperiods of fifty years each. The assignment of an author to a period is rather intended to indicate more specifically the group to which he belongs, than to serve as an upper or lower limit for him or his literary activity.

## A. D. 1500 — A. D. 1550

- |                    |                                |
|--------------------|--------------------------------|
| 1. Kṛṣṇadeva Rāya  | 4. Daṇḍanātha (Śāluva Timmaya) |
| 2. Jyotirīśvara    | 5. Tirumalāmbā                 |
| 3. Ranganājādhvari | 6. Aruṇagirinātha              |
| 7. Rājanātha       |                                |

## A. D. 1550 — A. D. 1600

- |                                |                      |
|--------------------------------|----------------------|
| 8. Ratnakṣeta Śrīnivasadīkṣita | 17. Rāmakṛṣṇādhvari  |
| 9. Appaya Dīkṣita              | 18. Kālahastikavi    |
| 10. Cinna Bommā Bhūpāla        | 19. Bālakavi         |
| 11. Govinda Dīkṣita            | 20. Jnānendra        |
| 12. Govindamantrin             | 21. Agnihotra        |
| 13. Gīrvāṇendrasarasvatī       | 22. Bhaṭṭoji Dīkṣita |
| 14. Svayamprakāśayati          | 23. Dharmarāja       |
| 15. Nṛsimhāśramin              | 24. Cidambarakavi    |
| 16. Dharmarājādhvari           | 25. Gururāma Kavi    |

## 26. Nilakantha

## A. D. 1600 — A. D. 1650

- |                           |                          |
|---------------------------|--------------------------|
| 27. Bhānuji Dīkṣita       | 39. Veṅkaṭeśvaramakhi    |
| 28. Rāyasavenkaṭādhri     | 40. Vilnātha             |
| 29. Gopatippabhūpāla      | 41. Cokkanāthamakhi      |
| 30. Samarapungavadīkṣita  | 42. Dvādaśāhayāji        |
| 31. Veṅkatādhvari         | 43. Rājacūdāmaṇi Dīkṣita |
| 32. Lokanātha Bhaṭṭa      | 44. Nilakantha Dīkṣita   |
| 33. Varadārya Kavi        | 45. Appā Dīkṣita         |
| 34. Kumāratātācārya       | 46. Śambhubhaṭṭa         |
| 35. Raghunātha Nāyak      | 47. Umāmaheśvara         |
| 36. Yeghānārāyaṇa Dīkṣita | 48. Atirātrayāji         |
| 37. Rāmabhadraṁbā         | 49. Kṛṣṇānanda Sarasvatī |
| 38. Śrīnivāsācārya        | 50. Rāmānandayati        |

- |                      |                     |
|----------------------|---------------------|
| 51. Ayyādhvari       | 54. Śrivenkateśvara |
| 52. Anubhavānanda    | 55. Venkaṭeśa       |
| 53. Bhāskara Dīksita | 56. Appā Kavi       |
| 57. Anantanārāyaṇa   |                     |

A. D. 1650 — A. D. 1700

- |                         |                          |
|-------------------------|--------------------------|
| 58. Gīrvāṇendra Dīksita | 71. Nalla Kavi           |
| 59. Cakra kavi          | 72. Ranganātha Dīksita   |
| 60. Īśvara Dīksita      | 73. Mahādeva             |
| 61. Nṛsiṃhāmātya        | 74. Nārāyaṇa             |
| 62. Tryambakarāya       | 75. Appādhvari           |
| 63. Shahji              | 76. Cokkarāthakavi       |
| 64. Rāmabhadramakhi     | 77. Rangarāmānuja        |
| 65. Sadāśivendra Yogi   | 78. Rāmacandra Dīksita   |
| 66. Venkateśvara Śāstri | 79. Śrīkaṇṭha            |
| 67. Aśvatthabudha       | 80. Keśava Daivaṇṇā      |
| 68. Gangādhara Sūri     | 81. Venkateśvara Kavi    |
| 69. Vaidyanātha Dīksita | 82. Tātārya              |
| 70. Śivarāma makhi      | 83. Venkateśvara Dīksita |

A. D. 1700 — A. D. 1750

- |                          |                        |
|--------------------------|------------------------|
| 84. Ānandarāyamakhi      | 100. Rāmanāthamakhi    |
| 85. Bhagavantarāya       | 101. Yegneśvarādhvari  |
| 86. Nārāyaṇa             | 102. Mrtyuṇṇaya        |
| 87. Duṇḍhivyāsa          | 103. Anantanārāyaṇa    |
| 88. Vāsudevadīksita      | 104. Sherfoji          |
| 89. Mahādevavāṇapeyayāji | 105. Malayakavi        |
| 90. Bhāskararāya         | 106. Venkateśvara      |
| 91. Śrīdharavenkaṭeśa    | 107. Raghunātha Pandit |
| 92. Sumatīndratīrtha     | 108. Jagannātha Pandit |
| 93. Lakṣmaṇakavi         | 109. Jagannātha        |
| 94. Śeṣācala             | 110. Tulajā            |
| 95. Gajavaidya           | 111. Sadāśiva Dīksita  |
| 96. Venkaṭakṛṣṇa         | 112. Ghanaśyāma        |
| 97. Nārāyaṇavidvān       | 113. Kamalā            |
| 98. Naraharyadhvari      | 114. Sundarī           |
| 99. Periyappābudha       | 115. Candrasekhara     |

116. Ekoji II

A. D. 1750 — 1800 A. D.

- |                        |                   |
|------------------------|-------------------|
| 117. Rāmacandrasekhara | 118. Vānceśvara I |
| 119. Nilakaṇṭha Kavi   |                   |

A. D. 1800 — 1850 A. D.

- |                        |                         |
|------------------------|-------------------------|
| 120. Sherfoḥi Mahārāja | 123. Vānceśvara II      |
| 121. Narasimha Timmaya | 124. Yegñeśvara Dikṣita |
| 122. Nārāyaṇa Sudhī    | 125. Vāsudeva do.       |

### 1. KRṢNADEVARĀYA.

He is the prominent ruler of the Vijayanagar dynasty. In his court he had eight great scholars named Aṣṭadiggajas. Telugu literature attained its zenith in his court and a new fervour was given to Telugu. The Prabandhams began in his period. He was a great scholar in Sanskrit and Telugu. He ruled from 1509 to 1529. A. D. His work is—

Jāmbavatīparinaya (Nos. 4366-7) also called Jāmbavatī-kalyāṇa.

### 2. JYOTIRĪŚVARA.

He is the author of Dhūrtasamāgama (No. 4630). He is also known as Kaviśekhara Jyotīśvara. He lived in the opening years of the 16th century. He was patronised by King Narasimha (1487-1507 A. D.)

### 3. RANGARĀJĀDEVARI.

He is the author of Vivaraṇadarpaṇa (No. 7064) and father of the famous Appaya Dikṣita. He was the court poet of King Bomma who ascended the Gādi in 1528 A. D.

### 4. DAṆḌĀDHINĀTHA SĀLUVA TIMMAYA.

He is the author of a commentary on the Bālabhārata called Manoharā (No. 3706). He was a court poet of the famous Kṛṣṇa Deva Rāya of Vijayanagar.

### 5. TIRUMALĀMBĀ.

She is the author of the Varadāmbikāparinaya (No. 4220) which narrates the story of the marriage of Varadāmbā with Acyutarāya Mahārāja, King of Vijayanagar, who ascended the

throne in 1530 A. D. The work seems to have been composed during the reign of Kṛṣṇa Devarāya.

## 6 ARUNAGIRINĀTHA.

Arunagirinātha was the son of Rājanātha and grandson of Kavi Prabhu who belonged to the Sāmavedaśākhins. He was a source of terror to Nāgana, a poet, and also to the poets of the kingdom of Ballālarāya. He lived in the village of Parendrāgrahāra in the Chittoor Dt. The author was called by the title of Dīṇḍima Kavi Sārvabhauma and was the grandson by the daughter Abhirāmanāyikā of Dīṇḍimaprabhu and the nephew of Sabhāpati Bhaṭṭāraka. He is the author of Yogānanda (Nos. 4637-8) also called Somavalliyogānandam.

## 7 RĀJANĀTHA

He was the son of Arunagirinātha and wrote Acyutarāyābhūdaya (No. 4070) a poem in twelve Sargas describing the birth and the leading incidents and exploits in the life of Achyutarāya who succeeded his brother Krishnarāya as King of Vijayanagar and Bhāgavatacampū (No. 4216) Rājanātha who was well-known by his title Dīṇḍimakavi is the reputed author of Sāluvābhūdaya a historical poem describing the greatness, valour and exploits of Nṛsimhadevarāya who reigned at Chandragiri and afterwards at Vijayanagar.

## 8. RATNAKETA ŚRĪNIVĀSA DĪKṢITA.

Śrīnivāsa Dīkṣita or Śrīnivāsaadhyaṛi was born of Bhavaswāmī Bhaṭṭa fourth in descent from the Bhāgyakāra Bhavaswāmī. His genealogy is given in full in the introduction to his drama Bhāvanāpuruṣottama (No 4427). We learn that he was the court poet of the Cola king Śrī Sūrappa Nāyak of Cenji and that his native village was Sūra Samudra in Toṇḍiramaṇḍala. Ratnaketa Dīkṣita was the honorific title conferred upon him by his Royal Patron, as soon as he heard his exquisite description of the evening twilight. Since then, he has been more familiarly known as Ratnakeṭa Dīkṣita or Ratnakeṭa Śrīnivāsa Dīkṣita. Ratnakeṭa and Appaya Dīkṣita were direct contemporaries. It would appear that not much love was lost between them. Vīrarāghava Kavi refers to them as contemporaries in the following verse—

स रत्नकेटदीक्षितोऽपि येन वादनिर्जितः  
 निवारितः पराम्बया विवादकेलिदीक्षितः ।  
 सुतामदात्सुमङ्गलाममा च पूर्णिमाकृता  
 बुधेन येन सर्वमङ्गलाप्रसादवैभवात् ॥

The allusion here is to the following incident.

Appaya who was a staunch Devī worshipper, as usual worshipped his इष्टदेवता on a Friday afternoon ; and after partaking of the prasādas not excluding Madhu, a favourite dish of the Devī, was out walking. It would appear that Ratnakeṣa who knew of Appaya Dikṣita's Śakti worship was waiting for an opportunity to expose the seemingly rotten side of the Śakti cult. So he accosted Appaya and asked of him with becoming courtsey the tithi for the Day Of course, Appaya with a nonchalant gesture, characteristic of his state, just flung the reply that it was Paurṇimā while in fact it was Amāvāsyā. The wily controversialist Ratnakeṣa had heard exactly what he wanted and so retired. Appaya awoke to his senses after he had walked on for a while and then remembered and recognised the serious mistake he had committed With a terrific anger, enkindled on account of his righteous indignation at the way in which he had been tricked, came back to his house once again, sat in worship before his Goddess and relentlessly rebuked her for having deluded and made him an object of ridicule. We are credibly informed that the Goddess vouchsafed unto him final victory for his convictions and as a proof whereof flung her ear-ornament far into the eastern quarter of the sky where it shone with the redoubled brilliance of the Rising Moon of the Pūrṇima Day. Struck by that sudden effulgence, Ratnakeṣa and his friends soon understood the significance of the miracle especially when they saw Appayya facing Eastwards eulogise the Devī in soul-stirring language Ratnakeṣa Dikṣita has written many works of outstanding merit. We have a recital of these in the commentary written by बालयज्ञवेदेश्वर on the Rukminīpariṇāya of Rājacūḍāmaṇi Dikṣita, the renowned son of Ratnakeṣa Dikṣita. The archæological reports inform us that

Ratnakeṭa was patronised by Acyutappa and Raghunātha Nāyaks of Tanjore. His other works are

- |                           |                      |
|---------------------------|----------------------|
| (1) शितिकण्ठविजयकाव्यम्   | (6) बोद्धतन्त्रमथनम् |
| (2) भावनापुरुषोत्तमनाटकम् | (7) वेदान्तवादावली   |
| (3) अद्वैतस्त्रवकौस्तुभम् | (8) मणिदर्पणम्       |
| (4) वादतारावली            | (9) समयसर्वस्वम्     |
| (5) मध्वध्वंसनम्          | (10) विधिनिर्णयम्    |
| (11) रत्नदीपम्            |                      |

#### 9. APPAYADĪKSITA.

He was the son of Rangarājādhvārī and the court poet of many kings. Most of his works are found in our library. The most important of them are

|                                |      |
|--------------------------------|------|
| 1. Harivamśasāracaritravyākhyā | 3742 |
| 2. Kuvalayānanda               | 5180 |
| 3. Citramīmāṃsā                | 5223 |
| 4. Mayūkhāvalī                 | 6920 |
| 5. Vidhiraśāyana               | 6997 |
| 6. Śārīrakanyāyarakṣāmaṇi      | 7115 |
| 7. Madhvatatantramukhamardana  | 7469 |
| 8. Upakramaparākrama           | 6981 |
| 9. Caturmatasārasaṅgraha       | 7628 |
| 10. Citrapaṭa                  | 6975 |
| 11. Śivārkamanidīpikā          | 8156 |
| 12. Śivādvaitanirṇaya          | 8177 |
| 13. Lakṣanaratnāvalī           | 5295 |

A complete list of his works may be found in the introduction to the Śivādvaitanirṇaya published by the University of Madras.

#### 10. CINNABOMMABHŪPĀLA.

He was the son of Nalabommabhūpāla and patron of Appayadīksita. His work is Saṅgītarāghavam (No. 10783). His epigraphical records range from 1549 A. D. to 1602 A. D.

#### 11. GOVINDA DĪKSITA.

He was a scion of Vāsiṣṭhagotra and a great authority on

**Advaita Vedānta.** He was the court pandit and minister under successive Nāyak princes of Tanjore, Achyuta Nāyak and Raghunātha Nāyak. He is the father of the great Veṅkaṭeśwaramakhi, the preceptor of Nilakanṭha Dikṣita. Govinda's second son is the great Yegñānārāyaṇadikṣita, the author of the Śāhityaratnākara.

Govindadikṣita has written a famous commentary on the Kaumariladarśana. He is also the author of the Saṅgītasudhānidhi written in collaboration with King Raghunātha Nāyak.

The great intimacy and regard prevailing between Achyuta Nāyak and his favorite minister Govindadikṣita is well testified to by the following couplet.

त्रिनामाद्यन्तनामौ महीक्षिद्दीक्षिताबुभौ ।

शास्त्रे शास्त्रे च निपुणावाहवेषु हवेषु च ॥

#### 12 GOVINDA MANTRIN.

He is different from Govinda Dikṣita and is the author of Harivamśasāracarita (No. 3742) on which Appaya Dikṣita has written a commentary. He was minister of Koṇḍappa Nāyak, a viceroy of the Vijayanagar dynasty and belongs to the Śāṇḍilya-gotra.

#### 13 GĪRVĀNENDRASARASVATĪ.

He is the author of Prapañcasārasārasaṅgraha (No. 17637). He was the teacher of Nṛsiṃhāśramin and contemporary of Raghunāthāśramin. He is also the revered teacher of Nilakanṭha dikṣita and Bodhendrayati.

#### 14. SVAYAMPRAKĀŚAYATĪ.

He is the author of Rasābhivyañjika (No. 7637-41) a commentary on Advaitamakaranda. He mentions Gīrvānendra among his gurus.

#### 15. NṚSIMHĀŚRAMIN.

He was the disciple of Jagannāthāśramin. He has written many works of great value in Vedānta etc. He is the author of Ratnakosha (No. 7065) a commentary on the Pañcapādikā, Tattva-bodhinī (No. 7127) a commentary on the Sankṣepasāriraka of Akhaṇḍānanda, Advaitādīpikā (No. 7484) undertaken at the com-

mand of his guru Gīrvānendrasarasvatī, Tattvaviveka (No. 7490) Tattvampadārthaśodhanaprakāra (No. 7507), Bhedaḍhikkāra (No. 7508). He is also the reputed author of Bhāvaprakāśika on the Vivaraṇatattvadīpana of Akhaṇḍānanda

#### 16. DHARMARĀJĀDHVARI.

He was the brother of Trivedinārāyanayaṇvan. He was a disciple of Nṛsiṃhāśramaṇ and Veṅkatanātha of Velaṅguṇi. He was a resident of Kaṇḍaramaṇṇikam. His works are—

1. Tattvacintāmaṇiprakāśavyākhyā (Nos. 6217-30)
2. Nyāyaratna—Nyāyasiddhāntadīpavyākhyā (No. 6559)
3. Yuktsaṅgraha (No. 6576)
4. Vedāntaparibhāṣā (No. 7595—9)

#### 17. RĀMAKRṢNĀDHVARIN.

He is the son of Dharmarājādhvari. His works are

1. Vedāntasikhāmaṇi (Nos. 7600-5)
2. Nyāyasikhāmaṇi (Nos. 6228-9)

#### 18. KĀLAHASTIKAVI.

He is the author of भेदधिकारविवृति (G. O. M. L. Madras) a commentary on Nṛsiṃhāśrama's Bhedaḍhikkāra. He was a disciple of Raghunāthaśrama Yati. He was a resident of Kāñci and earned the title Kāmākṣidāsa. He was also the disciple of the famous Appaya Dikṣita and received Śaivadīkṣā from him. He is the author of Vasucaritracampū (Nos. 4146-7)

#### 19. BĀLAKAVI.

He was the son of Kālahastī kavī of Bharadwāja race, living in Mūlāṇḍa in Tuṇḍīramaṇḍala. He is the author of Ratnaketūdaya (No. 4490) and refers to Rāmavarma as his patron.

#### 20. JNĀNENDRA.

He is the author of Puruṣārthasudhānidhi (7110). He was a disciple of Vāsudevendra and teacher of Agnihotri.

#### 21. AGNIHOTRI.

He was the disciple of Kālahastīyaṇvan and son of Dvādaśāyāṇin. He had other teachers also. He is the author of



Advaitaratnakosapūraṇi (Nos 7505-6) and Tattvacintāmanyaḷoka-  
sphūrti (Nos 6795-7)

## 22 BHATTOJIDĪKṢITA

Bhaṭṭoji Dikṣita, the great Vaiyākaraṇa acclaims himself as a direct disciple of Appaya Dikṣita

The southern recension of the meeting of Bhaṭṭoji and Appaya runs as follows. Bhaṭṭoji was bound for the south to visit the great shrine of Rāmeśvara. Whilst at Cidambaram, Bhaṭṭoji happened to attend a class in Vyākaraṇa held by Appaya Dikṣita. It is said that during the course of his lecture, Appaya was explaining to his pupils some of the knotty points in Bhaṭṭoji's works with his running commentary thereon, sometimes agreeing with Bhaṭṭoji's view and at other times criticising him. Bhaṭṭoji, without disclosing his identity, seems to have volunteered certain explanations by way of substantiating some of his own conclusions. Whilst this wordy combat was progressing Appaya seems to have exclaimed with an ironical sneer, whether he was the great Bhaṭṭoji himself, more prepared for the negative reply. To Appaya's surprise, Bhaṭṭoji bowed his head and said that he was Bhaṭṭoji himself. Bhaṭṭoji was so much struck with Appaya Dikṣita's great mastery over the Pūrva and the Uttara Mīmāṃsa Śāstras that he requested Appaya to condescend to initiate him in those. Whereupon, local tradition hath it that Appaya asked Bhaṭṭoji to proceed first to Rāmeśvaram and there to remove his moustaches etc. as unbecoming of an orthodox brahmin and said that on his return journey, Appaya would await him with pleasure to teach him what he knew. And in due course Appaya taught Bhaṭṭoji the two Mīmāṃsas.

The Northern recension of this incident tells us that Appaya Dikṣita met Bhaṭṭoji during the former's visit to Benares.

Whichever recension is relied upon, it is quite clear that these two great Dikṣitars did meet, were contemporaries and that Bhaṭṭoji was considerably younger to Appaya Dikṣita.

Bhaṭṭoji is the author of Śabdakaustubha (Nos. 5467-18), Siddhānta kaumudī (Nos. 5485-5558), Praudhamanoramā (5559-92) Grahanaśrāddhavidhi (No. 11893)

Caturvimsāśatīsmṛtivyākhyā (Nos. 18096-112)

Tristhalīsetu (Nos. 18187-41)

Kālanirṇaya (Nos. 18584-43)

Tithinirṇaya (Nos. 18588-87)

Āśaucadaśaślokiṇvyākhyā (Nos. 18631-2)

Āśaucanirṇaya (Nos. 18654-61)

Gotrapravarānirṇaya (Nos. 18829-30)

### 23. DHARMARĀJA.

He was a resident of Maṇḍalūr in Tanjore District. He had the title Śadbhāṣāsārvabhauma. He was a disciple of Jñānendrā. His work is Darvikaraśikhāmaṇibhāṣya.

### 24. CIDAMBARA KAVI.

He was the son of Anantanārāyaṇa, son of Sūryanārāyaṇa of Kausikagotra. His works are

1. Kathātrayī (Nos. 3750-1)
2. Campū bhāgavata (Nos. 4067-68)
3. Cidambaravilāsakāvya (Nos. 3777-80) together with his own commentary.

Rāghavapāṇḍavayādaviyam, as its name indicates, describes the story of the Rāmāyaṇa, the Mahābhārata and the Bhāgavata, each stanza being so composed as to be capable of being interpreted in three different ways. This is also known by the name of कथात्रयी ।

### 25. GURURĀMAKAVI.

A native of Mūlaṇḍragrama. He was the son of Svayambhūdikṣita and the daughter's son of Rājanātha. He was a contemporary of Appaya dikṣita. Nilakanṭha dikṣita refers to him in his works.

His work is Subhadrādhanaṇjaya (Nos. 4532-3). Gururāma is the author of many other works, like Hariscandracaritra campū, (written in 1607 A. D.) Madanagopālavilāsa, Ratneśvaraprasādana and Vibhāgaratnamālīka. The last work contains valuable historical information leading to the identification of a number of authors who preceded him.

## 26. NĪLAKAṆṬHA.

He was the son of the great Appaya Dikṣita. He is the author of Aghaviveka.

## 27. BHĀNUJĪ DĪKṢITA.

He is the author of the Sudhā (Nos. 4944-59) a commentary on the Amarakośa. He was a son of the famous Bhaṭṭojī Dikṣita. Bhānujī is also known as Rāmāśramin.

## 28. RĀYASAVENKATĀDRI.

He was the minister of Muthuvirappanāyak of Madura. He had the title Parādnīna. His work is Smṛti Kaustubha (Nos. 18407-86)

## 29. GOPATIPPABHŪPĀLA.

He belongs to the Sāluva dynasty. His work is Tāladīpika (Nos. 10828-9).

## 30. SAMARAPUNĠGAVADĪKṢITA.

He was the son of Anantamā and Venkateśa of Vādhūla Gotra who was a nephew of Dharmasīvayogin of Bhāradvājagotra of Tiruvālangāḍu. His work Yātrāprabandha describes the holiness of the several sacred places and waters found in the course of the pilgrimage of the author's brother and colleague named Dharma who was a disciple of Appayadikṣita. The author had another brother named Sūryanārāyana. (Printed in Kāvya Mālā Series, Bombay.)

## 31. VENKATĀDHVARI.

Venkatācārya was the son of Ślesayamakacakravartī Raghunātha Dikṣita and grandson of Appaya. He is the author of Viśvagunādarśacampū (No. 4150). He is also the reputed author of Uttaracampū, Pradyumnānandīyam and Varadābhyudaya-campū.

## 32. LOKANĀTHA BHATTA.

He was the son of Kaviśekhara Varadārya. He is the author of Kṛpābhyudaya (No. 4976).

## 33. VARADĀRYA KAVI.

He was the son of Appayārya of Ātreya-gotra. He is the author of Anaṅga-jīvanabhāṇa (No. 4572). Appayārya or Appayācārya was well-known as Śrīnivāsācārya the nephew of Tātayārya. The author was the paternal uncle of Venkaṭācārya who wrote the Viśvagunādarśacampū. The author's grandfather's name is also Varada or Varadaguru. He is also reputed to be the author of Jānakīrāghavam (which was composed at the request of Velikoṭi Śaṅgabhūpāla son of Kastūrīrangana-raṣaṭi) Kārikādarpaṇa and Śrīstutivyākhyā.

## 34. KUMĀRATĀTĀCĀRYA.

He is the author of Pārijātāpaharana, (No. 4381). He was the son of Venkaṭācārya and grandson of Śrīnivāsaguru of Śaṅhamarṣaṇagotra.

## 35. RAGHUNĀTHA NĀYAK.

He was the foremost sovereign of the Nāyak Princes. He was a profound scholar himself and had the greatest regard for scholars who were never starved for want of patronage from him. Govinda Dīkṣita continued to be minister under him and contributed to the unrivalled prosperity of the principality of Tanjore under this reign. He is the author of Rāmāyaṇasāra-saṅgraha (Nos. 9467-9) and Bhāratasārasaṅgraha (No. 8676). He is also reputed to be the author of Pārijātaharaṇa, Nalābhya-daya, and Acyutābhya-daya. Very many scholars of repute flourished during this period. Among them mention may here be made of Govinda dīkṣita, Yeṣṇanārāyaṇa dīkṣita, Venkaṭeśwara dīkṣita, Rājacūḍāmaṇi dīkṣita, Kumaratātācārya and Bhās-kara dīkṣita.

## 36. YEJNANĀRĀYAṆA DĪKṢITA

He is the son of the famous Govinda dīkṣita. He was the disciple of Raghunātha Nāyak. He was patronised by the same Nāyak ruler and became a minister after his father.

His works are—

1. Sāhityaratnākara (No. 4221)
2. Alankāraratnākara (No. 5131)

3. Raghunāthavilāsanāṭaka (No. 4487)

He is also the reputed author of Raghunāthabhūpavijaya.

### 37. RĀMABHADRĀMBĀ.

She was one of the court poetesses of Raghunāthanāyak. She was well rewarded for her poetic talents. Some are of opinion that she was his wife. In fact, he had only two queens Cencalakṣmī and Kalāvati by name. Her work is—

1. Raghunāthābhyaṇdaya (No. 3722)

### 38. ŚRĪNIVĀSĀCĀRYA.

He was probably the son of Kumāratātācārya, the guru of Raghunātha Nāyak. His work is—

Pañcakālakriyādīpa (18599).

### 39. VENKATEŚWARA MAKHI.

He was the third son of the famous minister Govinda dīkṣita who was honoured by the grant of Ardhāsana by Raghunāth Bhūpa of Tanjore. His eldest brother and preceptor, the famous Yegñanārāyaṇa dīkṣita was also a court poet of Raghunātha Nāyak of Tanjore.

Venkteśwara is the famous teacher of Nilakanṭha dīkṣita, Cokkanāthamakhin and Rājacūḍāmaṇi dīkṣita.

He is the author of Bodhāyanaśrautasūtravyākhyā (Nos. 2053-71) and Tuptīkāvārtikābharaṇam (Nos. 6797-9). He is also reputed to be the author of Sāhityasāmrajya, Śālbamīmāṃsā, Karmāntavārtika, Caturdaṇḍiprakāśikā.

### 40. VĪLINĀTHA.

He was the son of Kanakasabhāpati and grandson of Yaṇṇanārāyaṇa. He belongs to Viṇṇapuram in Tanjore District. His ancestors were the court poets of Acyuta, the second Nāyak ruler of Tanjore and were presented with a village named Maṇibhūsaṇagrāma. His works are—

1. Madanamañjarī (No. 4480)

2. Aghapañcaśaṣṭhi (No. 18616)

## 41. COKKANĀTHA MAKHI.

He is the son of Nārāyaṇadīkṣita and Ganapati (mother). He was one of the younger contemporaries of Nīlakanṭhadīkṣita. He refers in his Bhāṣya Ratnāvalī to his guru Śrī Veṅkaṭeśādhvārī in very feeling terms as also to Nīlakanṭha dīkṣita whom he holds in high esteem for his profound knowledge of the śāstras. Cokkanātha is the preceptor and father-in-law of the reputed Rāmabhadra dīkṣita. Of Cokkanātha's works we know Śabdakaumudī (No. 5855), Dhāturatnāvalī (Nos. 5697-9). He is also the author of Bhāṣyaratnāvalī.

## 42. DVĀDAŚĀHAYĀJIN.

He was the son of Cokkanāthamakhin. His title is Bālapatañjali. His work is

1. Śabdakaumudīvyākhyā (Nos. 5856-7)

## 43. RĀJACŪḌĀMANIDĪKṢITA.

He was the son of Ratnakṣa Śrīnivāsadīkṣita and Kāmākṣī and the grandson of Lakṣmīvallabha and the great grandson of Kṛṣṇabhṭṭa of Viśvāmitragotra and the disciple of Ardbhanāriśvara and Veṅkaṭeśvaramakhī. He is the author of (1) Nyāyākarpūravarttikā (No. 6921)

Rājacūḍāmanidīkṣita states in the introduction that he composed this at the command of his preceptor Veṅkaṭeśvara dīkṣita who was the son of Govindayajvan and Nāgamāmbā. The author gives the date of the composition of the work to be the month of Śrāvana in the year Īśvara corresponding to śaka 1559 or 1637 A. D. He is also the author of (2) Tantrasīkhāmaṇi (No. 6841) which is a commentary on the Mīmāṃsāsūtras of Jaimini. It is also called Tantraratanasāra. His other works are

3. Kāvyaadarpaṇa (No. 5152)
4. Kamalinīkalahansa (No. 4648)
- and 5. Rāmāyaṇacampū (No. 4139)

He is also reputed to be the author of Saṅkarṣanyāyamuktāvalī, Maṇidarpaṇa or Tattvacintāmaṇīvyākhyā, Rukmaṇikalyāṇa and Ānandarāghavam, all these being available at the G. O. M. Library, Madras.

## 44. NĪLAKANTHADĪKSITA.

He is the second of the five sons of Nārāyaṇa. He was a minister of Tirumalaināyak of Madura. He studied Mīmāṃsā under Veṅkaṭeśamakhin at Tiruvālūr. His works are—

1. Nalacaritra (No. 4368)
2. Kalividambana „ 3924
3. Sabhārañjana „ 3967
4. Śāntivilāsa „ 3852
5. Vairagyaśataka „ 3964
6. Ānandasāgarastava
7. Śivotkarsamañjarī
8. Anyāpadeśaśataka „ 3888
9. Śivalīlārṇava „ 3738
10. Gaṅgāvatarāṇa „ 3757
- and 11. Nīlakaṇṭhaviṇaya „ 4052 written in 1638 A. D.

He is also the reputed author of a commentary on Kayyāṭavyākaraṇa.

## 45. APPĀDĪKSITA.

He was the brother of the famous Nīlakaṇṭha dīksita and grandson of Ācāndīksita. He is the author of Tantrasiddhānta-dīpikā (No. 6853) and Durūhasīkṣā. His adopted father Appaya is the author of Alaṅkāratilaka. He was popularly known as Cinnappaya.

## 46. ŚAMBHUBHATṬA.

He was the son of Bālakṛṣṇabhāṭṭa and pupil of Khaṇḍadeva. He wrote Śambhubhāṭṭīyam or Bhāṭṭadīpikā. Prabhāvali (6832), a commentary on the Bhāṭṭadīpikā in 1706 A. D. He is reputed to be the author of Mīmāṃsā Kaustubha on the Bhāṭṭa-dīpikā and Pūrvamīmāṃsādhikaraṇasanksepa.

## 47. UMĀMAHEŚVARA.

He was the disciple of Nṛsiṃhāśramin and father of Bhāsaradīkṣita. He wrote Tattvaviveka (No. 7490) in 1547 A. D. at Puruṣottamapuram. He was rewarded by Raghunāthanāyak. His other works are Advaitadīpikā (No. 8484); Advaitakāmadhenu (No. 7526) and Tattvacandrika (No. 7528).

## 48. ATIRĀTRAYAJVĀ.

He was the grandson of Āccāndīksita and the youngest and fifth son of Nārāyanadīksita and Bhūmidevi and the youngest brother of Nilakanṭhadīksita. He is the author of Kuśakumudvatiya (No. 4346) and Tripuraviṣayacampū (No. 4036.) He is also the author of Citramīmāṃsāśāstradhikkāra evidently a criticism on Jagannātha's criticism on Appaya dīkṣita's Citramīmāṃsā. He is also popularly known as Pratiraghuvamśādīkartā.

## 49. KṚṢṆĀNANDASARASVATĪ.

He was a great Advaita scholar who flourished in the early decades of the 17th century. His work Siddhāntasiddhāntjanam (No 7519) has been published in the Trivandrum Sanskrit Series. From the manuscript of the work, we learn that it was written in his own hand by one Rāmānandayati, a direct disciple of the author on the 16th January 1670 A. D. There is a commentary on this work by Bhāskara dīkṣita who was also a direct disciple of the author. This Bhāskara dīkṣita is mentioned as the receiver of a grant from King Sahaji I of Tanjore who ruled from 1684 to 1711 A. D. His other works are Śivatattvaratnamālikā and a commentary thereon (No. 8198) and Anuṣṭhānapaddhati (11816).

## 50. RĀMĀNANDAYATI.

He was a disciple of Kṛṣṇānanda. His work is Siddhāntacandrikāvyākhyā (No. 7695).

## 51. AYYĀDHVARIN.

He was also a disciple of Kṛṣṇānanda. His work is Anuṣṭhānapaddhativyākhyā

## 52. ANUBHAVĀNANDA.

He was also a disciple of Kṛṣṇānanda. His works are.

1. Advaitaratnakośa vyākhyā (No. 7502.)
2. Prabhāmaṇḍala (No. 6930)

## 53. BHĀSKARADĪKṢITA.

He was also a disciple of Kṛṣṇānanda. He was a resident of Konerirājapuram in Tanjore District. He was the son and disciple of Umāmaheśvarācārya. His works are



1. Ratnatūlikā—Siddhāntasiddhānjana vyākhyā-
2. Taptamudrāvidrāvaṇa (No. 7520).

#### 54. ŚRIVENKATEŚVARA (VAIṢṆAVA).

He was a great poet who was born in 1518 Śakā or 1595-96 A. D. of Śrinivāsarya near Kāñcīpuram. He proceeded to Benares about his fortieth year and there wrote his famous work Rāmacandrodaya Kāvya (No. 3731) in 1557 śaka or 1634-1635 A. D. and also composed his own commentary thereon (No. 3733).

#### 55. VENKATEŚA.

He was the son of Muthammā. His work is Nilakaṇṭha-vijayacampūvyākhyā (No. 4060).

#### 56. APPĀKAVI.

He is the author of Śrīgāramañjarīsāhajīyam, a drama based on the life history of Sāhaji Mahārāja of Tanjore. He was also known as Perī Appāsāstri, son of Annāsāstri, grandson of Kṛṣṇa and great grandson of Iśwara.

The author's uncle was Vinateya who wrote a commentary on the Prakāśa. Dīṇḍīmasārvabhauma states that Annāsāstri vanquished Kāmadeva in a controversy in the court of Veṅkaṭapati who gave him a golden palanquin and the village called Erakaram. Annāsāstri had three sons, of whom the eldest Viśvanāthāryadīkṣita was clever in commenting on the Siddhānjana and other works of Kṛṣṇānandayatīndra. The second son was Vinateyasūri. The author was the third son and a favourite of King Sāhaji. He was given the title of Kavītārkkīkasārvabhauma by his teacher Kṛṣṇānandayatīndra. The opinions of Gaṅgādharamakhin, Rāmabhadra makhin, Bhūminātha, Śrīdharaveṅkaṭeśakavi, Vedakavi, his disciple Śrinivāsakavi, Rājagopālakavi, Nārāyaṇasāstri and Venkaṭakṛṣṇadīkṣita about the author's learning are quoted. Kavirākṣasa is also mentioned along with Vedakavi. The drama was intended to be staged on the occasion of the festival in the Caitra month at Piruvayār, Tanjore District.

## 57. ANANTANĀRĀYANA.

He was the son of Cidambarakavi. He is the author of Kathātrayivyākhyā No. 3752

## 58. GĪRVĀNENDRADĪKṢITA.

He was the third son and disciple of Nilakaṇṭha dikṣita. He is the author of Śṛṅgārakośa No. 4611.

## 59. CAKRAKAVI.

Cakrakavi was born of Lokanāthasudhī and Ambā. His elder brother was Rāmacandra who was also his preceptor. He has written many works and was a contemporary of Śrī Nilakaṇṭhadikṣita of whom he speaks at the end of the sixth canto of his Jānakīpariṇaya as

“सर्गः षष्ठ इहाजनिष्ट मधुरः श्रीनीलकण्ठाध्वरिस्त्राघासीमनि जानकीपरिणये काव्ये तदीये मवे ॥

Jānakīpariṇaya has been printed in the Trivandrum Sanskrit Series. We also learn that the author has written Rukmaṇī pariṇaya, Pārvatīpariṇaya or Gaurīpariṇaya, Draupadīpariṇaya and Citraratnākara.

## 60. ĪSVARADĪKṢITA.

He belongs to Kauṇḍinya Vamśa and was a native of the Kṛṣṇa District. His work is Rāmāyaṇasārasaṅgraha No. 9471.

## 61. NṚSIMHĀMĀTYA.

He belongs to the Bhāradvāja family. He was the minister of Ekāji, the Mahrātha ruler of Tanjore. He was the son of Ānandayajvan and Jayantī. His work is Tripuraviṇayacampū No. 4036.

## 62. TRYAMBAKARĀYA.

He is the younger brother of Nṛsimha, the minister of Ekāji, Shāhaji and Sherfoji I. His work is:—

1. Dharmākūta. No. 9377. Composed in 1719 A. D.

## 63. SHĀHJĪ.

He is the second Mahrātha ruler of Tānjore. His name is not an Indian name. One of his ancestors was childless for long

and begot children in the evening of his life owing to the blessings of a Muhamaden Fakir by name Shāh-Sherif. Consequently he termed his first son with the former part of his name Shah and JI being the suffix showing reverence, and his second son as Sherif.

But the Sanskrit poets are gifted with the power of giving an Indian colour to the foreign terms and began to change the pronunciation as Śāhājī and Śarabhājī. So we should not be confounded that the multifarious terms—as Shāhājī, Śāhājī, Sahājī meant different personages.

Shāhājī has patronised many men of letters. It is well indicated by the activity of presenting the Shāhrājapuram, modern Tiruvisanallure to a band of 46 learned Paṇḍits. He was himself well versed in Sanskrit and Mahrathi and Telugu. He had the title Abhinava Bhoja, which one may take to be an apt one. The following works in Sanskrit are ascribed to his pen:—

|   |                     |            |
|---|---------------------|------------|
| 1 | Candraśekharaṇḍāsa  | No. 4359   |
| 2 | Śabdaratnasamanvaya | „ 5056 & 7 |
| 3 | Śabdārthasaṅgraha   | „ 5063 & 4 |
| 4 | Śṛṅgāramañjarī      | „ 3965     |

#### 64. RĀMABHADRAMAKHIN.

He belongs to the Kaunḍinya family. He was the Chief Court poet of Shāhājī. He was the disciple of Cokkanāthamakhin, his father-in-law. He is one of the grantees of Tiruvisanallure. He had a band of disciples and shone amongst them as the center figure. He was the son of Yaṇṇarāmadīkṣita and the disciple of the famous Nilakanṭha Dīkṣita. His works are.—

|   |                     |          |
|---|---------------------|----------|
| 1 | Jānakīpariṇaya      | No. 4360 |
| 2 | Saḍḍarsinīsiddhānta | „ 7631   |
| 3 | Patañjalīcarita     | „ 3826   |
| 4 | Upādīmanīdīpikā     | „ 5675   |
| 5 | Śabdabhedanūrūpaṇa  | „ 5301   |
| 6 | Śṛṅgāratulaka       | „ 4613   |
| 7 | Paribhāṣāṇṭīvyākhyā | „ 5720   |

He is also reputed to be the author of Rāmabhadraśataka.

## 65. SADĀŚIVENDRAYOGIN.

He was a classmate and contemporary of Rāmabhadramakhin. He studied under Paramaśivendrasarasvatī at Tiruvśā-nallure. He was a famous Yogin and his tomb (Samādhi) is erected at Nerur in the Trichinopoly Dt. and is worshipped by all even today. His works are.—

|    |                               |          |
|----|-------------------------------|----------|
| 1  | Yogasudhākara                 | No. 6709 |
| 2  | Brahmasūtravṛtti              | „ 7107   |
| 3  | Siddhāntakalpavallī (printed) |          |
| 4  | Advaitarasamañjarī            | „ 7143   |
| 5  | Ātmavidyāvilāsa               | „ 7684   |
| 6  | Maniśāpañcakatīkā             | „ 7328   |
| 7  | Paramahamsacāryā              | „ 7614   |
| 8  | Navamañimālā                  | „ 7735   |
| 9  | Ātmānusandhānam               | „ 7746   |
| 10 | Svapnoditam                   | „ 7754   |
| 11 | Svānubhūtiprakāśikā           | „ 7770   |

## 66. VENKATEŚVARA ŚĀSTRĪ.

He was the chief and pet disciple of Rāmabhadra. He was the son of Dakṣiṇāmūrti of Kouṇḍinya clan.

His works are:—

- 1 Lalitā—a commentary on Patañjalicarita (No. 3827)
- 2 Uṇādi nighaṇṭu—No. 4782
- 3 Padamañjarī (Nos. 5010 and 5457 to 65)

## 67. AŚVATHA BUDHA.

He was the grandson of Rāmabhadramakhin by his daughter of Śrīvatsa clan.

His work is—Vādārthabhāva (No. 6655)

## 68. GAṄGĀDHARASŪRĪ OR VĀJAPEYĪ.

He refers to Appayadikṣita as the preceptor of his grandfather's brother. Gaṅgādhara is the author of Rasikaranjanī (No. 6206) the famous commentary on Appayadikṣita's Kuvala-yānanda.

Gaṅgādhara has also written a short treatise on the Kapā-

da school of philosophy called Kānādasiddhāntacandrikā (No. 5679) published in the Trivandrum Sanskrit Series. He is also the author of Bhosalavamśāvali (No. 4232) and Avaidikadarsana-sangraha (No. 5244)

#### 69. VAIDYANĀTHADĪKṢITA.

He was the nephew of the famous Rāmabhadramakhin. He also seems to be his disciple. He belongs to Vādhūlagotra. He was a native of Kaṇḍaramāṇikkam. His works are

- 1 Paribhāṣāsaṅgraha (No. 5722)
- 2 Dīpikā—Rāmāyaṇavyākhyā (No. 9394)
- 3 Smṛtimuktāphala (No 18465)

#### 70. ŚIVARĀMAMAKHIN.

He was the son of Vaidyanāthadīkṣita. His work is Smṛtimuktāphalaśaṅkṣepa (No 18431)

#### 71. NALLĀKAVI.

He belongs to Kauśika family. His original name is Bhūminātha. He was the near kinsman and disciple of Rāmabhadramakhin. He was the son of Bālacandramakhin and a contemporary of Veṅkaṭeśvaraśāstri and Śrīdharaveṅkaṭeśvaraśāstri. He was also a disciple of Vaidyanātha, the son of Ratnagiriśādhvarin. His works are

- 1 Dharmavijaya (No. 4231)
- 2 Śrīṅārasarvasva (No. 4625)
- 3 Padamañjarī (No. 5457)

He is also reputed to be the author of Subhadrāparipāya and Advaitarasamañjarī.

#### 72. RAṄGANĀTHADĪKṢITA.

He was the son of Nārāyaṇadīkṣita, grandson of Nallādīkṣita and great grandson of Nārāyaṇadīkṣita. His mother's brother is the famous Caturvedidīkṣita. His work is —Mañjarīmakaranda (No. 5466)

#### 73. MAHĀDEVA (VATSA).

He was a class-mate of Rāmabhadramakhin and disciple of Bālakṛṣṇa. He was the son of Kṛṣṇa Sūri.

His work is—*Adbhutadarpaṇa* (No. 4534)

#### 74. NĀRĀYAṆA.

He was a disciple of Rāmabhāḍramakṣin and was patronised by Shahji. His work is *Śabdabhedanirūpaṇa*— (No. 5323)

#### 75. APPĀDHVARIN.

He was the son of Cidambara Kavi, He is the author of *Madanabhūṣaṇabhāṇa* (No. 4585). His other works are *Gaurīmāyūrācampū* (No. 4035) and *Ācāranavanitam* (No. 18048). He was patronised by King Shāhaji of Tanjore. There is an excellent article on Appādhvarin in the *Journal of Oriental Research* Vol. III.

#### 76. COKKANĀTHAKAVI.

Cokkanātha, was a contemporary of Sāhaji Maharāja (1684-1710) and a court Pandit born of Narasāmbā and Tippādhvari.

Chokkanatha has written *Kāntimatiparinaya* (No. 4339). He is also the reputed author of *Rasavilāsabhāṇa*, and *Sevantikā Parinaya*.

#### 77. RĀNGARĀMĀNUJA.

He is the author of the *Taittirīyopaniṣatprakāśikā* (Nos. 1674-5) and the *Bṛhadāraṇyakopaniṣatprakāśikā* (Nos. 1676-7). He is the disciple of Lakṣmaṇa Yogindra. He is believed to have descended from the famous Tātācārya family of Śrī Vaiṣṇavas. He was a resident of Kānci and flourished during the last quarter of the 17th Century.

#### 78. RĀMACANDRADĪKṢITA.

He is the author of *Keralābharāṇa* (Nos. 4031-4). He is a descendent of the famous Rājacūḍāmaṇi Dīkṣita and not far removed from him. He is also reputed to be the author of a *Rāmacandracampū*.

#### 79. ŚRĪKANTHA ALIAS NANJUNDA.

He was a disciple of Chidāmbarakavi and son of Sāmayārya of Ātreyaḡotira. His work is *Madanamahotsavabhāṇa*. The drama was intended to be staged in the occasion of the marriage festival of God Viṣweswara at Bāla Vyāghrapuri (Siruppuliyur) of which

the author seems to be a native. The object of the Bhāṣa is to expose in a satirical vein certain scandals in Society, known to the author. The author also mentions Paramesvrādhvarin Rama-wāmi Makhin and Saṅgameśa Vidwan as his earlier teachers

80. KEŚAVADAIVAJNA.

He is the author of the Kalpadrukośa (Nos. 4739-41) The work was composed in 1660 A. D

81. VENKATEŚWARA KAVI.

He is the author of Bhānuprabandhaprahāsana (No. 4633). In the colophon he praises King Shahji.

82. TĀTĀRYA.

He was the son of Vanādrīśvara and lived towards the close of the seventeenth century. He is the author of Sītānanda (No 4530).

83. VENKATEŚVARA DĪKṢITA.

He was the grandson of Samarapuṅgava Dīkṣita and son of Pūrṇānanda, and pupil of Brahmānanda Saraswati author of Upāsanāprayoga.

84. ĀNANDARĀYA MAKHIN.

He is the son of Nṛsimharāya and grandson of Gangādhara makhin. He was a Dalavoy and Dharmādhikārīn of Shāhaji and Sherfoji I.

His works are:—

- 1 Vidyāpārīpaya (No. 4511)
- 2 Āśvalāyanasūtravṛtti (No. 11764)

85 BHAGAVANTARĀYA.

He was the third son of Gangādhara the minister of Ekaji and Shāji. He was an younger contemporary of Rāmabhadra makhin.

His works are:—

- 1 Mukundavilāsa (No. 3719)

- 2 Uttaracampū (No 4028)
- 3 Rāghavābhyudaya (No 4492)

## 86. NĀRĀYAṆA.

He is the son of Gangādharaṁātya and grandson of Tryambakarāya. His work is Vikramasena Campū. (No. 4148)

## 87. DUNḌHIVYĀSA.

He is otherwise called as Dunḍhiraṇa. He was a Mahratta brahman of Benares. He was a disciple of Tryambakarāya and was patronised by Shāhaja. He was a son of one Lakṣmaṇasudhī. He was the state Paurāṇika residing at Swamimalai. The king conferred upon him the title of Abhinavajaya-deva, because he composed the Śāhaviḷasagītam.

His works are.—

- 1 Mudrārāksasavyākhyā (No 4475)
- 2 Śāhaviḷasagītam (No 10957)

## 88. VĀSUDEVADĪKṢITA.

He was the son of Mahādevavājapeya Yājñin and Annapūrṇā and disciple of Viśveśvaravājapeyī, his elder brother. He was a resident of Swamimalai. He was patronised by five persons—Shāhaja, Tukkoji Sherfoji, Tryambakarāya and Ānandarāya. Consequently he had the permanent epithet, Pañcapuruṣīpocayamāṇa prefixed to his name. His works are:—

- 1 Prāyogaratnam (No. 2620)
- 2 Mahāgnīsarvasva (2064)

He is also the reputed author of the Bāḷamanoramā a commentary on the Siddhāntakaumudī, (No. 5651) Adhvaramīmāṃsākutūhalavṛtti, etc.

## 89. MAHĀDEVAVĀJAPEYAYĀJIN.

He was the Advaryu of Tryambaka. Advaryu in every sacrifice he performed and consequently he had the title Advaryu prefixed to his name.

His works are:—

- 1 Bodhāyanaśrautaprayogavṛtti—Śrautacandrikā—(No. 2612)
- 2 Bodhāyanaśrautasūtravyākhyā—Subodhinī—(No. 2060)



## 90. BHĀSKARARĀYA.

He was a famous devotee of Śakti and an advocate of Śāktamata. There are many traditional stories indicating his superhuman powers and activities in the south. He was the son of Gambhīrarājabhārati dīkṣita of Benares. He spent his early years in several courts and finally came to Tanjore and studied under Gangādhara vājapeyin. Admiring his mysterious powers due to the worship of Śakti and his profound scholarship King Shāhaji presented him with a village of 40 houses, namely Bhāskararāyapuram on the banks of the Kāveri. And he distributed all the forty houses to his disciples. Many of his own collections are now found here in this Library. His works are:—

- 1 Matvarthalakṣaṇāvicāra (No. 6996)
- 2 Sahājiprasāsti (No. 8244)
- 3 Sāmarājagānaprayoga (No. 13956)
- 4 Bhavanaprayogavidhi (No. 16161)
- 5 Śivadaṇḍaka (No. 22776)

## 91. SRĪDHARAVENKATEŚĀ.

He was the son of Liṅgārya. He is one of the 46 persons of Shāharājapuram. 'Ayyāvāl' is his popular-name. He was believed to be a famous devotee of Śiva and has shown many mysteries. Therefore a festival is performed in his name even to-day on the new-moon day of Arpaśi month every year. He was an elder contemporary of Sadāśivabrahman, the great Rājayogi. He was also a contemporary of Nallāśastrin and Venkateśvaraśāstrin. His works are:—

- 1 Śāhendravilāsa (No. 4230)
- 2 Padamanīmañjarī (No. 5011)

## 92. SUMATĪNDRATĪRTHA.

He was a Madhva brahman and a disciple of Sūrīndratīrtha and Venkaṭanārāyaṇa. He was patronised by Shāhaji. It is believed that he was provided with a mutt near Tiruvadamardūr. He collected many Mss. and some are now found in this Library. His works are:—

- 1 Rasikarājanī—A commentary on Uṣāharāṇa, (No. 3745).

2 SumatIndrajayaghoṣanā (No. 4237).

### 93. LAKSMANAKAVI.

He was the son of Viśveśvara Śāstri and Bhavānī. He originally belonged to Benares and finally settled at Tanjore and was patronised by Shāhaji,

His works are:—

- 1 Śāharājīyam (No. 5304)
- 2 Śāharājasabhāsarovarṇinī (No. 4235)

### 94. ŚEŚĀCALAKAVI.

He was a famous Telugu Brahman and one of the grantees of Shāharājapura. The title Āndhrapāṇini was conferred upon him. He was rewarded with Kanakābhīṣekam and a Palanquin etc. by Shāhaji. He was the son of Venkṭapātyamātya.

His works are:—

- 1 Kosalābhosaṁśya (No. 4233)
- 2 Shāharājāvilāsam (Telugu).

### 95. GAJAVADYA.

He was a state doctor and he attended to the elephants at Tiruvālūr, where they were kept. He was a traditional doctor. The royal servants ill-treated him and he put in a petition in Sanskrit to the king, describing every thing in detail. It is termed as Kalividambanam (No. 4239).

### 96. VENKATAKṚṢṆA.

He was patronised by Shāhaji. His work is Śabdabhedanirūpaṇa (No. 5323)

### 97. NĀRĀYANAVIDVĀN.

He was also patronised by Shāhaji. His work is Shāharājanakṣatramālā (No 4236)

### 98. NARAHARYADHVARI.

He was a contemporary of Rāmabhadramakhin and was patronised by Shāhaji. His work is Saḍdarśanīśiddhānta (No. 7631).

99. PERIYAPPĀBUDHA.

He was a court poet of Shāhājī and a resident of Tiruvadi. His work is Saḍḍarśinisiddhānta (No. 7631).

100. RĀMANĀTHAMAKHIN

He was patronised by Shāhājī. He was a teacher of Nallābudha who was a younger contemporary of Rāmabhadramakhin. His work is:—Saḍḍarśinisiddhānta (No. 7631). It is yet to be settled whether the writer of the letter to one Anṇāśāstrin (vide No. 6594) is the same.

101. YAJNEŚVARĀDHVARIN.

He is a contemporary of Rāmabhadramakhin. He is the joint author of the work Saḍḍarśinisiddhānta (No. 7631).

102. MR̥TYUNJAYA.

He belonged to the family of the famous Ratnakheṭṭāśrīnī-vāsa makhin and was the son of Ayyādhvarin. He was a disciple of Rājacūḍāmanī and Ācārya Tippādhvarin. His work is —

Pradyumnottaracarita (No. 3695).

103. ANANTANĀRĀYANA.

He was the son of Mr̥tyuñjaya and Brahadambā and grandson of Kṛṣṇadīkṣita. He belongs to the family of Anantayaajan. He wandered over many places and finally came to Tanjore and requested Sherfoji to add him to the four poetic gems as the fifth and consequently he gained the title as Pañcaratnakavi. He is the author of Gītaśāṅkaram (No. 10951) and Śarabhojicaritam (No. 3695).

104. SHERFOJI

He is the third Mabrāṭha ruler of Tanjore. Some sanskrit works are ascribed to his pen. During his rule literary activity continued as in his brother's time. His work is:—

Rāghavacarita (No. 8723)

105. MALAYA KAVI.

He is the author of Minākṣiparipāya (No. 3711-8) also

known as *Minavilocanāpariṇaya*. As the work shows traces of the influence of *Śrī Nilakanṭha Dikṣita*, the author may be assigned to the beginning of the eighteenth century.

#### 106. VENKATESVARA.

He belongs to Naidhruvagotra. He was the son of Dharma-rāja. He was patronised by Sherfoji I. and the title *Sāhityabhoja* was conferred upon him. His works are *Bhosalavamsāvali* (No. 4232), *Sabhāpativilāsa* (No. 4529). He is also the reputed author of *Nīlāpariṇaya* (4374), *Pratyñārāghava*, *Unmattaprahasana* (4379), and *Rāghavānanda* (4491).

#### 107. RAGHUNĀTHA PANDITA.

He is probably the father of Jagannātha Paṇḍita. He was specially patronised by Dipāmbā, the mother of Sherfoji. In *Narakavarṇanā* a Mahrāṭhī work written by him, he gives a list of his works in Sanskrit and Mahrāṭhī. His Sanskrit works are *Bhojanakutūhala*, *Prāyaścitta Kutūhala*, *Srautas-mārtaprayoga*, *Dharmāmṛtamahodadhī* and *Kāśīmīmāṃsā* of which we have

- 1 *Prāyaścittakutūhala* (Nos. 2654 & 18798)
- 2 *Bhojanakutūhala* (No. 11238)

When giving the contents of *Sāhityakutūhala* he says that he has well described the history of Mahrāṭhā rulers with 120 portraits or illustrations, which is now lost.

#### 108. JAGANNĀTHA PANDITA.

His family title is *Kāvaḷa*. He was a Mahrāṭha brāhman. He was the son of *Śrīnivāsapaṇḍita*. *Raghunātha Paṇḍita* was his father's brother. He was a resident of Tanjore and was patronised by Sherfoji I.

His works are:—

- 1 *Śarabharājavilāsa* (Date of compn 1722 A. D. No. 4241)
- 2 *Anaṅgaviṇaya* (No. 4577)
- 3 *Śṅgārataranginī*

#### 109. JAGANNĀTHA.

He was, the son of *Bālakṛṣṇamantrin* patronised by Sherfoji I. His work is.—*Batimanmathanāṣaka* (No. 4488)

110. TULAJĀMAHĀRĀJA I (1729-1755 A. D.)

He is the fourth Mahrāṭha ruler, he was also a scholar and has himself written many works.

- 1 Nāṭyavedāgama (No. 10671)
- 2 Sangītasārāṃṛta (No. 10786)
- 3 Dhanvantarīvilāsa (No. 11066)
- 4 Dhanvantarīśāraṇidhi (No. 11069)

111. SADĀŚIVADĪKṢITA.

He is one of the court poets of Tulajā. He was the disciple of Cokkanātha Makhin, author of Śabdakaumudī and other works. He was a staunch devotee of Śiva.

His work is—

- 1 Gītasundara (No. 10950)

112. GHANAŚYĀMA.

He was an influential minister of Tukkojī. He is the son of Mahādeva and Kāśī. His sister was Śākambhari. Cidambarayogin was his brother. Cuṇḍājī was his nickname. He had two learned wives Sundarī and Kamalā.

His works are:—

- 1 Anyāpadeśaśataka (No. 3889)
- 2 Daśakumāracaritaṭippaṇa (No. 4006)
- 3 Nīlakaṇṭhaviṇayacampūvyākhyā (No. 4061)
- 4 Śākuntalañjivani
- 5 Madanasañjivana (No. 4587)
- 6 Caṇḍānurañjana (No. 4629)
- 7 Viddhasālabhañjikā Vyākhyā (No. 4675)
- 8 Ānandasundarī (No. 4681)
- 9 Navagrahacarita (No. 4689)

113. KAMALĀ

Wife of Ghanaśyāma. She is the joint author of Viddhasālabhañjikā vyākhyā No. 4675.

114. SUNDARĪ.

She is also the wife of Ghanaśyāma. She is the joint author of Viddhasālabhañjikā vyākhyā. (No. 4675)

115. CANDRAŚEKHARA.

He was the son of Śabdaśeṣa and is the commentator on the work of Ghanaśyāma. His work is ;—

Ḍamarukavyākhyā—A commentary on Ḍamaruka. (No. 3793)

116. EKOJĪ.

He is the son of Tulajā I. He was otherwise named as Bhāvājī. His work is—Prapañcāmṛtasārasaṅgraha. (Nos. 7055 & 18909). There is a doubt whether this was composed by one Mahādeva a protege of the same ruler.

117. RĀMACANDRAŚEKHARA.

He was patronised by Pratāpasimha son of Tulajā.

His work is—Kālānanda No. 4337

118. VĀNCHEŚVARA.

He was a court poet of Pratāpasimha, the Mahrāṭha ruler of Tanjore. He belongs to the family of the famous Govinda dīkṣita the minister of Cevva, Acyuta and Raghunātha Nāyaks. His forefathers were among the donees of Shaharājapuram. Probably Ghanaśyāma was his rival. His work is Mahiṣa Śataka (No. 3946)

119. NĪLAKANTHA KAVI.

He is the author of Śṛṅgāraśataka (No. 3966). This work was composed in 1765 A. D. The author is the grandson of Vāñcheśvars, the author of the Mahiṣaśataka.

120. SHERFOJI.

He was the son of Tulajā II. He was the man mainly responsible for the development of the Sarasvatī Mahāl Library at Tanjore and collected many works from Benares. He patronised many scholars. He started many Sabhās such as Dharma Sabhā, Nyāyasabhā and Mudritasabhā. Many Pandits were employed in all the Sabhas and we can gather from old Judgements in several houses at Tanjore the names of about 30 scholars. His court seal contains the following verse.

पर्वतीपरमेश्वरौ पूर्णचन्द्रनिधानौ ।

सर्वधर्मविधौ मुदा साथकौ भवतां सदा ॥

On the judgments the Pandits give their signature mostly in Grantha and Sanskrit as follows.

सम्मतिः प्रथमाध्यक्षसुब्रह्मण्यविपश्चितः ।

गोविन्दपुरवास्तव्यान्तरामसुधी मतम् ॥

तंजानगरवास्तव्यमहादेवसुधी मतम् ।

सम्मतिर्जयपत्नेस्मिन्नय्याज्ञास्त्रि सभासदः ।

अय्यावय्याभिधानेन गणकेन सुशोभितम् ॥

This certainly proves the place of the Pandits in his court. He is mainly responsible for the collection in the Sarasvatī Mahāl Library at Tanjore. He sent many pandits far and wide and collected many books.

The following works are ascribed to his pen:—

- 1 Kumārasambhāvācampū (No. 4030)
- 2 Mudrārāksachāyā (4473)
- 3 Smṛtisangraha (Nos. 18483, 18493)
- 4 Smṛtisārasamuccaya (18499)

#### 121. NARASIMHA TIMMAYA.

He is a Telugu brahman and a disciple of Śrī Sukhatīrtha. He was patronised by Sherfojī II. His work is.—  
Guṇaratnākara (5206)

#### 122. NĀRĀYANASUDHĪ.

He was a resident of Govindapuram. He was one of the members of the Dharmasabhā. His portrait with his state-dress is found on the Ms. His works are:—

- 1 Śabdabhūṣaṇa (No. 5479)
- 2 Śabdamañjarī (No. 5858)
- 3 Bhāṭṭanayodyota (No. 9968)

#### 123. VĀNCHEŚVARA II.

He was the great grandson of Vāñcheśvara, grandson of Mādheva and son of Narasimha. He was a resident of Shaharājapuram and a court poet of Sherfojī II. He gives the date of composition of Hiraṇyakeśisrautasūtra as 1816 A. D. His works are:—

- 1 Mahiṣāṣṭakavyākhyā (No. 8947)
- 2 Hiraṇyakeśiśrautasūtravyākhyā (2072)

#### 124. YAJÑEŚVARADĪKṢITA.

He had the nickname as Bālādīkṣita. He is the son of Subrahmaṇya and grandson of Viśvapati residing at Shahrājapuram. He was patronised by Sherfoji and chiefly by Shivaji.

His work is Bodhāyanaśrautasūtravyākhyā (No. 2058)

#### 125. VĀSUDEVADĪKṢITA.

He was patronised by Shivaji the last ruler of Tanjore. He had the title Tantrasāra. He was patronised by the chief minister Bābājīnāyaka Puṇḍe. He was a contemporary of Vāma-devapaṇḍita. His work is:—Māmaśāghamaṇḍī (No. 18607)

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V

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## VI

### GENERAL INTRODUCTION TO THE “COLLECTIONS” IN THE LIBRARY.

The Tanjore Mahārāja Serfoji's Sarasvatī Mahāl Library which is described by Dr. Burnell “to be perhaps the largest and most important in the world” and which Dr. Bühler says “contains a great many useful and a number of very rare or nearly unique books many of which are quite unknown or procurable only with great trouble and expense” was till recently the private property of the Rājas of Tanjore.

The earliest systematic beginnings of the Library must have been about the end of the 16th century when Tanjore was under the rule of Telugu Nāyaks who collected Sanskrit Manuscripts written in Telugu character. In the 18th century the Mahrāṭhas conquered the country and since that date the Library has been increasing. By far the greater portion of the collection was made by Serfoji during a visit to Benares during 1820—1830. Śivāji his successor added a few. There has practically been no addition of any value till very recent times. A good number of Sanskrit manuscripts including rare and valuable manuscripts representing the collection of generations of a family of scholars, known as the “Jambunātha Bhaṭṭa Lāṇḍagai Collection” was added to the Library in 1921.

In 1922, the Library received other valuable collections of rare interest, known as the “Kāgalkar” and the “Pataṅga Avadhūta” collections. The former is about 160 and the latter, about 100 years old. The collection made by the Kāgalkar Family of learned Sanskrit Scholars of Tanjore especially versed in Sanskrit Grammar (व्याकरणम्) contains the autograph copies made by some of them of the works composed by themselves and others. Its prominent feature is the collection of works on Sanskrit Grammar. The collection made by Pataṅgāvadhūta whose descendants settled at Tiruvaṇṇamardūr in Tanjore District contains a large number of works on Vedānta (वेदान्तः) and Bhakti (भक्तिः). Both

these collections comprise several Manuscripts which do not already exist in this Library.

The attention of the Government of India and through it of the Government of Madras was directed in 1868 to the importance of the examination, purchase or transcription of Sanskrit manuscripts in Indian Libraries and the framing of printed lists or catalogues of the same. (Proceedings of the Government of India in the Home Department (Public), No. 4338-48, dated Simla, 3rd November 1868).

In respect of magnitude as well as the range of subjects dealt with, not to speak of the diversity of languages employed the Tanjore Library is probably second to none among Oriental Libraries in India.

In December of the same year, the Government of Madras asked Mr. Pickford, Professor of Sanskrit, to carry out the instructions of the Government of India. He commenced to catalogue the manuscripts at Tanjore; but he fell seriously ill and had to return to Europe in March 1870 and never came back to India. It is not known how much he had done as his unfinished catalogues could not be found. (Letter from the Professor of Sanskrit, Presidency College, Madras, to the Chief Secretary to the Government of Madras, 22nd May 1876, and Letter No. 1560, dated Madras, 7th June 1876, from the Director of Public Instruction, Madras to the Chief Secretary to the Government of Madras).

Thereupon Dr. Burnell, District and Sessions Judge, was appointed in G. O. No. 71, dated 16th March 1871, to catalogue the Sanskrit Manuscripts in the Library at Tanjore. That learned Scholar devoted a great deal of research and labour to the task and his catalogue which he styled "A Classified Index to the Sanskrit Manuscripts in the Palace at Tanjore," was published in three parts between 1878 and 1880 in London. This is now the chief key to the huge Sanskrit collection in this Library. But unfortunately a great many manuscripts, above 4,000, seem to have been omitted and his catalogue cannot be said to be complete.

During the course of his preparation of the catalogue Dr. Burnell wrote to the Chief Secretary to the Government of Madras from Bangalore on 6th August 1873 as follows:—

"It may perhaps be asked if the Library is worth the labour spent on it. I can answer unhesitatingly that it is. It is now a recognised fact that nearly all Sanskrit works of importance exist in different recensions. The Tanjore Library is unrivalled in this respect; it contains several good manuscripts of all the most important ones known as yet, including a few that are new..... The Tanjore Library, however, contains additional manuscripts of most of the works which I had discovered elsewhere, and this is a matter of great importance.

I believe that this Library must sooner or later, escheat to the Government. The preparation of this catalogue will therefore protect property of enormous value. Sanskrit Manuscripts have long been very dear and the cost of making proper transcripts is now very heavy. As far as I can judge, it would not be possible to form a Collection like that at Tanjore at a less cost than £50,000 but many manuscripts are unquestionably unique."

The Tanjore Mahārāja Serfojī's Sarasvatī Mahal library is now a public library in the full sense of that term, the Government of Madras, through the treasurer of Charitable Endowments, being responsible for its administration. The collection belonged to the reigning princes of Tanjore—the Mahrāṭha Mahārājas. When the last of them died leaving no direct male heir and after the death of the last surviving Rāṇī this collection together with the other properties formed the subject of litigation in civil courts. There was a rumour a few years ago that the collection had attracted the attention of some wealthy patrons of learning from Overseas. And it would appear that arrangements were very nearly ready to sell the whole collection outright at an assessed value, when public attention was focussed on certain remarks of Dr. Burnell to the effect that "it would not be possible to form a collection like that at Tanjore at a less cost than £50,000". The parties concerned had perforce to wake up and the deal was not immediately concluded. The public of Tanjore also began to interest themselves in the affair adequately. It was rightly considered as a question of national pride. The parties in O. S. No. 26 of 1912 on the file of the Subordinate Judge of Tanjore agreed that it was eminently fit that the Library should be preserved and

maintained as a Public Library in trust for the public and removed the Library and one lakh of rupees to provide for its up-keep, from the subject-matter of the suit. The Government of Madras in G. O. No. 1306 Home (Education), dated 5th October 1918, accordingly took possession of the same under the Charitable Endowments Act and have framed a scheme for the management of the same.

Since the Library became a Public Trust there has been a marked improvement in the reception accorded to it by the public. Various liberal and generous-minded benefactors have come forward with magnanimous offers. The Library has been enriched with several very fine collections of manuscripts, every one of them rare, valuable and very interesting. The Kagalkar collection, Jabmunātha Bhat Lāṇḍagai collection and the Pataṅga Avadhūta collection—all these three alone number 2181 manuscripts. Besides these, the Tyāgarāja Svāmi collection which alone contains more than 1000 manuscripts; then the minor collections—the Subrahmanya Śāstri collection, Subrahmanya Rao collection, Rāmacandra Gaṇapat collection, Nilakaṇṭha Śāstri collection, Devaśaṅkara Tāwker collection, Gopālakṛṣṇa Davalekar collection, and Kṛṣṇāji Metha collection—all are of great and paramount importance.

The manuscripts are either on palm leaf or on paper. They are of very different value and come from very different sources. A large collection of these are recent Nāgarī copies of manuscripts in South Indian characters and are at least a century old.

These manuscripts are in more than eleven distinct alphabets being from all parts of India. On the whole, one may easily say that the total number of manuscripts now in this Library is likely to exceed 30,000.

A large number of original records belonging to the last reigning house of Tanjore which will be of very great importance for reconstructing the political and social history of the Mahrāṣṭha rule in Southern India has recently been transferred to the care of this Library from the Civil Court by order of the Judge.

Besides these manuscripts there are also a number of books and Manuscripts in almost all the Indian and European languages and on almost all branches of human knowledge. Special mention



may here be made of the books and manuscripts in Telugu, Tamil, Mahrāṭhī and English on account of their number and importance.

Dr. Burnell issued, what he modestly styled, "A classified Index to the Sanskrit Manuscripts in the Palace at Tanjore," between 1878 and 1880. Between 1880 and 1918 for very nearly forty years, the Library has been the victim of many an outrage. Those who were in possession gave out on loan very many manuscripts which were never returned. And many more somehow or other, found themselves into Libraries other than at Tanjore. Dr. Burnell's Catalogue is very useful to us to trace out lost manuscripts which are never likely to come back to us. Our losses are probably far more, for even Dr. Burnell's admirable catalogue was by no means a complete catalogue of all that existed. For, where he mentions a single work in a bundle, we are able today to trace two or more works in the same bundle.

The Committee appointed by the Government of Madras took charge early in 1919. Since then, they have been busily pushing forward the work of revising and preparing a fresh catalogue of all the works now in the Library according to the latest scientific methods. Each work is described in detail in a card-index form which contains all the necessary particulars.

In 1920 a Catalogue of printed books in French, Latin, Italian, and Greek was published. In 1926 three volumes of a Catalogue of Tamil Manuscripts in the Library were published. From the year 1924 a Catalogue of Mahrāṭhī Mss and books of this Library was being prepared; the first two Volumes have been published recently. These are now on sale and can be had from the Secretary of the Library. In 1933, the Andhra University published a Descriptive Catalogue of the Telugu Mss in the Library.

The Administrative Committee of the Library approached the Government of Madras, year after year with the request for a special grant to enable them to prepare and publish a Descriptive Catalogue of the Sanskrit Mss. in the Library. With grant-in-aid from the Government of Madras, all the Sanskrit Manuscripts have now been described in the Nineteen Volumes of the Descriptive Catalogue recently published under the editorship of Vidyāsāgara Prof. P. P. S. Sāstrī of the Presidency College, Madras.

## VII

### OUR OBLIGATIONS.

When we started our work in January 1927, we little expected that the work of editing the Descriptive Catalogue will involve so much time or so much worry on our part. Thanks to the enthusiastic co-operation which we uniformly received from the members of the special staff and those belonging to the permanent staff of the library, the academic side of the work has indeed been a pleasure. On the other hand, the work of finding the necessary funds for the financing of the publication of the catalogue in a suitable and adequate manner, satisfying the needs of the scholar-world, did involve a little too much of worry, certainly incommensurate with the greatness of the task involved and the character of the work undertaken, as the editing was purely a labour of love undertaken for the spreading of knowledge. However, whatever might have been the difficulties encountered with due to official exigencies etc., we are glad to lay down the task with satisfaction of having done our Duty.

In accomplishing our task, we desire to record with feelings of real gratitude the laborious and ungrudging assistance rendered to us by Pandit N. Vaidyanātha Śāstri, not only during the period of his membership of the special staff but also for a long period since then, till the very day of our laying down the task. To Rao Saheb T. Sāmbanūrthi Rao, the old but enthusiastic Honorary Secretary of the Library, words cannot adequately convey the gratitude the world of scholars owe. His one and only aim in life has been the preservation of the treasures of the Library. We shall indeed be highly obliged if he feels that we too have co-operated with him, in however humble a manner, in his noble task.

Gurubhaktasikhāmaṇi, Śāstraprasārabhūṣaṇa T. K. Bālabrahmaṇya Iyer, the Managing Director of the Śrī Vāṇī Vilās Press Srirangam (already famous for its valuable publications in the cause of Sanskrit Literature) deserves special thanks not only for the attractive manner in which he has brought out all the Nineteen Volumes but also for the great financial assistance he has rendered the Government and the public, by

agreeing to accept half the standard rates for printing charges, as without such cooperation from him the work of the Catalogue would not have been finished so well or so fully.

This Descriptive Catalogue owes its inception to the "Classical Bias" of Mr. R. Littlehales. M. A., C. I. E, the Director of Public Instruction, Madras who in 1927 embarked me on this great enterprise with his characteristic enthusiasm and encouragement. It must indeed be a great satisfaction to him, as it is to me that he is yet with us, though as Vice-Chancellor of the University of Madras, to witness its completion

Presidency College }  
15th July 1934. }

P. P. S. SASTRI,

*Editor*



VIII  
 DETAILED CONTENTS OF MSS. NOTICED  
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|  | Numbers     | Pages  |
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| Graha  | 15468—15537 | 1      |
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| Viṣṇu  | 16502—16986 | 4— 5   |
| Gaṇapati   | 16987—17035 | 5— 6   |
| Śiva   | 17036—17432 | 6— 7   |
| Miscellaneous  | 17433—17748 | 7— 9   |
| II. Stotras  | 19093—23274 | 10—48  |
| Navagrahastotras   | 19093—19414 | 10—12  |
| Devī       ,,  | 19415—20698 | 12—23  |
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IX  
PREFACE TO THE CONTENTS  
OF VOL. XIX.

Vol. XIX consists of two parts. The first part notices 7621 manuscripts in brief tabular form only owing to want of funds. The inability of Government to place further funds at the disposal of the Administrative Committee rendered it necessary to cut out all detailed descriptive notices for the present. It is hoped that when the Library is able to set apart sufficient funds for the purpose, a detailed account of the 7621 Manuscripts now tabulated will be made available to the public.

These 7621 Manuscripts are classified under the following sections

|     |                                    |             |
|-----|------------------------------------|-------------|
| I   | Mantras                            | 15468—17748 |
| II  | Stotras                            | 19093—23274 |
| III | Supplement to }<br>Vols I to XIX } | 23481—24432 |

I. MANTRAS

The Mantra section of this Library is very interesting as the works noticed are very rare and not easily available elsewhere. These are tabulated under the following divisions in accordance with the well-known dictum, “ आदित्यमम्बिकां विष्णुं गणनाथं महे-  
श्वरम् ”

|            |             |           |             |
|------------|-------------|-----------|-------------|
| ब्रह्मपराः | 15468—15537 | गणपतिपराः | 16987—17085 |
| देवीपराः   | 15538—16501 | शिवपराः   | 17086—17432 |
| विष्णुपराः | 16502—16986 | नानाविधाः | 17433—17748 |

II. STOTRAS.

Many of the Stotras noticed are already available in print in the various collections of Stotras as Br̥hatstotraratnākara (Bombay), Br̥hatstotrakamalākara (Madras), Stotraratnākara Vāvillā Press, Madras. The Śrī Vāṃ Vīlās Press, Śrīrangam propose to bring out a collection of Stotras, containing the more important ones which have been omitted in the above publications. The Stotras are tabulated as follows—

|                  |             |                   |             |
|------------------|-------------|-------------------|-------------|
| नवग्रहस्तोत्राणि | 19093—19414 | गणपतिस्तोत्राणि   | 21980—22088 |
| देवीस्तोत्राणि   | 19415—20698 | शिवस्तोत्राणि     | 22089—23140 |
| विष्णुस्तोत्राणि | 20699—21979 | नानाविधस्तोत्राणि | 23141—23274 |

### III. SUPPLEMENT TO VOLS. I—XIX.

In this section, some of the additions to the Library since the Descriptive Catalogue was begun as well as the omissions detected are described in tabular form. Detailed Notices are not appended as these represent mostly additional copies of Manuscripts already noticed. Subhāsitas which had been omitted under 'Kāvya' are noticed here.

The Indices to Volumes I-XIX have been prepared as carefully as may be practicable. Owing to want of facilities for checking all the entries carefully, it may be that a few errors might have crept in, here and there, particularly in the numeral figures. In cases of doubt, the subject-matter indices appended to the previous Volumes may be relied on to give more accurate information.

The second part of Vol. XIX contains indices of Scribes, of Owners of Manuscripts, Dated Manuscripts, Authors and works noticed in Vols I to XIX of the Descriptive Catalogue. A detailed introduction to Vols I to XIX, calling attention to several noteworthy authors and works is prefixed to this Volume. Of the Mss. noticed in this Volume, the following deserve special mention —

|                       |     |         |
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| Praṇavacintāmaṇi      | ... | 15479   |
| Kālodayaśloka         | ... | 15577   |
| Kramaratnamālā        | ... | 15589   |
| Tattvānandataranginī  | ... | 15671   |
| Trikūṭārahasyam       | ... | 15673   |
| Bhāvanāprayogandhī    | ... | 16161   |
| Śāktadarśanam         | ... | 16281   |
| Śrīvidyārcanacandrikā | ... | 16285   |
| Śrīvidyāratnasūtram   | ..  | 16428   |
| Do.      Dīpikā       | ... | 16429   |
| Saubhāgyavallarī      | ... | 16477   |
| Saubhāgyamañjarī      | ... | 16500-1 |

|                                  |     |              |
|----------------------------------|-----|--------------|
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| Ātharvapaṭantantrasāra           | ... | 16898        |
| Kalpasārasamuccaya               | ... | 16907        |
| Kramadīpikā                      | ... | 16977-9      |
| Jñanāmṛtasūtram                  | ... | 17075        |
| Ganakasūtrāṇi                    | ... | 17076        |
| Gāṇeśatattvasudhālaharī          | ... | 17077        |
| Gaṇeśadarśanam                   | ... | 17078        |
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| Pañcāksarīmuktāvalī              | ... | 17205        |
| Śivārcanācandrikā                | ... | 17385-7      |
| Maheśvaradaśanam                 | ... | 17430        |
| Anuttarabrahmatattvarahasyam     | ... | 17620        |
| Kautukacintāmaṇḍa                | ... | 17625        |
| Prapañcasārasaṅgraha             | ..  | 17637-41     |
| Mahālakṣmīratnakosā              | ... | 17665        |
| Harṣakaumudī                     | ... | 17693        |
| Srautaaprāyaścittacandrikā       | ... | 23547        |
| Abhinavabhāgavatam               | ... | 23555        |
| Portions from 'Prapañcāmṛta      | ... | 23558-64     |
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| Satyanāthacaritam                | ..  | 23610        |
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| Sanmanīmaṇḍanavyākhyā            | ... | 23745        |
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| Sūktimālikā                      | ... | 23830        |
| Candrasekharavilāsa              | ... | 23846        |
| Rasakalpadruma                   | ... | 23867        |
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| Śvetārkaśkalpa                   | ... | 24182        |
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| Saparyāsarāṇi                    | ... | 24222        |

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A

DESCRIPTIVE CATALOGUE  
OF THE  
SANSKRIT MANUSCRIPTS  
IN THE  
TANJORE MAHARAJA SERFOJI'S  
SARASVATĪ MAHĀL LIBRARY.

॥ मन्त्रः ॥

MANTRĀH.

ग्रहपराः

- |           |                            |                             |
|-----------|----------------------------|-----------------------------|
| 15468-78  | Praṇavaikāṅkṣarimantraḥ    | प्रणवैकाक्षरीमन्त्रः ।      |
| 15479     | Praṇavacintāmaṇiḥ          | प्रणवचिन्तामणिः ।           |
| 15480-528 | Aṣṭākṣarasauramantraḥ      | अष्टाक्षरसौरमन्त्रः ।       |
| 15529     | Ketupūrvapakṣasiddhāntau   | केतुपूर्वपक्षसिद्धान्तौ ।   |
| 15530     | Gurupūrvapakṣasiddhāntau   | गुरुपूर्वपक्षसिद्धान्तौ ।   |
| 15531     | Candrapūrvapakṣasiddhāntau | चन्द्रपूर्वपक्षसिद्धान्तौ । |
| 15532     | Budhapūrvapakṣasiddhāntau  | बुधपूर्वपक्षसिद्धान्तौ ।    |
| 15533     | Mandasiddhāntaḥ            | मन्दसिद्धान्तः ।            |
| 15534     | Rāhupūrvapakṣasiddhāntau   | राहुपूर्वपक्षसिद्धान्तौ ।   |
| 15535     | Sukrapūrvapakṣasiddhāntau  | शुक्रपूर्वपक्षसिद्धान्तौ ।  |
| 15536     | Saurapūrvapakṣasiddhāntau  | सौरपूर्वपक्षसिद्धान्तौ ।    |
| 15537     | Sauramatam                 | सौरमतम् ।                   |

देवीपराः

- 15538 Ajapāgāyattrivīdhānam अजपागायत्रीविधानम् ।  
 15539-58 Ajapāgāyattrimantraḥ अजपागायत्रीमन्त्रः ।  
 15559-73 Annapūrnāmantraḥ अन्नपूर्णमन्त्रः ।  
 15574 Āhnikācāramālā आह्निकाचारमाला ।  
 15575 Kamalāpūrvapakṣaḥ कमलापूर्वपक्षः ।  
 15576 Kamalāsiddhāntaḥ कमलासिद्धान्तः ।  
 15577 Kalodayalokaḥ Samūhaḥ कलोदयालोकः समूलः ।  
 15578-83 Kāmakalāvīlāsaḥ कामकलाविलासः ।  
 15584 Kāmakalāvīlāsavyākhyā कामकलाविलासव्याख्या ।  
 15585-7 Kulapradīpaḥ कुलप्रदीपः ।  
 15588 Kaulasādhavidhiḥ कौलश्राद्धविधिः ।  
 15589 Kramaratnamālā क्रमरत्नमाला ।  
 15590-608 Bhadrakālīmantraḥ भद्रकालीमन्त्रः ।  
 15609-48 Gāyattrivīdhānam गायत्रीविधानम् ।  
 15649 Gauḍapādasūtram गौडपादसूत्रम् ।  
 15650 Gaurīpratiṣṭhādīḥ गौरीप्रतिष्ठादिः ।  
 15651-66 Caṇḍikāmantraḥ चण्डिकामन्त्रः ।  
 15667 Caṇḍikārcanamālā चण्डिकार्चनमाला ।  
 15668 Devīmahotsavaḥ देवीमहोत्सवः ।  
 15669 Caṇḍiprayogapaddhatiḥ चण्डिप्रयोगपद्धतिः ।  
 15670 Tantrasāraḥ तन्त्रसारः ।  
 15671 Tattvānandatarāṅgī तत्त्वानन्दतरङ्गिणी ।  
 15672 Tārārahasyaṇṭīḥ तारारहस्यश्रुतिः ।  
 15673-7 Trikūṭārahasyam त्रिकूटारहस्यम् ।  
 15678 & 9 Tripurārcanapaddhatiḥ त्रिपुरार्चनपद्धतिः ।  
 15680 Tripurāsiddhāntaḥ त्रिपुरासिद्धान्तः ।  
 15681 Tripurāsārasamuccayaḥ त्रिपुरासारसमुच्चयः ।

- 15682 Śrīvidyāmnāyasārśvaliḥ श्रीविद्यामन्त्रसारावलिः ।  
 15688-744 Durgāmantravidhānam दुर्गामन्त्रविधानम् ।  
 15745-858 Devīnyāsaḥ देवीन्यासः ।  
 15859 Devīyāganavakundārcanādividhiḥ देवीयागनवकुण्डार्चना-  
 15863-16020 Nānāvidhadevīmantrāḥ नानाविधदेवीमन्त्राः । [दिविधिः ।  
 16021-54 Pratyāṅgirākālpah प्रत्यङ्गिराकल्पः ।  
 16055 Pādūkāsūtrapaddhatih पादुकासूत्रपद्धतिः ।  
 16056-79 Bagalāmukhiṭpūjanapaddhatih बगलामुखीपूजनपद्धतिः ।  
 16080-101 Bālātripurasundarīmantrah बालात्रिपुरसुन्दरीमन्त्रः ।  
 16102 & 3 Bālāpaddhatih बालापद्धतिः ।  
 16104-23 Bhuvaneśvarīmantrah भुवनेश्वरीमन्त्रः ।  
 16124-30 Bhuvaneśvarīpaddhatih भुवनेश्वरीपद्धतिः ।  
 16131 Bhaumapūrvapakṣasiddhāntau भौमपूर्वपक्षसिद्धान्तौ ।  
 16132 Maṅgalamāheśvarīpaddhatih मङ्गलमाहेश्वरीपद्धतिः ।  
 16133-60 Mātāṅgīmantrah मातङ्गीमन्त्रः ।  
 16161 Bhāvanāprayogavidhiḥ भावनाप्रयोगविधिः ।  
 16162-244 Mātṛkānyāsaḥ मातृकान्यासः ।  
 16245 Mātṛkācakravivēkah मातृकाचक्रविवेकः ।  
 16246 Mātṛsthāpanādī matṛsthāpanādī मातृस्थापनादि ।  
 16247-66 Lakṣmīkalpah लक्ष्मीकल्पः ।  
 16267 Vāṇīpūrvapakṣasiddhāntau वाणीपूर्वपक्षसिद्धान्तौ ।  
 16268-78 Vārāhīmantrah वाराहीमन्त्रः ।  
 16279 Durgāpūrvapakṣah दुर्गापूर्वपक्षः ।  
 16280 Durgāsiddhāntah दुर्गासिद्धान्तः ।  
 16281 Śāktadarśanam शक्तदर्शनम् ।  
 16232 Śaktipūrvapakṣah शक्तिपूर्वपक्षः ।  
 16283 Śaktisiddhāntah शक्तिसिद्धान्तः ।  
 16284 Śrīprāsādaparāpaddhatih श्रीप्रासादपरापद्धतिः ।

- 16285 Śrīvidyārcanacandrikā श्रीविद्यार्चनचन्द्रिका ।  
 16286 Śrīvidyāpāñcadaśākṣari श्रीविद्यापञ्चदशाक्षरी ।  
 16287-427 Laṭṭātripurasundarīmantraḥ ललितान्त्रिपुरसुन्दरीमन्त्रः ।  
 16428 Śrīvidyāratnasūtram श्रीविद्यारत्नसूत्रम् ।  
 16429 Śrīvidyāratnasūtradīpikā श्रीविद्यारत्नसूत्रदीपिका ।  
 16480-7 Saptaśatī सप्तशती ।  
 16488 Soḍaśāntyaṣṭājanam षोडशान्त्यायजनम् ।  
 16489-74 Sarasvatīmantraḥ सरस्वतीमन्त्रः ।  
 16475 & 6 Samayāntyeṣṭiḥ समयान्त्येष्टिः ।  
 16477 Saubhāgyavallarī सौभाग्यवल्लरी ।  
 16478-99 Saubhāgyaratnākaraḥ सौभाग्यरत्नाकरः ।  
 16500 & 1 Saubhāgyamañjarī सौभाग्यमञ्जरी ।

### विष्णुपराः

- 16502-11 Aṣṭau Mahāmantrāḥ अष्टौ महामन्त्राः ।  
 16512-55 Kārtavīryārjunakalpāḥ कर्तवीर्यार्जुनकल्पः ।  
 16556-629 Kṛṣṇamantraḥ कृष्णमन्त्रः । [भवसंग्रहः ।  
 16680 Saṁtānakumārāsambhavasamgrahaḥ संतानकुमारसं-  
 16631-53 Garuḍapañcākṣarīmantraḥ गरुडपञ्चाक्षरीमन्त्रः ।  
 16654 Garuḍapañcākṣarīkalpāḥ गरुडपञ्चाक्षरीकल्पः ।  
 16655-72 Dattātreyaṁmantraḥ दत्तात्रेयमन्त्रः ।  
 16673-701 Nārāyaṇāṣṭāksaramantraḥ नारायणाष्टाक्षरमन्त्रः ।  
 16702-87 Nṛsimhapūjāpaddhatiḥ नृसिंहपूजापद्धतिः ।  
 16738 Nṛsimhamantrāḥ नृसिंहमन्त्राः ।  
 16739 Lakṣmīnṛsimhārcanapaddhatiḥ लक्ष्मीनृसिंहार्चनपद्धतिः  
 16740 & 1 Puṇḍarikākṣapūjanam पुण्डरीकाक्षपूजनम् ।  
 16742 Rāmapaṭalam रामपटलम् ।  
 16743-92 Rāmamantravidhānam राममन्त्रविधानम् ।  
 16793 Rāmārcanacandrikā रामार्चनचन्द्रिका ।

- 16794 Rāmapaddhatiḥ रामपद्धतिः ।  
 16795 & ७ Vāsīkaraṇavarāhamantraḥ वशीकरणवराहमन्त्रः ।  
 16797-802 Veṅkaṭeśamantraḥ वेङ्कटेशमन्त्रः ।  
 16808 Śāstrīkalpaḥ शास्त्रिकल्पः ।  
 16804-11 Śāstrīmantraḥ शास्त्रिमन्त्रः ।  
 16812 Sudarśanakalpaḥ सुदर्शनकल्पः ।  
 16818-97 Sudarśanamantaḥ सुदर्शनमन्त्राः ।  
 16898 & 9 Ātharvapatanttrasārah आथर्वणतन्त्रसारः ।  
 16900 Ātharvapraprayogamālikā आथर्वणप्रयोगमालिका ।  
 16901 Mantraratanākarakhaṇḍaḥ मन्त्ररत्नाकरखण्डः ।  
 16902-4 Sarvamanorañjanī सर्वमनोरञ्जनी ।  
 16905 Mantravijayaḥ मन्त्रविजयः ।  
 16906 Ātharvapākātyāyanatantram आथर्वणकात्यायनतन्त्रम् ।  
 16907-10 Kalpasārasamuccayaḥ कल्पसारसमुच्चयः । [चयः ।  
 16911-4 Sudarśanakalpasārasamuccayaḥ सुदर्शनकल्पसारसमु-  
 16915-54 Hanūmanmantraḥ हनूमन्मन्त्राः ।  
 16955 & 6 Hayagrīvamantraḥ हयग्रीवमन्त्राः ।  
 16957-76 Nānāvidhaviṣṇumantraḥ नानाविधविष्णुमन्त्राः ।  
 16977-9 Kramadīpikā क्रमदीपिका ।  
 16980 Kramadīpikāvyaḥkhyā क्रमदीपिकाव्याख्या ।  
 16981 Ratnadīpikā रत्नदीपिका ।  
 16982-5 Viṣṇuyāmalaḥ विष्णुयामलम् ।  
 16986 Mallārisiddhāntaḥ मल्लारिसिद्धान्तः ।

### गणपतिपराः

- 16987-17074 Gaṇapatimantraḥ गणपतिमन्त्रः ।  
 17075 Jñānāmṛtasūtrāṇi ज्ञानामृतसूत्राणि ।  
 17076 Gaṇakasūtrāṇi. Sakārikāṇi गणकसूत्राणि, 'सकारिकाणि ।  
 17077 Gaṇeśatattvasudhālaharī गणेशतत्त्वसुधाढरी ।

- 17078 Gaṇeśadarśanam गणेशदर्शनम् ।  
 17079 Gaṇeśātharvakārikā Samūla गणेशार्थवार्तिकां समूला ।  
 17080 & 1 Soḍaśaganapatiprakāraḥ षोडशगणपतिप्रकारः ।  
 17082 Ucchiṣṭaganapatipūrvapakṣasiddhāntau उच्छिष्टगणप-  
 [ तिपूर्वपक्षसिद्धान्तौ ।  
 17083 Śaktiganapatipūrvapakṣasiddhāntau शक्तिगणपतिपूर्वप-  
 [ क्षसिद्धान्तौ  
 17084 Saṁtānaganapatipūrvapakṣasiddhāntau संतानगणप-  
 [ तिपूर्वपक्षसिद्धान्तौ ।  
 17085 Svarṇaganapatīsiddhāntaḥ स्वर्णगणपतिसिद्धान्तः ।

### शिवपराः

- 17086-92 Aghorāstramantravivayaḥ अघोरास्त्रमन्त्रविवयः ।  
 17093 Gitsabhāsammelanamantrah चित्सभासंमेलनमन्त्रः ।  
 17094-126 Gitsabhāmantrah चित्सभामन्त्रः । [मन्त्रः, यन्त्रोद्धारः ।  
 17127-41 Dakṣiṇāmūrtimantrah Yantroddhāraḥ दक्षिणामूर्ति-  
 17142-4 Dakṣiṇāmūrtimantrārṇavamuktāvaliḥ दक्षिणामूर्ति-  
 [ मन्त्रार्णवमुक्तावलिः ।  
 17145-50 Nilakāṭhatryakṣarīmantrah नीलकण्ठत्र्यक्षरीमन्त्रः ।  
 17151 Pañcākṣarīvidhānam पञ्चाक्षरीविधानम् ।  
 17152-204 Pañcākṣarīmantrah पञ्चाक्षरीमन्त्रः ।  
 17205 & 6 Pañcākṣarīmuktāvaliḥ पञ्चाक्षरीमुक्तावली ।  
 17207-10 Pāśupatāstramantrah पाशुपतास्त्रमन्त्रः ।  
 17211 Bhairavāhnikam भैरवाह्निकम् ।  
 17212-46 Bhairavamantrah भैरवमन्त्रः ।  
 17247-9 Mahākālamantrah महाकालमन्त्रः ।  
 17250 Mr̥tyumjayavidhānam मृत्युञ्जयविधानम् ।  
 17251-79 Mr̥tyumjayamantrah मृत्युञ्जयमन्त्रः ।  
 17280-94 Kaṅkālavīrabhadramantrah कङ्कालवीरभद्रमन्त्रः ।

- 17295 Virabhadratanttram वीरभद्रतन्त्रम् ।  
 17296 Śarabhakalpah शरभकल्पः ।  
 17297-340 Śarabhamantrah शरभमन्त्रः ।  
 17341 Śivajñānavidyā शिवज्ञानविद्या ।  
 17342-83 Śivamantrah शिवमन्त्रः ।  
 17384 Śivanityapūjāvidhiḥ शिवनित्यपूजाविधिः ।  
 17385-7 Śivārcanacandrikā शिवार्चनचन्द्रिका ।  
 17388 Śivādhyānapaddhatiḥ शिवध्यानपद्धतिः ।  
 17389 Rudrayāmalam रुद्रयामलम् ।  
 17390 Subrahmaṇyādīdhyānāni सुब्रह्मण्यादिध्यानानि ।  
 17391-413 Nānāvidhāśaivamantrāḥ नानाविधशैवमन्त्राः ।  
 17414-26 Ākāśabhairavatantram आकाशभैरवतन्त्रम् ।  
 17447 Pañcasūtram पञ्चसूत्रम् ।  
 17428 & 9 Mātāṅgapārameśvaram मातङ्गभारमेश्वरम् ।  
 17430 Māheśvaradarśanam माहेश्वरदर्शनम् ।  
 17481 Śaivapūrvapakṣasiddhāntau शैवपूर्वपक्षसिद्धान्तौ ।  
 17482 Śaivapūrvapakṣah शैवपूर्वपक्षः ।

### नानाविधाः

- 17433-520 Nānāvidhamantrāḥ नानाविधमन्त्राः ।  
 17521-99 Nānāvidhamantraprayogaḥ नानाविधमन्त्रप्रयोगाः ।  
 17600-16 Sarvatobhadralingatobhadraprakārah सर्वतोभद्रलिङ्ग-  
 [ तोभद्रप्रकारः ।  
 17617-9 Sarvatobhadradevatāsthāpanamantrah सर्वतोभद्रदेवता-  
 [ स्थापनमन्त्रः ।  
 17620 & 1 Anuttarabrahmatattvatrahasyam अनुत्तरब्रह्मतत्त्व रहस्यम् ।  
 17622 & 8 Uddhāraśāh उद्धारकोशः ।  
 17624 Upāsanāśārasamgrahaḥ उपासनासारसंग्रहः ।  
 17625 Kautukacintāmaṇiḥ कौतुकचिन्तामणिः ।

- 17626 & 7 Gurupūjārahasyam गुरुपूजारहस्यम् ।  
 17628 Gurusāraratnacintāmaṇiḥ गुरुसाररत्नचिन्तामणिः ।  
 17629 Nānāvidhadhyānāni नानाविधध्यानानि ।  
 17680 Vividhamantrādhyānāni विविधमन्त्रध्यानानि ।  
 17681-5 Dakṣiṇāmūrtisaṃhitā दक्षिणामूर्तिसंहिता ।  
 17686 Nakulāgamaḥ नकुलागमः ।  
 17637-41 Prapañcasārasārasaṃgrahaḥ प्रपञ्चसारसारसंग्रहः ।  
 17642 Prapañcasāraḥ प्रपञ्चसारः ।  
 17643-5 Prapañcasāravivaraṇam प्रपञ्चसारविवरणम् ।  
 17646 Prāsādacandrikā प्रासादचन्द्रिका ।  
 17647 Mantrāvaliḥ मन्त्रावलिः ।  
 17648 & 9 Mantragīrvāṇaḥ मन्त्रगीर्वाणः ।  
 17650-2 Mantramahodadhīḥ मन्त्रमहोदधिः ।  
 17653 Mantradīpikā मन्त्रदीपिका ।  
 17654-8 Mantradevatāprakāśikā मन्त्रदेवताप्रकाशिका ।  
 17659-64 Mantrasāstrasamgrahaḥ मन्त्रशास्त्रसंग्रहः ।  
 17665-8 Mahālakṣmīratnakoshaḥ महालक्ष्मीरत्नकोशः ।  
 17669 Mahākālasaṃhitā महाकालसंहिता ।  
 17670 Mātṛkākṣara-daivatyaṃ मातृकाक्षरदैवत्यम् ।  
 17671 Varṇadaivataphalādayaḥ वर्णदैवतफलादयः । [ पणम् ।  
 17672 Akārādibījadevatānirūpaṇam अकारादिबीजदेवतानिरूपणम् ।  
 17673 Bījaphalapravacanam बीजफलप्रवचनम् ।  
 17674 Mātṛkādaivatābījaphalādhyāyaḥ मातृकादैवतबीजफला-  
 17675 & 6 Mudrālakṣaṇāni मुद्रालक्षणानि । [ ध्यायः ।  
 17677 Muṇḍamālātāntram मुण्डमालातन्त्रम् ।  
 17678-80 Yantracintāmaṇiḥ यन्त्रचिन्तामणिः ।  
 17681 Yantrarājāgamaḥ savyākhyāḥ यन्त्रराजागमः सव्याख्यः ।  
 17682 Śābharacintāmaṇiḥ शाबरचिन्तामणिः ।



- 17683-6 Yāmalāṣṭakatantram यामलाष्टकतन्त्रम् ।  
 17687-92 Śāradātūlakah शारदातिलकः । [ख्या—हर्षकौमुदी ।  
 17693 Śāradātūlakavyākhyā-Harsakaumudī शारदातिलकव्या-  
 17694 Sarvamantrasamgrahah सर्वमन्त्रसंग्रहः ।  
 17695 Sarvamantrapayuktaparibhāṣā सर्वमन्त्रोपयुक्तपरिभाषा ।  
 17696 Mantrasāstrasamcayah मन्त्रशास्त्रसंचयः ।  
 17697-748 Mantramāntrikopayogisādhāraṇaviṣayah मन्त्रमान्त्रि-  
 [कोपयोगिसाधारणविषयः ।
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## ॥ स्तोत्राणि ॥

### STOTRAS.

#### Navagrahastotrāṇi :

#### नवग्रहस्तोत्राणि ।

|           |                              |                               |
|-----------|------------------------------|-------------------------------|
| 19093-7   | Āṅgārakakavacam              | अङ्गारककवचम् ।                |
| 19098-107 | Āṅgārakastotram              | अङ्गारकस्तोत्रम् ।            |
| 19108-18  | Ādityakavacam                | आदित्यकवचम् ।                 |
| 19114     | Ādityadvādaśanāmastotram     | आदित्यद्वादशनामस्तोत्रम् ।    |
| 19115 & 6 | Ādityaratnam                 | आदित्यरत्नम् ।                |
| 19117     | Ādityaratnavyākhyā           | आदित्यरत्नव्याख्या ।          |
| 19118-21  | Ādityastotram                | आदित्यस्तोत्रम् ।             |
| 19122-98  | Ādityahrdayam                | आदित्यहृदयम् ।                |
| 19199     | Indrastotram                 | इन्द्रस्तोत्रम् ।             |
| 19200-8   | Ketukavacam                  | केतुकवचम् ।                   |
| 19204     | Ketustotram                  | केतुस्तोत्रम् ।               |
| 19205-12  | Gurukavacam                  | गुरुकवचम् ।                   |
| 19213-9   | Candrekavacam                | चन्द्रकवचम् ।                 |
| 19220-3   | Candrastotram                | चन्द्रस्तोत्रम् ।             |
| 19224     | Candrādidhyānam              | चन्द्रादिध्यानम् ।            |
| 19225     | Candrāstōttaraśatam          | चन्द्राष्टोत्तरशतम् ।         |
| 19226-50  | Navagrahakavacam             | नवग्रहकवचम् ।                 |
| 19231     | Navagrahanānāvaliḥ           | नवग्रहनामावलिः ।              |
| 19232     | Navagrahayantrovidyā         | नवग्रहयन्त्रविद्या ।          |
| 19233-61  | Navagrahastotram             | नवग्रहस्तोत्रम् । [इयम्]      |
| 19262     | Putrapradamangalamantrādayaḥ | पुत्रप्रदमङ्गलमन्त्रा-<br>वली |
| 19268-7   | Budhakavacam                 | बुधकवचम् ।                    |

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| 19268     | Budhastotram बुधस्तोत्रम् ।                           |
| 19269-71. | Budheśvarastotram बुधेश्वरस्तोत्रम् ।                 |
| 19272-7   | Brhaspatikavacam बृहस्पतिकवचम् ।                      |
| 19278-80  | Brhaspatistotram बृहस्पतिस्तोत्रम् ।                  |
| 19281     | Brhaspatiśvarakavacam बृहस्पतीश्वरकवचम् ।             |
| 19282-5   | Rāhukavacam राहुकवचम् ।                               |
| 19286 & 7 | Rāhustotram राहुस्तोत्रम् ।                           |
| 19288 & 9 | Vedoktanavagrahamantrastotram वेदोक्तनवग्रह-          |
| 19290-6   | Śanaīścarakavacam शनैश्वरकवचम् । [मन्त्रस्तोत्रम् ।   |
| 19297-308 | Śanaīścarastotram शनैश्वरस्तोत्रम् ।                  |
| 19809-11  | Śanaīścaraśatakam शनैश्वरशतकम् ।                      |
| 19812-7   | Śukrakavacam शुक्रकवचम् ।                             |
| 19318 & 9 | Śukrastotram शुक्रस्तोत्रम् ।                         |
| 19320 & 1 | Śukreśvarastotram शुक्रेश्वरस्तोत्रम् ।               |
| 19322     | Samtānapradasūryastotram संतानप्रदसूर्यस्तोत्रम् ।    |
| 19323-45  | Sūryakavacam सूर्यकवचम् ।                             |
| 19346-9   | Sūryadvādaśanāmastotram सूर्यद्वादशनामस्तोत्रम् ।     |
| 19350-4   | Sūryadvādaśāryā सूर्यद्वादशार्या ।                    |
| 19355     | Sūryadvātrīṃśadakṣaramālikā सूर्यद्वात्रिंशदक्षरमालि- |
| 19356     | Sūryadhyānam सूर्यध्यानम् । [का ।                     |
| 19357     | Sūryanārāyaṇakavacam सूर्यनारायणकवचम् ।               |
| 19358-66  | Sūryanārāyaṇastotram सूर्यनारायणस्तोत्रम् ।           |
| 19367 & 8 | Sūryanamaskārastotram सूर्यनमस्कारस्तोत्रम् ।         |
| 19369     | Sūryapūja सूर्यपूजा ।                                 |
| 19370 & 1 | Sūryapancāṅgam सूर्यपञ्चाङ्गम् ।                      |
| 19372     | Sūryalokavarṇanam सूर्यलोकवर्णनम् ।                   |
| 19373     | Sūryavajrapañjarakavacam सूर्यवज्रपञ्जरकवचम् ।        |
| 19374-81  | Sūryasaptāryā सूर्यसप्तार्या ।                        |

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| 19382-4   | Sūryasaptativācanāṣṭottaram सूर्यसप्ततिवाचनाष्टोत्तरम्। |
| 19385-9   | Sūryasahasranāmāvaliḥ सूर्यसहस्रनामावलिः।               |
| 19390     | Sūryastavarājaḥ सूर्यस्तवराजः।                          |
| 19391-6   | Sūryastutiḥ सूर्यस्तुतिः।                               |
| 19397     | Sūryārādhanaṁ सूर्याराधनम्।                             |
| 19398-406 | Sūryastotram सूर्यस्तोत्रम्।                            |
| 19407     | Sūryārghyam सूर्यार्घ्यम्।                              |
| 19408 & 9 | Sūryāṣṭakam सूर्याष्टकम्।                               |
| 19410-4   | Sūryāṣṭottaraśatanāma सूर्याष्टोत्तरशतनाम।              |

Devīstotrāṇiदेवीस्तोत्राणि।

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| 19415     | Agastyastotram अगस्त्यस्तोत्रम्               |
| 19416     | Ādyādiśrīmahālakṣmīhṛdayam आद्यादिश्रीमहा-    |
| 19417     | Ambāsahasranāma अम्बासहस्रनाम [लक्ष्मीहृदयम्] |
| 19418-88  | Ambāstavaḥ अम्बास्तवः                         |
| 19434 & 5 | Ambikāstotram अम्बिकास्तोत्रम्                |
| 19486     | Argalastotram अर्गलस्तोत्रम्।                 |
| 19487     | Annapūrṇākavacam अन्नपूर्णाकवचम्।             |
| 19488-44  | Annapūrṇānavaratnamālā अन्नपूर्णानवरत्नमाला।  |
| 19445-50  | Annapūrṇāstotram अन्नपूर्णास्तोत्रम्।         |
| 19451     | Anugrahadaśakam अनुग्रहदशकम्।                 |
| 19452-4   | Aparājītastotram अपराजितास्तोत्रम्।           |
| 19455     | Abhyarhitam अभ्यर्हितम्।                      |
| 19456     | Aśvadhāṣṭistotram अश्वघाटीस्तोत्रम्           |
| 19457     | Aṣṭamahīṣīstavaḥ अष्टमहिषीस्तवः।              |
| 19458     | Akṣaramālikāstotram अक्षरमालिकास्तोत्रम्।     |
| 19459     | Ānandalahari आनन्दलहरी।                       |
| 19460     | Ādiśaktistavaḥ आदिशक्तिस्तवः।                 |
| 19461 & 2 | Ādyādīlakṣmīstotram आद्यादिलक्ष्मीस्तोत्रम्।  |

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| 19463-5    | Ānandavallidaṇḍakam आनन्दवल्लीदण्डकम् ।       |
| 19466      | Ānandavallīstotram आनन्दवल्लीस्तोत्रम् ।      |
| 19467-72   | Ānandasāgarastavaḥ आनन्दसागरस्तवः ।           |
| 19473-6    | Āmnāyastotram आम्नायस्तोत्रम् ।               |
| 19477      | Āryāśatakam आर्याशतकम् ।                      |
| 19478-515  | Indrākṣīstotram इन्द्राक्षीस्तोत्रम् ।        |
| 19516      | Uttaranyāsaḥ उत्तरन्यासः ।                    |
| 19517-9    | Ekavīrāstotram एकवीरास्तोत्रम् ।              |
| 19520-8    | Kanakadhārāstotram कनकधारास्तोत्रम् ।         |
| 19529 & 80 | Kamalāstutiḥ कमलास्तुतिः ।                    |
| 19531      | Karavīravāsīnīstotram करवीरवासिनीस्तोत्रम् ।  |
| 19532      | Kalpavallīstotram कल्पवल्लीस्तोत्रम् ।        |
| 19533-48   | Kalyāṇastavaḥ कल्याणस्तवः ।                   |
| 19549      | Kāmakalāstavaḥ कामकलास्तवः ।                  |
| 19550      | Kāmakalpatarustavaḥ कामकल्पतरुस्तवः ।         |
| 19551-8    | Kāmākṣīstotram कामाक्षीस्तोत्रम् ।            |
| 19554      | Kālarātristavaḥ कालरात्रिस्तवः ।              |
| 19555-9    | Kālikākavacam कालिकाकवचम् ।                   |
| 19560-2    | Kālikājaganmaṅgalākavacam कालिकाजगन्मङ्गला-   |
| 19563      | Kālikāṣṭhakam कालिकाष्टकम् । [कवचम् ।         |
| 19564 & 5  | Kālīkarpūrastavaḥ कालीकपूरस्तवः ।             |
| 19566      | Kālīsaahasranāma कालीसहस्रनाम ।               |
| 19567-9    | Kālīstavarājaḥ कालीस्तवराजः ।                 |
| 19570-2    | Kāverīstutiḥ कावेरीस्तुतिः ।                  |
| 19573      | Kāverīstotram कावेरीस्तोत्रम् ।               |
| 19574      | Kāśīstutiḥ काशीस्तुतिः ।                      |
| 19575      | Kīlākastotram कीलकस्तोत्रम् । [क्षन्वष्टकम् । |
| 19576      | Kolhāpuramahālakṣmyaṣṭakam कोल्हापुरमहाल-     |

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| 19577-96  | Gāyattrikavacam गायत्रिकवचम् ।                   |
| 19597     | Gāyattridurgam गायत्रीदुर्गम् ।                  |
| 19598     | Gāyattribhāṣvam गायत्रीभाष्यम् ।                 |
| 19599-601 | Gāyattribhujāṅgam गायत्रीभुजङ्गम् ।              |
| 19602-10  | Gāyattrisahasranāma गायत्रीसहस्रनाम ।            |
| 19611-5   | Gāyattrīstavarājaḥ गायत्रीस्तवराजः ।             |
| 19616-41  | Gāyattrīhṛdayam गायत्रीहृदयम् ।                  |
| 19642-6   | Gāyattryaṣṭottaram गायत्र्यष्टोत्तरम् ।          |
| 19647-9   | Girijāśākaṁ गिरिजादशकम् ।                        |
| 19650 & 1 | Godāstutiḥ गोदास्तुतिः ।                         |
| 19652-5   | Gosāvitrīstotram गोसावित्रीस्तोत्रम् ।           |
| 19656-68  | Gaurīśākaṁ गौरीदशकम् ।                           |
| 19664     | Gaurīśahasranāmāvalīmahimā गौरीसहस्रनामावलि-     |
| 19665     | Gauryaṣṭottaraśatam गौर्यष्टोत्तरशतम् । [महिमा । |
| 19666 & 7 | Gaṅgālaharī गङ्गालहरी ।                          |
| 19668-707 | Gaṅgāṣṭakam गङ्गाष्टकम् ।                        |
| 19708     | Gaṅgāṣṭottaraśatam गङ्गाष्टोत्तरशतम् ।           |
| 19709-16  | Gaṅgāśahasranāma गङ्गासहस्रनाम ।                 |
| 19717 & 8 | Gaṅgāstavaḥ गङ्गास्तवः ।                         |
| 19719-21  | Gaṅgāstotram गङ्गास्तोत्रम् ।                    |
| 19722     | Cakrāṣṭakastotram चक्राष्टकस्तोत्रम् ।           |
| 19723     | Caturvimsatigāyatrī चतुर्विंशतिगायत्री ।         |
| 19724     | Caṇḍīkākāmyahomah चण्डिकाकाम्यहोमः ।             |
| 19725     | Caṇḍīkāṣṭottaranāmāni चण्डिकाष्टोत्तरनामानि ।    |
| 19726-8   | Caṇḍīkāhṛdayam चण्डिकाहृदयम् ।                   |
| 19729     | Caṇḍīkāpāṭhanavidhiḥ चण्डिकापाठनविधिः ।          |
| 19730     | Caṇḍīstotravyākhyā चण्डीस्तोत्रव्याख्या ।        |
| 19731     | Caṇḍīstavaḥ चण्डीस्तवः ।                         |

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| 19732-4    | Carcāstavaḥ चर्चास्तवः ।   |
| 19735 & 6  | Cāmuṇḍāsaptakaṁ चामुण्डासप्तकम् ।  |
| 19737-40   | Cintāmanistavaḥ चिन्तामणिस्तवः ।   |
| 19741      | Tatātakāstotram तटातकास्तोत्रम् ।  |
| 19742-7    | Tripurasundarikavacam त्रिपुरसुन्दरीकवचम् ।                                |
| 19748      | Tripurasundaḥmahimāstotravyākhyā त्रिपुरसुन्दरी-<br>[महिमस्तोत्रव्याख्या । |
| 19749      | Tripurasundarīśahasranāma त्रिपुरसुन्दरीसहस्रनाम ।                         |
| 19750-5    | Tripurasundarīstavarājaḥ त्रिपुरसुन्दरीस्तवराजः ।                          |
| 19756 & 7  | Tripurasundarīstotram त्रिपुरसुन्दरीस्तोत्रम् ।                            |
| 19758      | Tripurasundarīhrdayam त्रिपुरसुन्दरीहृदयम् ।                               |
| 19759 & 60 | Tripurasundaryastottaram त्रिपुरसुन्दर्यष्टोत्तरम् ।                       |
| 19761      | Tripurāsahasranāma त्रिपुरासहस्रनाम ।                                      |
| 19762      | Tripurāstotram त्रिपुरास्तोत्रम् ।   |
| 19768-73   | Triveṇīstotram त्रिवेणीस्तोत्रम् ।   |
| 19774-88   | Trīśatīstotram त्रिशतीस्तोत्रम् ।  |
| 19789-91   | Trīśaktīstotram त्रिशक्तिस्तोत्रम् ।                                       |
| 19792 & 3  | Tulajāṣṭakam तुलजाष्टकम् ।   |
| 19794      | Tulajāśahasranāma तुलजासहस्रनाम ।  |
| 19795-7    | Tulasīkavacam तुलसीकवचम् ।   |
| 19798      | Tulasīmahātmyam तुलसीमाहात्म्यम् ।   |
| 19799      | Tulasīśahasranāma तुलसीसहस्रनाम ।  |
| 19800      | Tulasīstotram तुलसीस्तोत्रम् ।   |
| 19801 & 2  | Tulasyaṣṭottaram तुलस्यष्टोत्तरम् ।  |
| 19803-7    | Trailokyamohanakavacam त्रैलोक्यमोहनकवचम् ।                                |
| 19808-10   | Trailokyamangalakavacam त्रैलोक्यमङ्गलकवचम् ।                              |
| 19811      | Trailokyavijayakavacam त्रैलोक्यविजयकवचम् ।                                |
| 19812 & 3  | Daśaślokaīstotram दशश्लोकीस्तोत्रम् ।                                      |

- 19814-6 Daśaharāstotram दशहरास्तोत्रम् ।  
 19817 Dakṣiṇakālīkarpūrastavaḥ दक्षिणकालीकर्पूरस्तवः ।  
 19818-21 Dakṣiṇakālīkavacan दक्षिणकालीकवचम् ।  
 19822 Dakṣiṇakālīkāstotram दक्षिणकालिकस्तोत्रम् ।  
 19828 & 4 Dakṣiṇakālīkavacam दक्षिणकालीकवचम् ।  
 19825 & 6 Durgāstōttaraśatam दुर्गाष्टोत्तरशतम् ।  
 19827-9 Durgāstavaḥ दुर्गास्तवः ।  
 19830 & 1 Durgāstutiḥ दुर्गास्तुतिः ।  
 19832-68 Durgāstotram दुर्गास्तोत्रम् ।  
 19869-88 Devīkavacam देवीकवचम् ।  
 19884-6 Devīcandrakālāstutiḥ देवीचन्द्रकलास्तुतिः ।  
 19887 & 8 Devīcintāmaṇīstavaḥ देवीचिन्तामणिस्तवः ।  
 19889 & 90 Devīdaṇḍakam देवीदण्डकम् ।  
 19891 Devīnavaratnamālā देवीनवरत्नमाला ।  
 19892 Devīnāmāvaliḥ देवीनामावलिः ।  
 19898 Devīnāmasāraṣṭavaḥ देवीनामसारस्तवः ।  
 19894-900 Devīpañcaratnastotram देवीपञ्चरत्नस्तोत्रम् ।  
 19901 Devīdhyānam देवीध्यानम् ।  
 19902 & 8 Devībhujāṅgam देवीभुजङ्गम् ।  
 19904 Devīmakarandastotram देवीमकरन्दस्तोत्रम् ।  
 19905 Devīmahimnaṣṭavaḥ देवीमहिम्नस्तवः ।  
 19906-20 Devīmānasapūjā देवीमानसपूजा ।  
 19921-42 Devīmāhātmyam देवीमाहात्म्यम् ।  
 19948 Devīśatanāmastotram देवीशतनामस्तोत्रम् ।  
 19944 Devīṣaṭtrimśannāmastotram देवीषट्त्रिंशन्नाम-  
 19945 Devīstavaḥ देवीस्तवः । [स्तोत्रम् ।  
 19946-51 Devīstutiḥ देवीस्तुतिः ।  
 19952-9 Devīstotram देवीस्तोत्रम् ।



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| 19960         | Devīsaubhāgyakavacam देवीसौभाग्यकवचम् ।              |
| 19961-6       | Devyaṣṭottaram देव्यष्टोत्तरम् ।                     |
| 19967         | Dvādaśanāmastotram द्वादशनामस्तोत्रम् ।              |
| 19968-70      | Dhāraṇāstotram धारणास्तोत्रम् ।                      |
| 19971-80      | Nadīstotram नदीस्तोत्रम् ।                           |
| 19981-95      | Navaratnamālikāstotram नवरत्नमालिकास्तोत्रम् ।       |
| 19996         | Navaratnamālikāstutiḥ नवरत्नमालिकास्तुतिः ।          |
| 19997         | Nakṣatramālikāstotram नक्षत्रमालिकास्तोत्रम् ।       |
| 19998         | Nāmasārastavaḥ नामसारस्तवः ।                         |
| 19999 & 20000 | Nigrahāṣṭakam निग्रहाष्टकम् ।                        |
| 20001         | Padyapuspāñjaliḥ पद्यपुष्पाञ्जलिः ।                  |
| 20002         | Parāprasādakavacam पराप्रसादकवचम् ।                  |
| 20003 & 4     | Pratikriyāśūlinīstotram प्रतिक्रियाशूलिनीस्तोत्रम् । |
| 20005-7       | Pratikriyāstotram प्रतिक्रियास्तोत्रम् ।             |
| 20008         | Pratijñāgāyatrī प्रतिज्ञागायत्री ।                   |
| 20009         | Pratyāṅgirāmelanastotram प्रत्यङ्गिरामेलनस्तोत्रम् । |
| 20010-2       | Pratyāṅgirāstotram प्रत्यङ्गिरास्तोत्रम् ।           |
| 20018-23      | Pañcamīstavarājaḥ पञ्चमीस्तवराजः ।                   |
| 20024         | Pañcaratnastavaḥ पञ्चरत्नस्तवः ।                     |
| 20025         | Pañcaśatīstavaḥ पञ्चशतीस्तवः ।                       |
| 20026-30      | Pañcastavaḥ पञ्चस्तवः ।                              |
| 20031         | Pārvatīstotram पार्वतीस्तोत्रम् ।                    |
| 20032         | Pārvatīparamēśvaradhyānam पार्वतीपरमेश्वर-           |
| 20033         | Pārvatyaṣṭakam पार्वत्यष्टकम् । [ध्यानम् ।           |
| 20034-8       | Bagalāmukhikavacam बगलामुखीकवचम् ।                   |
| 20039         | Bagalāmukhibrahmavidyāstotram बगलामुखी-              |
|               | [ब्रह्मविद्यास्तोत्रम् ।                             |
| 20040-53      | Bagalāmukhīstotram बगलामुखीस्तोत्रम् ।               |

- 20054-7 Bagalāsahasranāma बगलासहस्रनाम ।  
 20058 Bagalāstotram बगलास्तोत्रम् ।  
 20059-62 Bandīstotram बन्दीस्तोत्रम् ।  
 20063 Bandhavimocanastotram बन्धविमोचनमोचन-  
 20064 Brahmagādhāstutiḥ ब्रह्मगाधास्तुतिः । [स्तोत्रम् ।  
 20065 Brahmamālāstutiḥ ब्रह्ममालास्तुतिः ।  
 20066 Brahmāstravidyāstotram ब्रह्मास्त्रविद्यास्तोत्रम् ।  
 20067-9 Bālākavacam बालाकवचम् ।  
 20070 Bālāstriṇḍīpurasundarīstotram बालात्रिपुरसुन्दरीस्तोत्रम् ।  
 20071 Bālāstriṇḍīpurasundarīkavacam बालात्रिपुरसुन्दरीकव-  
 20072 Bālāpāñcaratnam बालापञ्चरत्नम् । [चम् ।  
 20073-4 Bālāṣṭakam बालाष्टकम् ।  
 20075 Bālāṣṭottaraśatanāmāvaliḥ बालाष्टोत्तरशत-  
 20076 Bālāstavarājaḥ बालास्तवराजः । [नामावलिः ।  
 20077 Bālāhṛdayam बालाहृदयम् ।  
 20078 Bhadrakālīmantrabījastotram भद्रकाली-  
 20079-90 Bhavānīkavacam भवानीकवचम् । [मन्त्रबीजस्तोत्रम् ।  
 20091 Bhavānīpūṣpāñjalīḥ भवानीपुष्पाञ्जलिः ।  
 20092-101 Bhavānībhujaṅgastotram भवनीभुजङ्गस्तोत्रम् ।  
 20102 Bhavānīmānasapūjāvilāsahḥ भवानीमानसपूजा ।  
 20103-28 Bhavānīsahasranāma भवानीसहस्रनाम । [विलासः ।  
 20129-31 Bhavānīstotram भवानीस्तोत्रम् ।  
 20132-8 Bhāratasāvitṛīstotram भारतसावित्रीस्तोत्रम् ।  
 20139 Bhuvaneśvarīkavacam भुवनेश्वरीकवचम् ।  
 20140-2 Bhuvaneśvarīstotram भुवनेश्वरीस्तोत्रम् ।  
 20143 Bhuvaneśvarīsahasranāma भुवनेश्वरीसहस्रनाम ।  
 20144 & 5 Bhuvaneśvarīhṛdayam भुवनेश्वरीहृदयम् ।  
 20146 & 7 Bhūstutiḥ भूस्तुतिः ।

- 20148 & 9 Br̥ṅgīstotram भृङ्गिस्तोत्रम् ।
- 20150 Bhramarāmbikāstotram भ्रमराम्बिकास्तोत्रम् ।
- 20151-3 Makarandastotram मकरन्दस्तोत्रम् ।
- 20154-7 Manikarnikāṣṭakam मणिकर्णिकाष्टकम् ।
- 20158 Manikarnikāśahasranāma मणिकर्णिकासहस्रनाम ।
- 20159 Mahālakṣmīkavacam महालक्ष्मीकवचम् ।
- 20160 Mahātripurasundarīstotram महात्रिपुरसुन्दरी-
- 20161 Mahādurgāstotram महादुर्गास्तोत्रम् । [स्तोत्रम् ।
- 20162 Mahādevamangalagaurīstotram महादेवमङ्गलगौरी-
- 20163 Mahādevīstotram महादेवीस्तोत्रम् । [स्तोत्रम् ।
- 20164-7 Mahālakṣmīkavacam महालक्ष्मीकवचम् ।
- 20168 Mahālakṣmīlāvanīaparivāhaṣṭakam महालक्ष्मी-  
[ लावण्यपरीबाहस्तोत्रम् ।
- 20169 & 70 Mahālakṣmīśahasranāma महालक्ष्मीसहस्रनाम ।
- 20171-81 Mahālakṣmīstotram महालक्ष्मीस्तोत्रम् ।
- 20182-7 Mahālakṣmīṣṭakam महालक्ष्म्यष्टकम् ।
- 20188 & 3 Mahālakṣmīṣṭottaraśatam महालक्ष्म्यष्टोत्तरशतम् ।
- 20190 Mahāśaśahasranāma महालसासहस्रनाम ।
- 20191 Mahāvidyāstotram महाविद्यास्तोत्रम् ।
- 20192 & 3 Mahāvidyāstutiḥ महाविद्यास्तुतिः ।
- 20194 Mahāśarasvatīstotram महासरस्वतीस्तोत्रम् ।
- 20195 Mahāśamardinyāṣṭakam महिषमर्दिन्यष्टकम् ।
- 20196 Mahāśamardīnīstotram महिषमर्दिनीस्तोत्रम् ।
- 20197 Mahāśasuramardīnīstotram महिषासुरमर्दिनी-
- 20198 Maṅgalāṣṭakam मङ्गलाष्टकम् । [स्तोत्रम् ।
- 20199 & 200 Mātāṅgīkavacam मातङ्गीकवचम् ।
- 20201 & 2 Mātāṅgīdaṇḍakam मातङ्गीदण्डकम् । -
- 20203 Mātṛkāśarasvatīstotram मातृकासरस्वतीस्तोत्रम् ।

- 20204 Mātr̥ṣoḍaśī मातृषोडशी ।
- 20205 & 6 Mānasapūjā मानसपूजा ।
- 20207-10 Minanayanāṣṭakam मीननयनाष्टकम् ।
- 20211 Minākṣīstotram मीनाक्षीस्तोत्रम् ।
- 20212 Minākṣīpañcaratnamālikā मीनाक्षीपञ्चरत्नमालिका ।
- 20213-7 Minākṣīstotram मीनाक्षीस्तोत्रम् ।
- 20218 Minākṣīsaahasranāma मीनाक्षीसहस्रनाम ।
- 20219 Minākṣīsundarāśvarastotram मीनाक्षीसुन्दरेश्वर-
- 20220-4 Mūkapañcāśatī मूकपञ्चाशती । [स्तोत्रम् ।
- 20225 Maṅgalagauṛyaṣṭakam मङ्गलगौर्यष्टकम् ।
- 20226 Maṅgalāmbikāstavaḥ मङ्गलाम्बिकास्तवः ।
- 20227 Rajasvalāstotram रजस्वलास्तोत्रम् ।
- 20228-30 Rājarājeśvarīkavacam राजराजेश्वरीकवचम् ।
- 20231 Rājarājeśvarīdaṇḍakam राजराजेश्वरीदण्डकम् ।
- 20232-4 Rājarājeśvarīstotram राजराजेश्वरीस्तोत्रम् ।
- 20235 & 6 Reṇukākavacam रेणुकाकवचम् ।
- 20237 Reṇukānāmāvalīḥ रेणुकानामावलिः ।
- 20238-42 Reṇukāśatakam रेणुकाशतकम् ।
- 20243-59 Reṇukāsahasranāma रेणुकासहस्रनाम ।
- 20260-5 Reṇukāstotram रेणुकास्तोत्रम् ।
- 20266 Reṇukāstotram रेणुकास्तोत्रम् ।
- 20267-72 Laghustavaḥ लघुस्तवः ।
- 20273 Laghumātāṅgīstotram लघुमातङ्गीस्तोत्रम् ।
- 20274 Laghusaptāśatī लघुसप्तशती ।
- 20275 Laghuśyāmalākavacam लघुश्यामलाकवचम् ।
- 20276-82 Lakṣmīkavacam लक्ष्मीकवचम् ।
- 20283 & 4 Lakṣmītrīśatīstotram लक्ष्मीत्रिशतीस्तोत्रम् ।
- 20285-7 Lakṣmīdvādaśanāma लक्ष्मीद्वादशनाम ।

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| 20288-98  | Lakṣmīśahasranāma लक्ष्मीसहस्रनाम ।           |
| 20294-319 | Lakṣmīstotram लक्ष्मीस्तोत्रम् ।              |
| 20320-78  | Lakṣmīhṛdayam लक्ष्मीहृदयम् ।                 |
| 20374     | Lakṣmīyastakam लक्ष्म्यष्टकम् ।               |
| 20375-80  | Lakṣmīyastottaram लक्ष्म्यष्टोत्तरम् ।        |
| 20381-8   | Lalitāstutiḥ ललितास्तुतिः ।                   |
| 20389     | Lalitānavaratnamāṅkā ललितानवरत्नमालिका ।      |
| 20390-8   | Lalitāstottaraśatam ललिताष्टोत्तरशतम् ।       |
| 20394-420 | Lalitāśahasranāma ललितासहस्रनाम ।             |
| 20421 & 2 | Lalitāstavaratnam ललितास्तवरत्नम् ।           |
| 20423 & 4 | Lalitāstavarājyaḥ ललितास्तवराजः ।             |
| 20425     | Vāgbhavākhyastotram वाग्भवाख्यस्तोत्रम् ।     |
| 20423     | Vāgdevīpāñcaratnam वाग्देवीपञ्चरत्नम् ।       |
| 20427-9   | Vāgvādinīstotram वाग्वादिनीस्तोत्रम् ।        |
| 20430-2   | Vāgīśvarīstotram वागीश्वरीस्तोत्रम् । °       |
| 20438     | Vāyubhāratastotram वायुभारतस्तोत्रम् ।        |
| 20434     | Vārāhīḍaṇḍakam वाराहीढण्डकम् ।                |
| 20435     | Vārāhīstotramantraḥ वाराहीस्तोत्रमन्त्रः ।    |
| 20436     | Vārāhyastakam वाराह्यष्टकम् ।                 |
| 20437     | Vaśyakarastotram वश्यकरस्तोत्रम् ।            |
| 20438 & 9 | Vaśyavārāhīstotram वश्यवाराहीस्तोत्रम् ।      |
| 20440     | Vindhyavāsinīstotram विन्ध्यवासिनीस्तोत्रम् । |
| 20441     | Vedastutiḥ वेदस्तुतिः ।                       |
| 20442     | Veṇīstotram वेणीस्तोत्रम् ।                   |
| 20443     | Vyapohanastavaḥ व्यपोहनस्तवः ।                |
| 20444 & 5 | Śakrādīstutiḥ शक्रादिस्तुतिः ।                |
| 20446     | Śāradāṣṭakam शारदाष्टकम् ।                    |
| 20447     | Śāntīstavaḥ शान्तिस्तवः ।                     |

- 20448 Śārādāmbikāstotram शारदाम्बिकास्तोत्रम् ।  
 20449 Śivagaurīstavaḥ शिवगौरीस्तवः ।  
 20450-61 Śītālāstotram शीतलास्तोत्रम् ।  
 20462-4 Śrīstotram श्रीस्तोत्रम् ।  
 20465 & 6 Śrīcakranyāsaṣṭakam श्रीचक्रन्यायस्तोत्रम् ।  
 20467 Śrīcakrāṣṭakam श्रीचक्राष्टकम् ।  
 20468 Śrīvidyāstavarājaḥ श्रीविद्यास्तवराजः ।  
 20469 Śūlnīdaṇḍakam शूलिनीदण्डकम् ।  
 20470 Śūlnīdurgākavacam शूलिनीदुर्गाकवचम् ।  
 20471-4 Śūlnīstotram शूलिनीस्तोत्रम् ।  
 20475-7 Śyāmalākavacam श्यामलाकवचम् ।  
 20478-89 Śyāmalādaṇḍakam श्यामलादण्डकम् । [स्तवः ।  
 20490 Śyāmalāmbānāmasārastavaḥ श्यामलाम्बानामसार-  
 20491 Śyāmalāvarṇarātnam श्यामलावर्णरत्नम् ।  
 20492 & 3 Śyāmalāṣṭakam श्यामलाष्टकम् ।  
 20494 & 5 Śyāmalāṣṭottaraśatam श्यामलाष्टोत्तरशतम् ।  
 20496 & 7 Śyāmalāsahasranāma श्यामलासहस्रनाम ।  
 20498 & 9 Śyāmalāstotram श्यामलास्तोत्रम् ।  
 20500-3 Śankarapārvatīstotram शंकरपार्वतीस्तोत्रम् ।  
 20504-10 Sakalajanāṣṭavaḥ सकलजननीस्तवः ।  
 20511 & 2 Sadyomatīkarastotram सद्योमतिकरस्तोत्रम् ।  
 20513 Saptaratnamālīkā सप्तरत्नमालिका ।  
 20514-48 Saptāśatī सप्तशती ।  
 20549-66 Saptāśatīvyākhyā सप्तशतीव्याख्या ।  
 20557 Sarasvatīkavacam सरस्वतीकवचम् ।  
 20558 Saptāśatīvidhānam सप्तशतीविधानम् ।  
 20559-69 Sarasvatīdaśaśloki सरस्वतीदशश्लोकी । [स्तोत्रम्  
 20570 Sarasvatīdvādaśanāmastotram सरस्वतीद्वादशनाम-

- 20571 Saraśvatīnāṁ āṣṭottaraśatam सरस्वतीनामाष्टोत्तरश-
- 20572 Sarasvatīśahasranāma सरस्वतीसहस्रनाम । [तम् ।
- 20573 Sarasvatyaṣṭakam सरस्वत्यष्टकम् ।
- 20574-90 Sarasvatīstotram सरस्वतीस्तोत्रम् ।
- 20591 Sahasracandīvidhānam सहस्रचण्डीविधानम् ।
- 20592 Stavarājaḥ स्तवराजः ।
- 20593 Svapnavārāhīstotramantraḥ स्वप्नवाराहीस्तोत्रमन्त्रः ।
- 20594 Svarūpākhyastuṭiḥ स्वरूपाख्यस्तुतिः ।
- 20595 Svāmivāśyakarastotram स्वामिवश्यकरस्तोत्रम् ।
- 20596-613 Siddhalakṣmīstotram सिद्धलक्ष्मीस्तोत्रम् ।
- 20614 & 5 Siddhasārasvatāstotram सिद्धसारस्वतस्तोत्रम् ।
- 20616 Siddhasārasvatīnāmāṣṭottaraśatam सिद्धसारस्वती-
- 20617 Sītārāmaṣṭavaḥ सीतारामस्तव । [नामाष्टोत्तरशतम् ।
- 20618-22 Sītāsahasranāmāvaliḥ सीतासहस्रनामावलिः ।
- 20623 Sugandhikuntalāmbāstavaḥ सुगन्धिकुन्तलाम्बास्तवः ।
- 20624 Sundarībhujaṅgam सुन्दरीभुजङ्गम् ।
- 20625 Sumukhīśahasranāma सुमुखीसहस्रनाम ।
- 20626-68 Saundaryalaharī सौन्दर्यलहरी ।
- 20664-77 Saundaryalaharīvyākhyā सौन्दर्यलहरीव्याख्या ।
- 20678-89 Saubhāgyakavacam सौभाग्यकवचम् ।
- 20690 Saubhāgyavardhinīstotram सौभाग्यवर्धिनीस्तोत्रम् ।
- 20691 Saubhāgyavimśatiḥ सौभाग्यविंशतिः ।
- 20692 & 3 Saubhāgyakavacam सौभाग्यकवचम् ।
- 20694 Saṁdhyāvandanastotram संध्यावन्दनस्तोत्रम् ।
- 20695 Saṁkṣepasaptāśatī संक्षेपसप्तशती ।
- 20696 Hīṁgolāṣṭakastotram हिङ्गोलाष्टकस्तोत्रम् ।
- 20697 & 8 Kṣamāṣṭakam क्षमाष्टकम् ।

Viṣṇustotrāṇiविष्णुस्तोत्राणि ।

- 20699 Akārādikaakārāntāṣṭottarasahasranāma अकरादि-  
[क्षकारान्ताष्टोत्तरसहस्रनाम ।
- 20700 Apuvāyastutiḥ अणुवायुस्तुतिः ।
- 20701 Ātmānuśāsanastotram आत्मानुशासनस्तोत्रम् ।
- 20702 & 8 Aṇutārātamyam अणुतारतम्यम् ।
- 20704-12 Anusmṛtiḥ अनुस्मृतिः ।
- 20713-40 Apāmārjanastotram अपामार्जनस्तोत्रम् ।
- 20741 Avatāramālikāstotram अवतारमालिकास्तोत्रम् ।
- 20742-9 Aśvatthānārāyanastotram अश्वत्थनारायणस्तोत्रम् ।
- 20750 Astāsyagaṇḍabheraṇḍaṇṣimhaastotram अष्टास्यगण्ड-  
भेरण्डनृसिंहस्तोत्रम् ।
- 20751 Aṣṭaśloki अष्टश्लोकी ।
- 20752 Āñjaneyastutiḥ आज्ञनेयस्तुतिः ।
- 20753 & 4 Ādikeśavadvādaśakam आदिकेशवद्वादशकम् ।
- 20755 Ādikeśavāṣṭakam आदिकेशवाष्टकम् ।
- 20756 Ānandanīlayastotram आनन्दनिलयस्तोत्रम् ।
- 20757 Āpaduddhāraastotram आपदुद्धारस्तोत्रम् ।
- 20758 & 9 Āpannīvāraṇastotram आपन्निवारणस्तोत्रम् ।
- 20760 & 1 Āryāvīṇaptiḥ आर्याविज्ञप्तिः ।
- 20762 Ālavandāraastutiḥ आलवन्दारस्तुतिः ।
- 20763 Āśugaruḍakavacam आशुगरुडकवचम् ।
- 20764 Āraṣastotram आर्षस्तोत्रम् ।
- 20765 Kapilastotram कपिलस्तोत्रम् ।
- 20766-90 Kārtaviṛyārjunakavacam कर्तवीर्यार्जुनकवचम् ।
- 20791-880 Kṛṣṇakarmāmṛtam कृष्णकर्णामृतम् ।
- 20831 & 2 „ Vyākhyā „ व्याख्या ।
- 20888-6 Kṛṣṇakavacam कृष्णकवचम् ।



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| 20837     | Kṛṣṇadvādaśamañjarī कृष्णद्वादशमञ्जरी ।           |
| 20838     | Kṛṣṇadvādaśanāmastotram कृष्णद्वादशनामस्तोत्रम् । |
| 20839     | Kṛṣṇadhyānam कृष्णध्यानम् ।                       |
| 20840     | Kṛṣṇanirvāṇapaddhatīh कृष्णनिर्वाणपद्धतिः ।       |
| 20841-7   | Kṛṣṇasahasranāmastotram कृष्णसहस्रनामस्तोत्रम् ।  |
| 20848-50  | Kṛṣṇastavarājaḥ कृष्णस्तवराजः ।                   |
| 20851-3   | Kṛṣṇastutiḥ कृष्णस्तुतिः ।                        |
| 20854-7   | Kṛṣṇastotram कृष्णस्तोत्रम् । [त्रम् ।            |
| 20858-62  | Kṛṣṇāmṛtamahārṇavastotram कृष्णामृतमहार्णवस्तो-   |
| 20863     | „ Vyākhyā „ व्याख्या ।                            |
| 20864-73  | Carpaṭapañjarikāstotram चर्पटपञ्जरिकास्तोत्रम् ।  |
| 20877     | Kṛṣṇāṣṭakam कृष्णाष्टकम् । [नामावलिः ।            |
| 20878-99  | Kṛṣṇāṣṭottaraśatanāmāvalīh कृष्णाष्टोत्तरशत-      |
| 20900     | Keśavādīnāmamahimā केशवादिनाममहिमा ।              |
| 20901     | Keśavādīdhyānam केशवादिध्यानम् ।                  |
| 20902     | Kṛṣṇāṣṭakam कृष्णाष्टकम् ।                        |
| 20903 & 4 | Keśirasāgaravarṇanam क्षीरसागरवर्णनम् ।           |
| 20905-25  | Gajendramokṣaḥ गजेन्द्रमोक्षः ।                   |
| 20926-33  | Garudākavacam गरुडकवचम् ।                         |
| 20934     | Garudākavacastotram गरुडकवचस्तोत्रम् ।            |
| 20935     | Garudapañcāśat गरुडपञ्चाशत् ।                     |
| 20936     | Garudastotram गरुडस्तोत्रम् । [नामस्तोत्रम् ।     |
| 20937-41  | Garudāṣṭottaraśatanāmastotram गरुडाष्टोत्तरशत-    |
| 20942 & 3 | Gāyatrīrāmāyanam गायत्रीरामायणम् ।                |
| 20944-6   | Gopālavimśatīh गोपालविंशतिः ।                     |
| 20947     | Gopālasahasranāma गोपालसहस्रनाम ।                 |
| 20948     | Gopālāṣṭottaram गोपालाष्टोत्तरम् ।                |
| 20949-51  | Govindāṣṭakam गोविन्दाष्टकम् ।                    |

- 20952 Govindāṣṭaka Tīkā गोविन्दाष्टकटीका ।
- 20953 & 4 Govindastotram गोविन्दस्तोत्रम् ।
- 20955-60 Gopikāgitam गोपिकागीतम् ।
- 20961-3 Cakrapānistotram चक्रपाणिस्तोत्रम् ।
- 20964 Cakrāṅkitapādodakam चक्राङ्कितपादोदकम् ।
- 20965 & 6 Catuṣśloki bhāgavatam चतुःश्लोकीभागवतम् ।
- 20967 Jagannāthāṣṭakam जगन्नाथाष्टकम् ।
- 20968-74 Jitāntestotram जितंतेस्तोत्रम् ।
- 20975 Jvaraharastotram ज्वरहरस्तोत्रम् ।
- 20976 Tattvaratnāvalī तत्त्वरत्नावली ।
- 20977-88 Tārātamyapadyaratnamālā तारतम्यपद्यरत्नमाला ।
- 20984-93 Tārātamyastotram तारतम्यस्तोत्रम् ।
- 20994-99 „ Vyākhyā „ व्याख्या ।
- 21000 Tattvopadeśastotram तत्त्वोपदेशस्तोत्रम् ।
- 21001 Tṛtīyagopālādimantraḥ तृतीयगोपालादिमन्त्रः ।
- 21002-4 Trailokyamangalakavacam त्रैलोक्यमङ्गलकवचम् ।
- 21005 Trayaśloki त्रयश्लोकी ।
- 21006-16 Dattātreyakavacam दत्तात्रेयकवचम् । [स्मरणश्लोकाः ।
- 21017 Dattātreyapṛātaḥsmaraṇaślokaḥ दत्तात्रेयप्रातः-
- 21018 Dattātreyadaśanāmastotram दत्तात्रेयदशनामस्तोत्रम् ।
- 21019-22 Dattātreyadvādaśanāmastotram दत्तात्रेयद्वादशनाम-  
[स्तोत्रम् ।
- 21023 Dattātreyapañcāśatstotram दत्तात्रेयपञ्चाशत्स्तोत्रम् ।
- 21024 Dattātreyasatanāma दत्तात्रेयशतनाम ।
- 21025 Dattātreyasatpañcāśannāma दत्तात्रेयषट्पञ्चाशन्नाम ।
- 21026-37 Dattātreyasahasranāma दत्तात्रेयसहस्रनाम ।
- 21038 Dattātreyāṣṭottaraśahasranāmastotram दत्तात्रेयाष्टो-  
[त्तरसहस्रनामस्तोत्रम् ।

- 21039-41 Dattātreyaṣṭottaraśatanāma दत्तात्रेयाष्टोत्तरशतनाम ।  
 21042 & 3 Dattātreyaṣṭāvimsatyuttaraśatanāma दत्तात्रेयाष्टाविंश-  
 [त्युत्तरनाम ।
- 21044-50 Dattātreyaśtotram दत्तात्रेयस्तोत्रम् ।  
 21051-3 Dadhivāmanastotram दधिवामनस्तोत्रम् ।  
 21054 Dayāśatakam दयाशतकम् ।  
 21055-61 Daśāvatāraśtotram दशावतारस्तोत्रम् ।  
 21062 & 3 Dāmodaraśtotram दामोदरस्तोत्रम् ।  
 21064-78 Dvādaśaśtotram द्वादशस्तोत्रम् ।  
 21079-83 Dvādaśapañjarikāśtotram द्वादशपञ्जरिकास्तोत्रम् ।  
 20187 Dhāraṇānārāyaṇāṣṭottaraśatam धारणानारायणाष्टो-  
 [त्तरशतम् ।
- 21088 Dhāraṇāvarāhaśtotram धारणाबराहस्तोत्रम् ।  
 21089-91 Dhruvaśtutih ध्रुवस्तुतिः ।  
 21092 Nāgaśāśvimocanaśtotram नागपाशविमोचनस्तोत्रम् ।  
 21093 Nāmaratnāvalih नामरत्नावलिः ।  
 21094-7 Nāmaratnastavaḥ नामरत्नस्तवः ।  
 21098 Nārāyaṇakavacam नारायणकवचम् ।  
 21099-1118 Nārāyaṇavarma नारायणवर्म ।  
 21114-9 Nārāyaṇastotram नारायणस्तोत्रम् ।  
 21120-68 Nārāyaṇahṛdayam नारायणहृदयम् ।  
 21164 Nārāyaṇādīnāmavarnanam नारायणादिनामवर्णनम् ।  
 21165-8 Nārāyaṇāṣṭottaraśatanāma नारायणाष्टोत्तरशतनाम ।  
 21169-77 Nṛsimhākavacam नृसिंहकवचम् ।  
 21178-87 Nṛsimhākavacam नृसिंहकवचम् ।  
 21188 Nṛsimhākavacastotramantraḥ नृसिंहकवचस्तोत्रमन्त्रः  
 21189-91 Nṛsimhapañcaratnamālā नृसिंहपञ्चरत्नमाला ।  
 21192-94 Nṛsimhapañjaram नृसिंहपञ्जरम् ।

- 21195-202 Nṛsiṃhabhāṣastotram नृसिंहबीजस्तोत्रम् ।  
 21208 Nṛsiṃhastavarājaḥ नृसिंहस्तवराजः ।  
 21204-7 Nṛsiṃhastutiḥ नृसिंहस्तुतिः ।  
 21208 & 9 Nṛsiṃhastotram नृसिंहस्तोत्रम् ।  
 21210 & 1 Nṛsiṃhāṣṭakam नृसिंहाष्टकम् ।  
 21212-8 Nṛsiṃhāṣṭottaraśatanāma नृसिंहाष्टोत्तरशतनाम ।  
 21219-33 Nṛsiṃhasahasranāma नृसिंहसहस्रनाम ।  
 21234 & 5 Nyāsatīlakam न्यासतिळकम् ।  
 21236-8 Nyāsaśakam न्यासदशकम् ।  
 21239 & 40 Nyāsaviṃśatiḥ न्यासविंशतिः ।  
 21241 Pañcanāmāvali पञ्चनामावली ।  
 21242 & 3 Pañcaratnākarastotram पञ्चरत्नाकरस्तोत्रम् ।  
 21244 Pañcaśloki पञ्चश्लोकी । [मुखहनुमन्मालामन्त्रकवचम्]  
 21245 & 6 Pañcamukhahanūmanmālāmantrakavacam पञ्च-  
 21247-9 Pañcāyudhastotram पञ्चायुधस्तोत्रम् । [वलिः ।  
 21250 Paraśurāmasahasranāmāvaliḥ परशुरामसहस्रनामा  
 21251 Pādūkāsahasram पादुकासहस्रम् ।  
 21252 & 3 „ Vyākhyā ,, व्याख्या ।  
 21254 Pādūkāsahasraṭīkā पादुकासहस्रटीका ।  
 21255 Pādmaveṅkaṭeśastavarājaḥ पाद्मवेङ्कटेशस्तवराजः ।  
 21256 Putrapradastotram पुत्रप्रदस्तोत्रम् ।  
 21257-9 Prahlādastutiḥ प्रह्लादस्तुतिः ।  
 21260 Prācetasastavaḥ प्राचेतसस्तवः ।  
 21261 Prārthanāpañcakam प्रार्थनापञ्चकम् ।  
 21262 & 5 Bālakṛpāṣṭakam बालकृष्णाष्टकम् ।  
 21266 Bālakṛpāstotram बालकृष्णस्तोत्रम् ।  
 21267 & Brahmastutiḥ ब्रह्मस्तुतिः ।  
 21269 Brahmapāraśtavaḥ ब्रह्मपारस्तवः ।

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| 21270      | Brahmopadeśaḥ ब्रह्मोपदेशः ।                      |
| 21271      | Bhagavatprārthanā भगवत्प्रार्थना ।                |
| 21272      | Ehṛgustotram शृगुस्तोत्रम् ।                      |
| 21273-7    | Bhīṣmastavarājāḥ भीष्मस्तवराजः ।                  |
| 21278-80   | Bhīṣmastavaḥ भीष्मस्तवः ।                         |
| 21281      | Mahāpuruṣastotram महापुरुषस्तोत्रम् ।             |
| 21282      | Madanagopālastutiḥ मदनगोपालस्तुतिः ।              |
| 21283      | Matangapañcakam मतङ्गपञ्चकम् ।                    |
| 21284      | Manvantarānuvarṇanam मन्वन्तरानुवर्णनम् ।         |
| 21285      | Mahāpuruṣastavaḥ महापुरुषस्तवः ।                  |
| 21286      | Mahāpuruṣastotram महापुरुषस्तोत्रम् ।             |
| 21287      | Mahāvīṣṇvaṣṭottaram महाविष्ण्वष्टोत्तरम् ।        |
| 21288      | Mahāvīragadyam महावीरगद्यम् ।                     |
| 21282-97   | Mādhavastavarājāḥ माधवस्तवराजः ।                  |
| 21298      | Mārkaṇḍeyadarśanam मार्कण्डेयदर्शनम् ।            |
| 21299      | Mukundāṣṭakam मुकुन्दाष्टकम् ।                    |
| 21300-4    | Mucukundastutiḥ मुचुकुन्दस्तुतिः ।                |
| 21305      | Mṛtyvaṣṭakam मृत्यवष्टकम् ।                       |
| 21306 & 7  | Maṅgalāṣṭakam मङ्गलाष्टकम् ।                      |
| 21308      | Yatirājasaptatiḥ यतिराजसप्ततिः ।                  |
| 21309      | Yamadharmanirbhayaṣṭotram यमधर्मनिर्भयस्तोत्रम् । |
| 21310      | Yāmunācāryastotram यामुनाचार्यस्तोत्रम् ।         |
| 21311      | Raṅganāthastotram रङ्गनाथस्तोत्रम् ।              |
| 21312      | Ravikuladīpaprakāśārṇavaḥ रविकुलदीपप्रकाशार्णवः । |
| 21313      | Rāgaprasādaṣṭotram रागप्रसादस्तोत्रम् ।           |
| 21314-21   | Rāghavaṣṭakam राघवाष्टकम् ।                       |
| 21322 & 23 | Rāghavaṣṭottaram राघवाष्टोत्तरम् ।                |
| 21324      | Rāghavendraṣṭotram राघवेन्द्रस्तोत्रम् ।          |

- 21325 Rāghavendrastūtiḥ राघवेन्द्रस्तुतिः ।  
 21326 Rājyalābhastotram राजलभस्तोत्रम् ।  
 21327 Rāmakarṇāmṛtāṣṭakam रामकर्णामृताष्टकम् ।  
 21328 „ Vyākhyā व्याख्या ।  
 21329 & 36 Rāmakavacam रामकवचम् ।  
 21337 Rāmagītam रामगीतम् ।  
 21338 Rāmagītāśatśloki रामगीताषट्श्लोकी ।  
 21339 & 40 Rāmacandraślokaḥ रामचन्द्रश्लोकाः ।  
 21341 Rāmacanōrastavarājaḥ रामचन्द्रस्तवराजः ।  
 21342 & 3 Rāmatrayodaśākṣarīstotram रामत्रयोदशाक्षरीस्तोत्रम् ।  
 21344-6 Rāmatrailokyamohanastotram रामत्रैलोक्यमोहन-  
 21347-57 Rāmadurgam रामदुर्गम् । [ स्तोत्रम् ।  
 21358-64 Rāmādhyānam रामध्यानम् ।  
 21365 Rāmanāmāmṛtarasodayaḥ रामनामामृतगसोदयः ।  
 21366 Rāmanāthastotram रामनाथस्तोत्रम् ।  
 21367 Rāmanāmāvalīstotram रामनामावलीस्तोत्रम् ।  
 21368 Rāmanṛsimhastotram रामनृसिंहस्तोत्रम् ।  
 21369 Rāmaprātaḥsmaraṇaślokaḥ रामप्रातःस्मरणश्लोकाः ।  
 21370 Rāmabrahmastūtiḥ रामब्रह्मस्तुतिः ।  
 21371-4 Rāmabhujāṅgastotram रामभुजङ्गस्तोत्रम् । [ स्तवः ।  
 21375 Rāmamantrarājātmakastavaḥ राममन्त्रराजात्मक-  
 21376-425 Rāmārakṣastotram रामरक्षास्तोत्रम् ।  
 21426-28 Rāmavajrapañjārakavacam रामवज्रपञ्जरकवचम् ।  
 21429 Rāmavijñāpanastotram रामविज्ञापनस्तोत्रम् ।  
 21430 Rāmaślokaḥ रामश्लोकाः ।  
 21431 Rāmasaḍḍakṣarī रामषडक्षरी । [गर्भिताष्टोत्तरनाम ।  
 21432 Rāmasaḍḍakṣarīgarbhitaṣṭottaranāma रामषडक्षरी-  
 21433 Rāmasoḍaśanāmastotram रामषोडशनामस्तोत्रम् ।

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| 21484      | Rāmasaptakam रामसप्तकम् ।                       |
| 21485-46   | Rāmasahasranāma रामसहस्रनाम ।                   |
| 21447-61   | Rāmasahasranāma रामसहस्रनाम ।                   |
| 21462-78   | Rāmastavarājastotram रामस्तवराजस्तोत्रम् ।      |
| 21479 & 80 | Rāmastutiḥ रामस्तुतिः ।                         |
| 21481-94   | Rāmastotram रामस्तोत्रम् ।                      |
| 21495-8    | Rāmānusmṛtiḥ रामानुस्मृतिः ।                    |
| 21499-500  | Rāmāṣṭakam रामाष्टकम् ।                         |
| 21501      | Rāmāyaṇapañcaratnam रामायणपञ्चरत्नम् ।          |
| 21502      | Rāmāyaṇamahāmantraḥ रामायणमहामन्त्रः ।          |
| 21503-23   | Rāmāṣṭōttaraśatanāma रामाष्टोत्तरशतनाम ।        |
| 21524      | Raivātastotram रैवतस्तोत्रम् ।                  |
| 21525 & 6  | Laghutārātamyastavaḥ लघुतारतम्यस्तवः ।          |
| 21527      | Laghuvīṣṇastutiḥ लघुविष्णुस्तुतिः ।             |
| 21528      | Laghvasahasranāmastotram लघुसहस्रनामस्तोत्रम् । |
| 21529      | Lakṣmīnārāyaṇakavacam लक्ष्मीनारायणकवचम् ।      |
| 21530      | Lakṣmīnārāyaṇastotram लक्ष्मीनारायणस्तोत्रम् ।  |
| 21531      | Lakṣmīṇṣimhakavacam लक्ष्मीनृसिंहकवचम् ।        |
| 21532-4    | Lakṣmīṇṣimhastotram लक्ष्मीनृसिंहस्तोत्रम् ।    |
| 21535-7    | Lakṣmīhṛdayam लक्ष्मीहृदयम् ।                   |
| 21538 & 9  | Varadarājapañcāśat वरदराजपञ्चाशत् ।             |
| 21540      | Varadarājāṣṭakam वरदराजाष्टकम् ।                |
| 21541-3    | Varāhakavacam वराहकवचम् ।                       |
| 21544      | Varāhastotram वराहस्तोत्रम् ।                   |
| 21545      | Varāhastutiḥ वराहस्तुतिः ।                      |
| 21546      | Vāmanastotram वामनस्तोत्रम् ।                   |
| 21547      | Vāsudevastotram वासुदेवस्तोत्रम् ।              |
| 21548      | Vāmanapṛādurbhāvaḥ वामनप्रादुर्भावः ।           |

- 21549 Vāmanastotram वामनस्तोत्रम् ।  
 21550 Vāyubhāratīstotram वायुभारतीस्तोत्रम् ।  
 21551-60 Vāyustutih वायुस्तुतिः ।  
 21561-2 „ Vyākhyā „ व्याख्या । [ पद्धतिः ।  
 21563-5 Vāyustutipuraścānapaddhatih वायुस्तुतिपुरश्चरण-  
 21566 & 7 Vijayasahasranāmāvalih विजयसहस्रनामावलिः ।  
 21568 & 9 Viṭṭhalasahasranāma विट्ठलसहस्रनाम ।  
 21570 Viṭṭhalastotram विट्ठलस्तोत्रम् ।  
 21571-6 Viṣṇukavacam विष्णुकवचम् ।  
 21577 Viṣṇudandakam विष्णुदण्डकम् ।  
 21578 Viṣṇudvādaśastotram विष्णुद्वादशस्तोत्रम् ।  
 21579-97 Viṣṇupañjarastotram विष्णुपञ्जरस्तोत्रम् ।  
 21598 Viṣṇubhaktalikṣaṇam विष्णुभक्तलक्षणम् ।  
 21599-601 Viṣṇupādādikeśāntastutih विष्णुपादादिकेशान्त-  
 21602 Viṣṇuprāśastyam विष्णुप्राशस्त्यम् । [स्तुतिः ।  
 21603-11 Viṣṇubhujangam विष्णुभुजङ्गम् ।  
 21612 Viṣṇubhujangaprayātam विष्णुभुजङ्गप्रयातम् ।  
 21613 Viṣṇumāhātmyapaddhatih विष्णुमाहात्म्यपद्धतिः ।  
 21614 Viṣṇurahasyam विष्णुरहस्यम् ।  
 21615 & 6 Viṣṇuśatanāmastotram विष्णुशतनामस्तोत्रम् ।  
 21617-21 Viṣṇuṣaṭpadīstutih विष्णुषट्पदीस्तुतिः ।  
 21622 Viṣṇusahasranāma (Akṣaramalikā) विष्णुसहस्रनाम  
 21623-714 Viṣṇusahasranāma विष्णुसहस्रनाम ।  
 21715-23 Viṣṇusahasranāmabhāṣyam विष्णुसहस्रनामभाष्यम् ।  
 21724 Viṣṇusahasranāmabhāṣyam विष्णुसहस्रनामभाष्यम् ।  
 21725 & 6 Viṣṇusahasranāmabhāṣyam विष्णुसहस्रनामभाष्यम्  
 (अक्षरमालिका) ।  
 21727 & 28 Viṣṇustavarājaḥ विष्णुस्तवराजः ।



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| 21729-50   | Viṣṇustutiḥ विष्णुस्तुतिः ।                       |
| 21751      | Viṣṇustotram विष्णुस्तोत्रम् ।                    |
| 21752      | Viṣṇusthalāni विष्णुस्थलानि ।                     |
| 21753 & 4  | Viṣṇvādistutiḥ विष्णवादिस्तुतिः ।                 |
| 21755      | Viṣṇusaundaryalaharī विष्णुसौन्दर्यलहरी ।         |
| 21756      | Viṣṇvapāmārjanastavaḥ विष्णवपामार्जनस्तवः ।       |
| 21757      | Viṣṇvanusmṛtiḥ विष्ण्वनुस्मृतिः ।                 |
| 21758 & 9  | Viṣṇuhṛdayastotram विष्णुहृदयस्तोत्रम् ।          |
| 21760-63   | Viṣṇvastōttaram विष्णवष्टोत्रम् ।                 |
| 21764-75   | Veṅkateśakavacam वेङ्कटेशकवचम् ।                  |
| 21776-8    | Veṅkateśapañjaram वेङ्कटेशपञ्जरम् ।               |
| 21779 & 80 | Veṅkateśanāmāvaliḥ वेङ्कटेशनामावलिः ।             |
| 21781 & 2  | Veṅkateśarahasyam वेङ्कटेशरहस्यम् ।               |
| 21788-814  | Veṅkateśasahasranāmāvaliḥ वेङ्कटेशसहस्रनामावलिः । |
| 21813 & 14 | Veṅkateśastavarājaḥ वेङ्कटेशस्तवराजः ।            |
| 21815-30   | Veṅkateśastotram वेङ्कटेशस्तोत्रम् ।              |
| 21831-5    | Veṅkateśastakam वेङ्कटेशाष्टकम् ।                 |
| 21836-44   | Veṅkateśastōttaram वेङ्कटेशाष्टोत्तरम् ।          |
| 21845-7    | Vaikunṭhagadyam वैकुण्ठगद्यम् ।                   |
| 21848      | Śakrastutiḥ शक्रस्तुतिः ।                         |
| 21849-52   | Śatāparādhastotram शतापराधस्तोत्रम् ।             |
| 21853      | Śāntanūsimhastotram शान्तनृसिंहस्तोत्रम् ।        |
| 21854      | Śārṅgapāṇistotram शार्ङ्गपाणिस्तोत्रम् ।          |
| 21855      | Śrīnāmāṣṭakastotram श्रीनामाष्टकस्तोत्रम् ।       |
| 21856-8    | Śaranagṛigadyam शरणगिरिगद्यम् ।                   |
| 21859-62   | Śrīraṅgagadyam श्रीरङ्गगद्यम् ।                   |
| 21863 & 4  | Śrīraṅgaśatakam श्रीरङ्गशतकम् ।                   |
| 21865      | Śrīvidyāgopālastotram श्रीविद्यागोपालस्तोत्रम् ।  |

- 21866 Śaṭpadi षट्पदी ।  
 21867 Saṁtānarāmastavaḥ संतानरामस्तवः ।  
 21868-72 Samkaṣṭanāśanastavaḥ संकटनाशनस्तवः ।  
 21873 Saparyāṣaptakam सपर्यासप्तकम् ।  
 21874 Saptaratnam सप्तरत्नम् ।  
 21875-7 Sitārāmastavaḥ सीतारामस्तवः ।  
 21878 & 9 Sitārāmastotram सीतारामस्तोत्रम् ।  
 21880 Sanmaṅgalastabakah सन्मङ्गलस्तवकः ।  
 21881 Sahasrabhujarāmadhyśnam सहस्रभुजरामध्यानम् ।  
 21882-7 Sālagrāmastotram सालग्रामस्तोत्रम् ।  
 21888-93 Sudarśanakavacam सुदर्शनकवचम् ।  
 21894 Sudarśanapañjaram सुदर्शनपञ्जरम् ।  
 21895-900 Sudarśanaśatakam सुदर्शनशतकम् ।  
 21901 & 2 Sudarśanasahasranāma सुदर्शनसहस्रनाम ।  
 21903 Samkaṣṭanāśanastotram संकटनाशनस्तोत्रम् ।  
 21904 & 5 Stavaraṅgaḥ स्तवराजः ।  
 21906 Svāmivākyakarastotram स्वामिवचनस्तोत्रम् ।  
 21907-40 Hanūmatkavacam हनूमत्कवचम् ।  
 21941 Hanūmadastakam हनूमदष्टकम् ।  
 21942-4 Hanūmatsahasranāma हनूमत्सहस्रनाम ।  
 21945-9 Hanūmadapottaram हनूमदष्टोत्तरम् ।  
 21950 Hanūmatproktastotram हनूमत्प्रोक्तस्तोत्रम् ।  
 21951-5 Hanūmadapottaram हनूमदष्टोत्तरम् ।  
 21956 & 7 Hanūmadvidyāśanāmastotram हनूमद्विद्याशनमस्तोत्रम् ।  
 21958 & 9 Hayagrīvastutiḥ हयग्रीवस्तुतिः ।  
 21960 Hayagrīvapañjaram हयग्रीवपञ्जरम् ।  
 21961 Haryāṣṭakam हर्याष्टकम् ।  
 21962-4 Harināmamālā हरिनाममाला ।

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| 21965-7  | Harimīdestotram           | हरिमीडेस्तोत्रम् ।        |
| 21968-74 | ,, Vyākhyā                | ,, व्याख्या ।             |
| 21975    | Harīharastotram           | हरिहरस्तोत्रम् ।          |
| 21976    | Harīharāṣṭottaraśatam     | हरिहराष्टोत्तरशतम् ।      |
| 21977    | Harisambhīrtanam          | हरिसंकीर्तनम् ।           |
| 21978    | Haristotram               | हरिस्तोत्रम् ।            |
| 21979    | Harisahasrārācakrastotram | हरिसहस्रारचक्रस्तोत्रम् । |

Ganapati Stotrasगणपतिस्तोत्राणि ।

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| 21980-2   | Rṇavimocanagaṇapatistotram | ऋणविमोचनगणपति-             |
| 21988 & 4 | Gaṇapatīśahasranāma        | गणपतिहस्तनाम । [स्तोत्रम्] |
| 21985-87  | Gaṇapatistotram            | गणपतिस्तोत्रम् ।           |
| 21988-91  | Gaṇapatyaṣṭakam            | गणपत्यष्टकम् ।             |
| 21992-9   | Gaṇeśakavacam              | गणेशकवचम् ।                |
| 22000-11  | Gaṇeśakavacam              | गणेशकवचम् ।                |
| 22012-5   | Gaṇeśadurgam               | गणेशदुर्गम् ।              |
| 22016     | Gaṇeśanāmāvalī             | गणेशनामावलिः ।             |
| 22017     | Gaṇeśapañcaratnam          | गणेशपञ्चरत्नम् ।           |
| 22018     | Gaṇeśapañcaratnastutiḥ     | गणेशपञ्चरत्नस्तुतिः ।      |
| 22019-22  | Gaṇeśabhujāṅgam            | गणेशभुजङ्गम् ।             |
| 22023-35  | Gaṇeśasahasranāma          | गणेशहस्तनाम ।              |
| 22036     | ,, Vyākhyānam              | ,, व्याख्यानम् ।           |
| 22037-40  | Gaṇeśastavarājah           | गणेशस्तवराजः ।             |
| 22041-3   | Gaṇeśastotram              | गणेशस्तोत्रम् ।            |
| 22044-6   | Gaṇeśahṛdayam              | गणेशहृदयम् ।               |
| 22047     | Gaṇeśārghyam               | गणेशार्घ्यम् ।             |
| 22048-58  | Gaṇeśaṣṭakam               | गणेशाष्टकम् ।              |
| 22054-61  | Gaṇeśaṣṭottaram            | गणेशाष्टोत्तरम् ।          |
| 22062-64  | Pancāvaraṇastotram         | पञ्चावरणस्तोत्रम् ।        |

- 22065 Prātaḥsmaraṇaślokaḥ प्रातःस्मरणश्लोकाः ।  
 22066 & 67 Mahāgaṇapatyaṣṭottaram महागणपत्यष्टोत्तरम् ।  
 22068 Vakratuṇḍagaṇeśāṣṭakam वक्रतुण्डगणेशाष्टकम् ।  
 22069 & 70 Varadagaṇapatistotram वरदगणपतिस्तोत्रम् ।  
 22071 Varadagaṇeśasahasranāma वरदगणेशसहस्रनाम ।  
 22072 & 73 Vignēśvarāṣṭottaram विघ्नेश्वराष्टोत्तरम् ।  
 22074 Vidyāgaṇapatyaṣṭottaram विद्यागणपत्यष्टोत्तरम् ।  
 22075-80 Vināyakastavarājaḥ विनायकस्तवराजः ।  
 22081 & 82 Vināyakastotram विनायकस्तोत्रम् ।  
 22083-87 Saṅkatanāśanagaṇeśastotram संकटनाशनगणेश-  
 22088 Saṅkataharastotram संकटहरस्तोत्रम् । [स्तोत्रम्]

### Śiva Stotras

### शिवस्तोत्राणि ।

- 22089 & 22090 Akṣaramālikāryā अक्षरमालिकार्या ।  
 22091 Akṣaramālikāstotram अक्षरमालिकास्तोत्रम् ।  
 22092-115 Agastyāṣṭakam अगस्त्याष्टकम् ।  
 22116 Amṛtamṛtyuñjayamantraḥ अमृतमृत्युञ्जयमन्त्रः ।  
 22117-28 Ardhanārīśvarastotram अर्धनारीश्वरस्तोत्रम् ।  
 22124-46 Aparādhastotram अपराधस्तोत्रम् ।  
 22147-52 Aparādhastotrāṣṭakam अपराधस्तोत्राष्टकम् ।  
 22153 & 54 Aparādhāsundarastotram अपराधसुन्दरस्तोत्रम् ।  
 22155-57 Apāmārjanastotram अपामार्जनस्तोत्रम् ।  
 22158-68 Abhilāṣāṣṭakam अभिलाषाष्टकम् ।  
 22169 Abhīṣṭadastotram अभीष्टदस्तोत्रम् । [नामावली ।  
 22170 Aṣṭāvimsatyuttarasatanāmāvalī अष्टाविंशत्युत्तरशत-  
 22171 Ākhyāṣṭakam आख्याशतकम् ।  
 22172-81 Ātmārpanastavaḥ आत्मार्पणस्तवः ।  
 22182 Ātmanāthastotram आत्मनाथस्तोत्रम् ।  
 22183 Āpaduddharaṇapadaṇḍakam आपदुद्धारणदण्डकम् ।

- 22184-86 Āpadudhāraṇavatukabhairavastotram आपदुद्धारण-  
[बदुकभैरवस्तोत्रम् ।
- 22187 Āyurvṛddhikarastotram आयुर्वृद्धिकरस्तोत्रम् ।
- 22188 Ārtiharastotram आर्तिहरस्तोत्रम् ।
- 22189 Īśvaradarśanam ईश्वरदर्शनम् ।
- 22190 & 91 Īśvarastutiḥ ईश्वरस्तुतिः ।
- 22192 Upamanyustotram उपमन्युस्तोत्रम् ।
- 22193 Umāmaheśvarastotram उमामहेश्वरस्तोत्रम् ।
- 22194 Kāmeśvarakavacam कामेश्वरकवचम् ।
- 22195-97 Kālabhairavastavaḥ कालभैरवस्तवः ।
- 22198-22207 Kālabhairavāṣṭakam कालभैरवाष्टकम् ।
- 22208 & 9 Kālabhairavastotram कालभैरवस्तोत्रम् ।
- 22210 & 11 Kāśilingāvalī काशीलिङ्गावली ।
- 22212 Kumbheśvarastotram कुम्भेश्वरस्तोत्रम् ।
- 22213 Kulīrāṣṭakam कुलीराष्टकम् ।
- 22214 Keśādīpādāntavarṇanastavaḥ केशादिपादान्तवर्णन-  
22215 Kṣetrapālastavaḥ क्षेत्रपालस्तवः । [स्तवः ।
- 22216 Khaṇḍarājāṣṭakam खण्डराजाष्टकम् ।
- 22217 Gaurīvallabhasastotravyākhyā गौरीवल्लभस्तोत्रव्याख्या ।
- 22218-20 Gaṅgādharaṣṭakam गङ्गाधराष्टकम् ।
- 22221 Gaṅgādharaśivāṣṭakam गङ्गाधरशिवाष्टकम् ।
- 22222 Catuḥṣaṣṭiyaṣṭakam चतुषष्टयष्टकम् ।
- 22223 Candramaulīśvarastotram चन्द्रमौलिश्वरस्तोत्रम् ।
- 22224-47 Candrasekharāṣṭakam चन्द्रशेखराष्टकम् ।
- 22248 Cidambaranāthastotram चिदम्बरनाथस्तोत्रम् ।
- 22249 Cidambarastotram चिदम्बरस्तोत्रम् ।
- 22250-52 Cidambarāṣṭakam चिदम्बराष्टकम् ।
- 22253-61 Jvaraharastotram ज्वरहरस्तोत्रम् ।

- 22262 Tārāvalistutiḥ तारावलिस्तुतिः ।
- 22263-65 Tyāgarajakavacam त्यागराजकवचम् ।
- 22266-71 Tyāgarājastotram त्यागराजस्तोत्रम् ।
- 22272 Tyāgarājasahasranāma त्यागराजसहस्रनाम ।
- 22273-77 Tyāgarājastakam त्यागराजाष्टकम् ।
- 22278 Tyāgarājastotram त्यागराजस्तोत्रम् ।
- 22279-84 Dakṣiṇāmūrtikavacam दक्षिणामूर्तिकवचम् । [माला ।
- 22285 Dakṣiṇāmūrtistavaratnamālā दक्षिणामूर्तिस्तवरत्न-
- 22286 Dakṣiṇāmūrtipañcaratnam दक्षिणामूर्तिपञ्चरत्नम् ।
- 22287-91 Dakṣiṇāmūrtipañjaram दक्षिणामूर्तिपञ्जरम् ।
- 22292 Dakṣiṇāmūrtistavaḥ दक्षिणामूर्तिस्तवः ।
- 22293 Dakṣiṇāmūrtistavarājah दक्षिणामूर्तिस्तवराजः ।
- 22294 & 95 Dakṣiṇāmūrtistotram दक्षिणामूर्तिस्तोत्रम् ।
- 22296-306 Dakṣiṇāmūrtyaṣṭakam दक्षिणामूर्त्यष्टकम् ।
- 22307 & 308 Dakṣiṇāmūrtiyaṣṭotaraśatam दक्षिणामूर्त्यष्टोत्तरशतम् ।
- 22309 Dayāśatakam दयाशतकम् ।
- 22310-16 Dāridryadahanāṣṭakam दारिद्र्यदहनाष्टकम् ।
- 22317 Dāridryaduḥkhadahanāṣṭakam दारिद्र्यदुःखदहनाष्टकम् ।
- 22318 & 19 Dvādaśalīlāgastotram द्वादशलिलस्तोत्रम् ।
- 22320 Dhruvastutiḥ ध्रुवस्तुतिः ।
- 22321 Nāṭeśāṣṭottaraśatam नटेशष्टोत्तरशतम् ।
- 22322 Nāmaḥstotram नम. स्तोत्रम् ।
- 22323-28 Namaskārāṣṭakam नमस्काराष्टकम् ।
- 22329 Nilakanṭhastotram नीलकण्ठस्तोत्रम् ।
- 22330 Parameśvaradhyānam परमेश्वरध्यानम् ।
- 22331 & 32 Parameśvarastutiḥ परमेश्वरस्तुतिः ।
- 22333 Parameśvarastotram परमेश्वरस्तोत्रम् । [स्तोत्रम् ।
- 22334 Parameśvarahārāvalistotram परमेश्वरहारावली-

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| 22335      | Paraśivamantrakavacanam परशिवमन्त्रकवचम् ।         |
| 22336      | Prajñāvardhanastotram प्रज्ञावर्धनस्तोत्रम् ।      |
| 22337-49   | Pradoṣastotram प्रदोषस्तोत्रम् ।                   |
| 22350      | Prātaḥstutiḥ प्रातःस्तुतिः ।                       |
| 22351      | Prātaḥsmaraṇīyaślokaḥ प्रातःस्मरणीयश्लोकाः ।       |
| 22352      | Pārvatīparamēśvaradhyānam पार्वतीपरमेश्वरध्यानम् । |
| 22353      | Prāyaścittastutiḥ प्रायश्चित्तस्तुतिः ।            |
| 22354      | Prāśādakavacanam प्रासादकवचम् ।                    |
| 22355 & 56 | Piśācamocanam पिशाचमोचनम् ।                        |
| 22357      | Putrapradastotram पुत्रप्रदस्तोत्रम् ।             |
| 22358      | Pulastyāṣṭakam पुलस्त्याष्टकम् ।                   |
| 22359      | Pūjārcanavidhistotram पूजार्चनविधिस्तोत्रम् ।      |
| 22360      | Pañcacāmarastotram पञ्चचामरस्तोत्रम् ।             |
| 22361      | Pañcanadīśvarastotram पञ्चनदीश्वरस्तोत्रम् ।       |
| 22362      | Pañcamīśavarājah पञ्चमीश्वरराजः ।                  |
| 22363-65   | Pañcavadanastavaḥ पञ्चवदनस्तवः ।                   |
| 22366-78   | Pañcamukhadhyānam पञ्चमुखध्यानम् ।                 |
| 22379      | Pañcaratnastavaḥ पञ्चरत्नस्तवः ।                   |
| 22380      | Pañcaratnastotram पञ्चरत्नस्तोत्रम् ।              |
| 22381 & 82 | Pañcaratnamālikā पञ्चरत्नमालिका ।                  |
| 22383 & 84 | Pañcavaktṛastavaḥ पञ्चवक्त्रस्तवः ।                |
| 22385      | Pañcavargastavaḥ पञ्चवर्गस्तवः ।                   |
| 22386-98   | Pañcākṣarīstotram पञ्चाक्षरीस्तोत्रम् ।            |
| 22399      | Pañcāpagesāpancakam पञ्चापगेशपञ्चकम् ।             |
| 22400      | Pañcāpagesāstavaḥ पञ्चापगेशस्तवः ।                 |
| 22401      | Bilvārādhana mahimā बिल्वाराधनमहिमा ।              |
| 22402-404  | Bilvāṣṭakam बिल्वाष्टकम् ।                         |
| 22405-7    | Bhairavastotram भैरवस्तोत्रम् ।                    |

- 22408-21 Bhairavāṣṭakam भैरवाष्टकम् ।  
 22422 & 23 Bhairavāstottaram भैरवाष्टोत्तरम् ।  
 22424-27 Mallārisahasranāma मल्लारिसहस्रनाम ।  
 22428-59 Mallārikavacam मल्लारिकवचम् ।  
 22460 Mallārikhadgamālāstavah मल्लारिखड्गमालास्तवः ।  
 22461 & 62 Mallāribhujāṅgam मल्लारिभुजङ्गम् ।  
 22463 & 64 Mallārimāhātmyam मल्लारिमाहात्म्यम् ।  
 22465 Mallārimantrapaddhatih मल्लारिमन्त्रपद्धतिः ।  
 22466 Mallāristotram मल्लारिस्तोत्रम् ।  
 22467-86 Mallārisahasranama मल्लारिसहस्रनाम ।  
 22487 Madhyārjuneśastotram मध्यार्जुनेशस्तोत्रम् । [स्तोत्रम् ।  
 22488 Mahādevamaṅgalagauristotram महादेवमङ्गलगौरी-  
 22489 & 90 Mahādevastotram महादेवस्तोत्रम् ।  
 22491-550 Mahimnastotram महिम्नः स्तोत्रम् ।  
 22551-55 „ Vyākhyā „ व्याख्या ।  
 22556 Mārkaṇḍeyadarśanam मार्कण्डेयदर्शनम् ।  
 22557-59 Mārkaṇḍeyastotram मार्कण्डेयस्तोत्रम् ।  
 22560 Mārgasahāyāṣṭakam मार्गसहायाष्टकम् ।  
 22561 Mātṛbhūtaśatakam मातृभूतशतकम् ।  
 22562 & 63 Mānasapūjā मानसपूजा ।  
 22564 Mānasomāśastotram मानसोल्लासस्तोत्रम् ।  
 22565 Mr̥tyuñjayakavacam मृत्युञ्जयकवचम् ।  
 22566-68 Mr̥tyuñjayadhyānam मृत्युञ्जयध्यानम् ।  
 22569-78 Mr̥tyuñjayāṣṭakam मृत्युञ्जयाष्टकम् ।  
 22579 Mr̥tyulāṅgalastotram मृत्युलाङ्गलस्तोत्रम् ।  
 22580 Rāśmimālāstotram रश्मिमालास्तोत्रम् ।  
 22581 Rāmanāthastotram रामनाथस्तोत्रम् ।  
 22582 Rāvaṇakṛtāśvastotram रावणकृतशिवस्तोत्रम् ।



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| 22588-91   | Rudrakavacam रुद्रकवचम् ।                               |
| 22592      | Rudratrisatīnāmāvalī रुद्रत्रिशतीनामावली ।              |
| 22593-97   | Rudrahṛdayam रुद्रहृदयम् ।                              |
| 22598      | Rudrākṣamāhātmyam रुद्राक्षमाहात्म्यम् ।                |
| 22599      | Līṅgapūjā लिङ्गपूजा ।                                   |
| 22600      | Līṅgastotram लिङ्गस्तोत्रम् ।                           |
| 22601-3    | Līṅgāvalī लिङ्गावली ।                                   |
| 22604-11   | Līṅgāṣṭakam लिङ्गाष्टकम् ।                              |
| 22612      | Varṇamālāstavaḥ वर्णमालास्तवः ।                         |
| 22613      | Vārāṇasīstotram वाराणसीस्तोत्रम् ।                      |
| 22614      | Vibhūtiśtotram विभूतिस्तोत्रम् ।                        |
| 22615      | Viśvanāthanagarīstotram विश्वनाथनगरीस्तोत्रम् ।         |
| 22616 & 17 | Viśvanāthastotram विश्वनाथस्तोत्रम् ।                   |
| 22618-36   | Viśvanāthāṣṭakam विश्वनाथाष्टकम् ।                      |
| 22637-41   | Viśveśvarastotram विश्वेश्वरस्तोत्रम् ।                 |
| 22642-61   | Vedapādastutiḥ वेदपादस्तुतिः ।                          |
| 22662      | Vedasāraṣṭavaḥ वेदसारस्तवः । [का ।                      |
| 22663      | Vedāntasāranavaratnamālikā वेदान्तसारनवरत्नमालि-        |
| 22664-66   | Vedasārasahasranāmastotram वेदसारसहस्रनामस्तो-          |
| 22667      | Vedāraṇyēśvarastotram वेदारण्येश्वरस्तोत्रम् । [त्रम् । |
| 22668      | Vyāsāṣṭakam व्यासाष्टकम् ।                              |
| 22669      | Śatarudriyam शतरुद्रीयम् ।                              |
| 22670-84   | Śarabhakavacam शरभकवचम् ।                               |
| 22685 & 86 | Śarabhasahasranāma शरभसहस्रनाम ।                        |
| 22687      | Śarabhahṛdayam शरभहृदयम् ।                              |
| 22688-96   | Śarabhāṣṭakam शरभाष्टकम् ।                              |
| 22697      | Śaṅkarapārvatīstotram शंकरपार्वतीस्तोत्रम् ।            |
| 22698 & 99 | Śivakarṇāgāyatrī शिवकरुणागायत्री ।                      |

- 22700-65 Śivakavacam शिवकवचम् ।  
 22766 Śivakṣetranāmīdayaḥ शिवक्षेत्रनामादयः ।  
 22767 Śivagadyam शिवगद्यम् ।  
 22768 Śivajayaśtotram शिवजयस्तोत्रम् ।  
 22769-75 Śivatāṇḍavastotram शिवताण्डवस्तोत्रम् ।  
 22776 & 77 Śivadaṇḍakam शिवदण्डकम् ।  
 22778 Śivadaṇḍakastotram शिवदण्डकस्तोत्रम् ।  
 22779 Śivadvādaśanāmastotram शिवद्वादशनामस्तोत्रम् ।  
 22780 Śivadhyanapaddhatiḥ शिवध्यानपद्धतिः ।  
 22781 Śivanakṣatramālikā शिवनक्षत्रमालिका ।  
 22782 Śivanāmamāhātmyam शिवनाममाहात्म्यम् ।  
 22783-85 Śivanāmāvaliḥ शिवनामावलि ।  
 22786 & 87 Śivanāmāvaliśtotram शिवनामावलिस्तोत्रम् ।  
 22788 Śivapañcamukhaśtotram शिवपञ्चमुखस्तोत्रम् ।  
 22789 Śivapañcakalāśtotram शिवपञ्चकलास्तोत्रम् ।  
 22790-93 Śivapañcākṣaraśtotram शिवपञ्चाक्षरस्तोत्रम् ।  
 22794 Śivapūjāvidhiḥ शिवपूजाविधिः । [सम् ।  
 22795-98 Śivapāḍakamalareṇusahasram शिवपादकमलरेणुसह-  
 22799 Śivabhaktalakṣaṇam शिवभक्तलक्षणम् ।  
 22800 Śivabhaktikālikā शिवभक्तिकालिका ।  
 22801-26 Śivabhujāṅgam शिवभुजङ्गम् ।  
 22827 & 8 Śivabhujāṅgāṣṭakam शिवभुजङ्गाष्टकम् ।  
 22829 & 30 Śivamahimastotram शिवमहिमस्तोत्रम् ।  
 22831-39 Śivamānasapūjā शिवमानसपूजा ।  
 22840 Śivamānasikasānam शिवमानसिकस्रानम् ।  
 22841 Śivamānasabodhaḥ शिवमानसबोधः ।  
 22842 Śivamāhātmyasaṅgrahaḥ शिवमाहात्म्यसंग्रहः ।  
 22843 & 44 Śivarakṣāśtotram शिवरक्षास्तोत्रम् ।

- 22845 Śivabhujāṅgamāhātmyam शिवभुजङ्गमाहात्म्यम् ।  
 22846 Śivaviṣṇustavaḥ शिवविष्णुस्तवः ।  
 22847 Śivaviṣṇustotram शिवविष्णुस्तोत्रम् ।  
 22848 Śivasāṅkaradaśakam शिवशंकरदशकम् ।  
 22849 Śivasanbarāṣṭakam शिवशंकराष्टकम् ।  
 22850 & 1 Śivasaḍḍakṣarasastotram शिवषडक्षरस्तोत्रम् ।  
 22852-95 Śivasahasranāma शिवसहस्रनाम ।  
 22896 .. Bhāṣyam ,, भाष्यम् ।  
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| 23563      | Bhṛṅgikathā भृङ्गिकथा ।                              |
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| 23565—67   | Aṇumadhvaviṇayaḥ अणुमध्वविजयः ।                      |
| 23568      | „ Vyākhyā „ व्याख्या ।                               |
| 23569      | Aṇujayatīrthaviṇayaḥ अणुजयतीर्थविजयः ।               |
| 23570—86   | Madhvaviṇayaḥ मध्वविजयः ।                            |
| 23587 & 88 | „ Tīkā „ टीका ।                                      |
| 23589      | „ Vyākhyā „ व्याख्या ।                               |

- 23590-97 Maṇimanjari मणिमञ्जरी ।  
 23598 & 99 „ Tikā टीका ।  
 23600 & 1 „ Tippaṇṇam टिप्पणम् ।  
 23602 Mahārāṣṭrarājavamsāvaliḥ महाराष्ट्रराजवंशावलिः ।  
 23603 & 4 Yamakabhāratam यमकभारतम् ।  
 23605 & 6 Rājānatepañcakam राजानतेपञ्चकम् ।  
 23607 Rādhāmādhavavilāsaḥ राधाभाधवविलासः ।  
 23608 Varaprasādādnyāyah वरप्रसादान्यायः ।  
 23609 Satyanidhivilāsa-kāvyaṃ सत्यनिधिविलासकाव्यम् ।  
 23610 Satyanāthacaritam सत्यनाथचरितम् ।  
 23611 Saṃgraharāmacaritam संग्रहरामचरितम् ।  
 23612 Sūryavamsodbhavaḥ सूर्यवंशोद्भवः ।  
 23613 Prākṛtasamskr̥tabhāratīcamatkāraḥ प्राकृतसंस्कृत-  
 भारतीचमत्कारः ।  
 23614 Śivotkaṣṣamañjarī शिवोत्कर्षमञ्जरी ।  
 23615 Rāmaviṣayakhaḍgāḥ रामविषयखण्डाः ।  
 23616-38 Bhāṣāmañjarī भाषामञ्जरी ।

Prākṛtakāvyāni.प्राकृतकाव्यानि ।

- 23639-41 Gāthāsaptasatī गाथासप्तशती ।  
 23642 & 43 „ ṭīkā टीका ।  
 23644-47 Gāthāsaptasatīccāyā गाथासप्तशतीच्छाया ।  
 23648 Setubandhamahākāvyaṃ सेतुबन्धमहाकाव्यम् ।  
 23649 & 50 „ vivṛtiḥ विवृतिः ।

Subhāṣitāni.सुभाषितानि ।

- 23651-53 Arthasamgrahaḥ अर्थसंग्रहः ।  
 23654-57 Anyāpadeśaḥ अन्यापदेशः ।  
 23658-60 Avicāraramaṇīyakathā अविचाररमणीयकथा ।

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| 23661      | Aṣṭādaśavarṇanāsamgrahaḥ अष्टादशवर्णनासंग्रहः ।    |
| 23662-68.  | R̥tuvarṇanam ऋतुवर्णनम् ।                          |
| 23669      | Kalidharmavilāsaḥ कलिधर्मविलासः ।                  |
| 23670      | Kavidharmapradīpikā कविधर्मप्रदीपिका ।             |
| 23671-75   | Kavirākṣasaśatakam कविराक्षसशतकम् ।                |
| 23676      | Kucaśatakavyākhyānam कुचशतकव्याख्यानम् ।           |
| 23677      | Gadyamañjarī गद्यमञ्जरी ।                          |
| 23678      | Govardhanāryāvyaḥyā गोवर्धनार्थाव्याख्या ।         |
| 23679      | Caturaraṇjanam चतुररञ्जनम् ।                       |
| 23680 & 81 | Candrodayavarṇanam चन्द्रोदयवर्णनम् ।              |
| 23682      | Cārucarya चरुचर्या ।                               |
| 23683      | Nāgavallīvarṇanam नागवल्लीवर्णनम् । [बरोहणगद्यम् । |
| 23684      | Nirosthyaśrohanāvarohanagadyam निरोष्ठयारोहणा-     |
| 23685      | Nītislokāḥ नीतिश्लोकाः ।                           |
| 23686      | Nītisaṅgrahaḥ नीतिसंग्रहः ।                        |
| 23687      | Nītisāraḥ नीतिसारः ।                               |
| 23688      | Padyāmṛtataraṅgiṇī पद्यामृततरङ्गिणी ।              |
| 23689 & 90 | Prakīrṇakaślokāḥ प्रकीर्णकश्लोकाः ।                |
| 23691 & 92 | Prāśnottaramālikā प्रश्नोत्तरमालिका ।              |
| 23693 & 94 | Prāśnottarāvalīḥ प्रश्नोत्तरावलिः ।                |
| 23695 & 96 | Prasaṅgaratnāvalīḥ प्रसङ्गरत्नावलिः ।              |
| 23697      | Prāśāvikaślokāḥ प्रास्ताविकश्लोकाः ।               |
| 23698      | Bālanītisudhā बालनीतिसुधा ।                        |
| 23699-708  | Bhāminīvilāsaḥ भामिनीविलासः ।                      |
| 23709 & 10 | Mūrkhalakṣaṇam मूर्खलक्षणम् ।                      |
| 23711      | Rājakiyakathā राजकीयकथा ।                          |
| 23712      | Rājanītiḥ राजनीतिः ।                               |
| 23713 & 14 | Rājanītinavaratnam राजनीतिनवरत्नम् ।               |

- 28715-18 Lakṣaṃparatnamālikā लक्षणरत्नमालिका ।  
 28719-21 Lokoktimuktāvalī लोकोक्तिमुक्तावली ।  
 28722 Varnanāśārasaṃgrahaḥ वर्णनासारसंग्रहः ।  
 28723-29 Vidagdhamukhamandanam विदग्धमुखमुण्डनम् ।  
 28730-39 Śārngadharaṣṭadhatīh शार्ङ्गधरपद्धतिः ।  
 28740 Śrīngāraṇavakam शृङ्गारनवकम् ।  
 28741 Śrīngāraśatakam शृङ्गारशतकम् ।  
 28742 & 43 Śrīngārasaptasatī शृङ्गारसप्तशती ।  
 28744 Ślesasālokāḥ श्लेषश्लोकाः । [ख्यानम् ।  
 28745-47 Saṃmaṇiṃdanavyākhyānam षण्मणिमण्डनव्या-  
 28748-51 Sakalaprabandhavarṇanāsaṃgrahaḥ सकलप्रबन्ध-  
 28752-54 Saprakāratārāvalīh सप्रकारतारावलिः [वर्णनासंग्रहः ।  
 28755 Sabhātarangaḥ सभातरङ्गः ।  
 28756 Samayocitasālokāḥ समयोचितश्लोकाः ।  
 28757-806 Subhāṣitaratnāvalī सुभाषितरत्नावली ।  
 28807-29 Subhāṣitasāṃgrahaḥ सुभाषितसंग्रहः ।  
 28830 & 31 & 35 Sūktimālikā सूक्तिमालिका ।  
 28832 & 33 Sūktimuktāvalī सूक्तिमुक्तावली ।  
 28834 Subhāṣitasāṃgrahaḥ सुभाषितसंग्रहः ।  
 28836 Navarasaślokāḥ नवरसश्लोकाः ।  
 28837 Sāmānyanītiślokāḥ सामान्यनीतिश्लोकाः ।  
 28838 Sūryodayavarṇanam सूर्योदयवर्णनम् ।

### Nāṭakāni

### नाटकानि ।

- 28839 & 40 Prabodhacandrodayam प्रबोधचन्द्रोदयम् ।  
 28841 Priyadarśikā प्रियदर्शिका ।  
 28842 Mudrārākṣasam मुद्राराक्षसम् ।  
 28843 Prahasanam प्रहसनम् ।

- 23844 Indumatiparināyama इन्दुमतीपरिणयम् ।  
 23845 Kalitāṇḍavanāṭakam कलिताण्डवनाटकम् ।  
 23846-49 Candrasekharavilāsanaṭakam चन्द्रशेखरविलासनाट-  
 23850 Ratnaketūdayanāṭakam रत्नकेतूदयनाटकम् । [कम् ।

Kośāḥ

कोशाः

- 23851 Abhidhānaratnamālā अभिधानरत्नमाला ।  
 23852-54 Nāmalingānuśāsanam नामलिङ्गानुशासनम् ।  
 23855 Nānārthasaṅgrahah नानार्थसंग्रहः ।  
 23856 Dhanañjayanighaṇṭṭuḥ धनंजयनिघण्टुः ।

Chandas

छन्दस्

- 23857 Vṛttaratnākaraḥ वृत्तरत्नाकरः ।  
 23858 Vṛttamaṇikośaḥ वृत्तमणिकोशः ।  
 23859 & 60 Vṛttaratnākaraṣyākhyā—Śrutabodhaḥ वृत्तरत्ना-  
 करव्याख्या—श्रुतबोधः ।

- 23861 Hārāvalī हारावली ।  
 23862 Chandrovicāraḥ छन्दोविचारः ।

Alaṅkāras

अलंकाराः ।

- 23863 & 64 Vāgbhaṭālaṅkāraḥ वाग्भटालंकारः ।  
 23865 Śṛṅgāratilakam शृङ्गारतिलकम् ।  
 23866 Rasakalpadrumaḥ रसकल्पद्रुमः ।  
 23867 Tumkāraprayogavimarsaḥ तुंकारप्रयोगविमर्शः ।

Vyākaranam

व्याकरणम् ।

- 23868 Bālabodhinī बालबोधिनी ।  
 23869 Laghuśabdenduśekharaḥ लघुशब्देन्दुशेखरः ।  
 23870 Vyākaraṇasiddhāntaḥ व्याकरणसिद्धान्तः ।  
 23871-80 Vyākaraṇaviṣayaḥ व्याकरणविषयः ।

Nyāyahन्यायः ।

23882 &amp; 83

Tarkavisaayah तर्कविषयः ।

23881

Siddhāntamuktāvaliḥ सिद्धान्तमुक्तावलिः ।

Mīmāṃsāमीमांसा ।

23884

Nyāyaprakāśikāvyaḥyā न्यायप्रकाशिकाव्याख्या ।

23885

Nyāyakāśikāvyaḥyā न्यायकाशिकाव्याख्या ।

23886

Yogamārgaḥ योगमार्गः ।

Vedāntahवेदान्तः ।

23887

Jīvanmuktivivekaḥ जीवन्मुक्तिविवेकः ।

23888 &amp; 89

Dāśaślokaḥ दशश्लोकी ।

23890

Mahāvākyam महावाक्यम् । [निर्णयः ।

23891

Mahābhāratatātparyanirnayaḥ महाभारततात्पर्य-

23892

Mānasollāsaḥ मानसोल्लासः ।

23893

Vākyasudhā वाक्यसुधा ।

23894 &amp; 5

Mahāvākyamantraḥ महावाक्यमन्त्रः ।

23896

Vedāntaparibhāṣāvyākhyā वेदान्तपरिभाषाव्याख्या ।

23897

Mahāvākyārthabodhaprakaranam महावाक्यार्थबोध-

23898

Śrutisāraḥ श्रुतिसारः । [प्रकरणम् ।

23899

Śukāṣṭakam शुकाष्टकम् ।

23900

Parabrahmatatvanirūpaṇam परब्रह्मतत्त्वनिरूपणम् ।

23901

Manolayaprakaraṇam मनोलयप्रकरणम् ।

23902

Nirañjanāṣṭakam निरञ्जनाष्टकम् ।

23903

Cidānandavilāsaḥ चिदानन्दविलासः ।

23904

Janmasārthakopadeśaḥ जन्मसार्थकोपदेशः ।

23905 &amp; 6

Jīvanmuktyupāyaḥ जीवन्मुक्त्युपायः ।

23907 &amp; 8

Jīvanmuktisaṅgrahaḥ जीवन्मुक्तिसंग्रहः ।

23909

Jīvasthitiḥ जीवस्थितिः ।



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| 23910      | Jñānatīlakam ज्ञानतिलकम् ।                       |
| 23911      | Tattvanirūpanam तत्त्वनिरूपणम् ।                 |
| 23912      | Prabodhadīpikā प्रबोधदीपिका ।                    |
| 23913      | Mahāvākyākhāṇḍavivṛtiḥ महावाक्यार्थविवृतिः ।     |
| 23914      | Mahāvākyavivṛtiḥ महावाक्यविषयः ।                 |
| 23915      | Mahāvākyanyāsaḥ महावाक्यन्यासः ।                 |
| 23916      | Mahāvākyajapaḥ महावाक्यजपः ।                     |
| 23917      | Manasambodhanam मनःसंबोधनम् ।                    |
| 23918      | Vākyavivaranam वाक्यविवरणम् ।                    |
| 23919      | Vitamohopākhyānam वीतमोहोपाख्यानम् ।             |
| 23920      | Vedāntasāraḥ वेदान्तसारः ।                       |
| 23921      | Siddhāntacandrikā सिद्धान्तचन्द्रिका ।           |
| 23922      | Vedāntavivṛtiḥ वेदान्तविषयः ।                    |
| 23923      | Vedāntaprameyavicāraḥ वेदान्तप्रमेयविचारः ।      |
| 23924      | Śrīvaiṣṇavaguruparamparā श्रीवैष्णवगुरुपरम्परा । |
| 23925      | Prapatyanuṣṭhānaprakāraḥ प्रपत्यनुष्ठानप्रकारः । |
| 23926      | Vedāntopanyāsaḥ वेदान्तोपन्यासः ।                |
| 23927      | Bṛhadāraṇyaka-vārtikam बृहदारण्यकवार्तिकम् ।     |
| 23928      | Sadaśivāryā सदाशिवार्या ।                        |
| 23929 & 30 | Vairāgyādhyāyaḥ वैराग्याध्यायः ।                 |
| 23931      | Vaiṣṇavavedāntaḥ वैष्णववेदान्तः ।                |

Mahābhāratamमहाभारतम् ।

|          |   |
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| 23932-36 | Mahābhāratam महाभारतम् ।                  |
| 23937    | Bhāratasāraḥ भारतसारः ।                   |
| 23938    | Bhāratasaṅgrahaḥ भारतसंग्रहः ।            |
| 23939    | Harivamśaśravanavidhiḥ हरिवंशश्रवणविधिः । |
| 23940-42 | Bhagavadgītā भगवद्गीता ।                  |
| 23943    | Omkāragītā ओंकारगीता ।                    |

- 23944-52 Rāmāyaṇam रामायणम् ।  
 23953-59 Saṅgraharāmāyaṇam संग्रहरामायणम् ।  
 23960 „ Vivaraṇam „ विवरणम् ।  
 23961 Rāmāyaṇamāhātmyam रामायणमाहात्म्यम् ।

### Purāṇāni

### पुराणानि ।

- 23962 & 63, } Bhāgavatam भागवतम् ।  
 23965-23974 }  
 23964 Śaṅkaraviṇāśaḥ शंकरविनाशः ।  
 23975 Ādityapurāṇam आदित्यपुराणम् ।  
 23976 Parāśara-purāṇam पराशरपुराणम् ।  
 23977 Itihāsa-samuccayaḥ इतिहाससमुच्चयः ।  
 23978 Venkaṭagiri-māhātmyam वेङ्कटगिरिमाहात्म्यम् ।  
 23979 Saṅkumārasambhitā सनत्कुमारसंहिता ।  
 23980 & 81 Itihāsaḥ इतिहासः ।  
 23982-84 Īśvara-vatārabhedāḥ ईश्वरावतारभेदाः ।  
 23985 & 86 Daśāvatāra-kathanam दशावतारकथनम् ।  
 23987 Devāvatārah देवावतारः ।  
 23988 Nāma-mālikā-māhātmyam नाममालिकामाहात्म्यम् ।  
 23989 Prastāvanā प्रस्तावना ।  
 23990 Prasānacatuṣṭayapratyuktiḥ प्रश्नचतुष्टयप्रत्युक्तिः ।  
 23991 Nānakṣetrāṇi नानाक्षेत्राणि ।  
 23992 Bāḍavakathā बाडवकथा ।  
 23993 Mahādevāvatārādhyāyah महादेवावताराध्यायः ।  
 23994 & 95 Mahādevaprasādādhyāyah महादेवप्रसादाध्यायः ।  
 23996-98 Mārkaṇḍeyakathā मार्कण्डेयकथा ।  
 23999 Śivāvatārabhedāḥ शिवावतारभेदाः ।  
 24000 Śivapatrikā शिवपत्रिका ।  
 24001 Śivarāma-māhātmyam शिवराममाहात्म्यम् ।

- 24002 Śvānakathā श्वानकथा ।  
 24003 Śrīkathanam सृष्टिकथनम् ।  
 24004 Samkṣepanāhātmyam संक्षेपमाहात्म्यम् ।  
 24005 Prapañcasāraṇjaraṇjanapurāṇam प्रपञ्चसारराजर-  
 24006 Prapañcāmṛtasārah प्रपञ्चामृतसारः । [खनपुराणम् ।  
 24007 Gurumāhātmyatikā गुरुमाहात्म्यटीका ।

Nāṭyaनाट्यम् ।

- 24008 Abhinayalaksanam अभिनयलक्षणम् ।  
 24009 Nāṭyaprasamsā नाट्यप्रशंसा ।  
 24010 Gitagovindavyākhyā गीतगोविन्दव्याख्या ।  
 24011 Taddhitttonnam तद्धितानाम् ।  
 24012 Nānāvidhagītam नानाविधगीतम् ।  
 24013 Bhāgavatabhajanaprakārah भागवतभजनप्रकारः ।  
 24014 Śāhajirājapadavyākhyānam साहजिराजपदव्याख्या-

Vaidyamवैद्यम् ।

[नम् ।

- 24015 Vājīkaraṇam वाजीकरणम् ।  
 24016 Mādhavanidānam माधवनिदानम् ।  
 24017 Nānāvidhausadham नानाविधौषधम् ।  
 24018 Gajamūtrāṇjanaprayogaḥ गजमूत्राञ्जनप्रयोगः ।  
 24019 Amṛtasāñjīvirighuṣṭikā अमृतसंजीविनीघुटिका ।  
 24020 Dravyagunaprasāsaśloki द्रव्यगुणशतश्लोकी ।  
 24021 Nāḍīcakram नाडीचक्रम् ।

Jyotiṣamज्योतिषम् ।

- 24022 Gocāraphalam गोचारफलम् ।  
 24023 Keralajyāṇanam केरलीयज्ञानम् ।  
 24024 & 25 Praśnaratnam प्रश्नरत्नम् ।  
 24026-28 Jyotiṣaviṣayaḥ ज्योतिषविषयः ।

Prayogaḥप्रयोगः ।

- 24029-31 Āśvalāyanagrhyakārikā आश्वलायनगृह्यकारिका ।  
 24032 „ Sūtram „ सूत्रम् ।  
 24033 & 34 „ Vṛttih „ वृत्तिः ।  
 24035 Grabhādānāni ग्रहदानानि ।  
 24036 Vivāhavidhiḥ विवाहविधिः ।  
 24037 & 38 Pallipatanasāntiḥ पल्लीपतनशान्तिः ।  
 24039-42 Somotpattiḥ सोमोत्पत्तिः ।  
 24043 Navarūtripūjāvidhiḥ नवरात्रीपूजाविधिः ।  
 24044 Prayogadarpaṇam प्रयोगदर्पणम् ।  
 24045 Amāvāsyāsaukrāntisannipātakramah अमावास्या-  
 [संक्रान्तिसंनिपातक्रमः ।  
 24046 Amāvāsyātarpaṇam अमावास्यातर्पणम् ।  
 24047 Āśvādipūjā अश्वदिपूजा ।  
 24048 Durgālakṣmīsarasvatīpūjā दुर्गालक्ष्मीसरस्वतीपूजा ।  
 24049 Puruṣasūktavidhānam पुरुषसूक्तविधानम् ।  
 24050 Manyusūktavidhānam मन्युसूक्तविधानम् ।  
 24051 Saubhāgyaratnākaraḥ सौभाग्यरत्नाकरः ।  
 24052 Saumyavratotsarjanam सौम्यव्रतोत्सर्जनम् ।  
 24053 Saptagrahayogaśāntyanvādhānam सप्तग्रहयोगशान्त्य-  
 24054 Śivapūjā शिवपूजा । [न्वाधानम् ।  
 24055 Paramēśvarapūjā परमेश्वरपूजा ।  
 24056 & 57 Pārthivaliṅgapūjāvidhiḥ पार्थिवलिङ्गपूजाविधिः ।  
 24058 Liṅgapūjāvidhiḥ लिङ्गपूजाविधिः ।  
 24059 & 60 Mānasikasānādi मानसिकस्नानादि ।  
 24061 Rāmapatṭābhīśekaḥ रामपट्टाभिषेकः ।  
 24062 Varṣahomavidhiḥ वर्षहोमविधिः ।  
 24063 Viṣṇupūjāprakārah विष्णुपूजाप्रकारः ।

- 24064 Venkatesapūjāvidhānam वेङ्कटेशपूजाविधानम् ।  
 24055 Śāntyadhyañyaḥ शान्त्यध्यायः ।  
 24066 Viṣṇupūjā विष्णुपूजा ।  
 24067 Śivapūjāprakāraḥ शिवपूजाप्रकारः ।  
 24068 Śivarātryarghyam शिवरात्र्यर्घ्यम् ।  
 24069 Somavārārghyam सोमवारार्घ्यम् ।

Yantrāṇiयन्त्राणि ।

- 24070 Prātaḥkṛtyam प्रातःकृत्यम् ।

Vratāsव्रतानि ।

- 24071 Arundatīvratakalāniṣṇayaḥ अरुन्धतीव्रतकालनिर्ण-  
 [यः ।  
 24072 Somavārāmāvasyāvrataṁ सोमवाराभावास्याव्रतम् ।  
 24073 Vināyakavratākālpaḥ विनायकव्रतकल्पः ।  
 24074 Kedāravratākālpaḥ केदारव्रतकल्पः ।  
 24075 & 76 Kedāravratam केदारव्रतम् ।  
 24077 Sāvitṛīvrataṁ सावित्रीव्रतम् ।

Āgamās & Tantrasआगमाः तन्त्राणि च ।

- 24078 & 79 Atharvakātyāyanatantram अथर्वकात्यायनतन्त्रम् ।  
 24080 Pañcakārekḥā पञ्चिकारेखा । [तन्त्रम् ।  
 24081 Mokṣasāmrājyalakṣmītantram मोक्षसाम्राज्यलक्ष्मी-

Mantrasमन्त्राः ।

- 24082 Ehasmadhārāṇamantraḥ भस्मधारणमन्त्रः ।  
 24083 & 90 Śaktipañcākṣarīmantraḥ शक्तिपञ्चाक्षरीमन्त्रः ।  
 24084 Ākāśabhairavamantaḥ आकाशभैरवमन्त्रः ।  
 24085 Āpaduddhārāṇamantraḥ आपदुद्धारणमन्त्रः ।  
 24086 Sauramantraḥ सौरमन्त्राः ।

- 24087 Daksināmūrtikalpaḥ दक्षिणामूर्तिकल्पः ।
- 24088 Dhāraṇāsaraśvatināmantrāḥ धारणासरस्वतमन्त्रः ।
- 24089 Nilakanthamantraḥ नीलकण्ठमन्त्रः ।
- 24091 Śatruvidhvāsanamantraḥ शत्रुविध्वंसनमन्त्रः ।
- 24092 Svarṇākarsaṇamantraḥ स्वर्णकर्षणमन्त्रः ।
- 24093 Nṛsimhamantraḥ नृसिंहमन्त्रः ।
- 24094 Hanūmanmālāmantraḥ हनुमन्मालामन्त्रः ।
- 24095 Yāntrāṇi यन्त्राणि ।
- 24096 Durgāpūrvapakṣaḥ दुर्गापूर्वपक्षः ।
- 24097 Durgāsiddhāntaḥ दुर्गासिद्धान्तः ।
- 24098 Bhaktipūrvapakṣaḥ भक्तिपूर्वपक्षः ।
- 24099 „ Siddhāntaḥ „, सिद्धान्तः ।
- 24100 Śaktisiddhāntaḥ शक्तिसिद्धान्तः ।
- 24101 Vāṇīpūrvapakṣaḥ वाणीपूर्वपक्षः ।
- 24102 „ Siddhāntaḥ „, सिद्धान्तः ।
- 24103 Kamalāpūrvapakṣaḥ कमलापूर्वपक्षः ।
- 24104 Kamalāsiddhāntaḥ कमलासिद्धान्तः ।
- 24105 Kārtavīryārjunamantraḥ कर्तवीर्यार्जुनमन्त्रः ।
- 24106 Sudarśanamāntraḥ सुदर्शनमन्त्रः । [मन्त्रः ।
- 24107 Anubhogapīśācārgvedamantraḥ अनुभोगपिशाचर्वेद
- 24108 Aghoraśrabhasāluvaḥ paksirājamālāmantraḥ  
अघोरशरभसालुवपक्षिराजमालामन्त्रः ।
- 24109 Kramadīpikāvyaḥkāḥ kramadīpikāvyaḥkāḥ क्रमदीपिकाव्याख्या ।
- 24110-12 Gāyatrībhāṣyam गायत्रीभाष्यम् ।
- 24113-17 Gāyatrīvyākhyāḥ-ikārikā गायत्रीव्याख्याकारिका ।
- 24118 Gumbhīnīślokaḥ गुम्भिनिश्लोकाः ।
- 24119 Tantrasāraḥ तन्त्रसारः । [मोहनैकाक्षरमन्त्रः ।
- 24120 Tribhuvanasaṃmohanaikākṣaramantraḥ त्रिभुवनसं.

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| 24121      | Trocākalasvīdāḥ वृचाकल्पविधिः ।                         |
| 24122      | Triśābhedaviscārah त्रिकभेदविचारः ।                     |
| 24123      | Dattātreyakulpaḥ दत्तात्रेयकल्पः ।                      |
| 24124      | Durimukhamantraḥ दुर्मुखमन्त्रः ।                       |
| 24125      | Deśīkastotramantraḥ देशिकस्तोत्रमन्त्रः ।               |
| 24126      | Dhyānakaipaḥ ध्यानकल्पः ।                               |
| 24127      | Navanāsthasamanvitacakram नवनाथसमन्वितचक्रम् ।          |
| 24128      | Nāmatrayamantraḥ नामत्रयमन्त्रः ।                       |
| 24129      | Pulindinīmantraḥ पुलिन्दिनीमन्त्रः ।                    |
| 24130      | Pranodevisūktam प्रणोदेवीसूक्तम् ।                      |
| 24131      | Pradosāṅghyamantraḥ प्रदोषार्घ्यमन्त्रः ।               |
| 24132      | Bagalāmukhīmantraḥ बगलामुखीमन्त्रः ।                    |
| 24133      | Bālāsarasvatīmantraḥ बालसरस्वतीमन्त्रः ।                |
| 24134      | Manmathapañcākṣari मन्मथपञ्चाक्षरी ।                    |
| 24135 & 6  | Mahāvidyāvidhānam महाविद्याविधानम् । [न्दनविधिः]        |
| 24137      | Mahāvidyāsandhyāvandanavidhiḥ महाविद्यासंध्यव-          |
| 24138      | Mārtāṇḍabhairavamantaḥ मार्ताण्डभैरवमन्त्रः ।           |
| 24139-65   | Mantrasaṅgrahaḥ मन्त्रसंग्रहः ।                         |
| 24166      | Rudrakramaḥ रुद्रक्रमः ।                                |
| 24167 & 68 | Vanadurgāmantraḥ वनदुर्गामन्त्रः ।                      |
| 24169      | Vāgbhavaḥṛīmantraḥ वाग्भवर्चिमन्त्रः ।                  |
| 24170 & 71 | Vāgiśvarīmantraḥ वागीश्वरीमन्त्रः ।                     |
| 24172      | Vibhūtidhāraṇamantraḥ विभूतिधारणमन्त्रः ।               |
| 24173      | Pañcayatanaśāsthanapūjāmantraḥ पञ्चायतनस्था-            |
| 24174      | Rudrākṣapratisthā रुद्राक्षप्रतिष्ठा । [पनपूजामन्त्रः । |
| 24175      | Rāmatrayodaśākṣarīmantraḥ रामत्रयोदशाक्षरीमन्त्रः ।     |
| 24176      | Vīracāmuṇḍālmālāmantraḥ वीरचामुण्डिनीमाला-              |
|            | [न्त्रः ।   |

- 24177 Virapratāpahomīmanmālāmantraḥ वीरप्रतापहोमि.  
मन्मालामन्त्रः ।
- 24178 Vetālavaraḍamūrtimantraḥ वेतालवरदमूर्तिमन्त्रः ।
- 24179 Śatacaṇḍisahasraṇḍividhiḥ शतचण्डिसहस्रचण्डि-  
[ विधिः ।
- 23180 Śatruvidhvamsamantraḥ शत्रुविध्वंसमन्त्रः ।
- 24181 Śīgraprasūtimantraḥ शीघ्रप्रसूतिमन्त्रः ।
- 24182 Śvetārkaśakalpaḥ श्वेतार्ककल्पः ।
- 24183 Saptaśatīnavārnāmantraḥ सप्तशतीनवार्णवमन्त्रः ।
- 24184 Sarvamantrōtkīlanam सर्वमन्त्रोत्कीलनम् ।
- 24185-91 Subrahmaṇyaṇṇamantraḥ सुब्रह्मण्यमन्त्रः ।
- 24192 Sāramālā सारमाला ।
- 24193 Sumukhamantraḥ सुमुखमन्त्रः ।
- 24194 Sauramantraḥ सौरमन्त्रः ।
- 24195 Skandapañcadaśākṣari स्कन्दपञ्चदशाक्षरी ।
- 24196 Stavaraṇjabhujāṅgakuṇḍahomavidhānam  
स्तवराजभुजङ्गकुण्डहोमविधानम् । [ मन्त्रः ।
- 24197 Hanūmatkavacamālāmantraḥ हनूमत्कवचमाला-
- 24198 Hanūmanmantraḥ vidhānam हनूमन्मन्त्रविधानम् ।

Dharmaśāstraधर्मशास्त्रम् ।

- 24199 Āhnikam आह्निकम् ।
- 24200 Dāyaviṣayaḥ दायविषयः ।
- 24201-5 Rājāputranītiḥ राजपुत्रनीतिः ।
- 24206 Vivādaḥ bhāṅgārṇavaḥ विवादभङ्गार्णवः ।
- 24207 Svāśrūṣṇuśādhanaḥ svāśrūṣṇuśādhanaḥ स्वश्रूषणुषाधनवादः ।
- 24208 & 9 Smṛticandrikā स्मृतिचन्द्रिका ।
- 24210 Strīdharmaviṣayaḥ स्त्रीधर्मविषयः ।
- 24211 Āśaucanirṇayaḥ आशौचनिर्णयः ।



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| 24212      | Sūdrakamalākarah सूद्रकमलाकरः ।                  |
| 24213      | Caturvarṇāśramadharmah चतुर्वर्णाश्रमधर्मः ।     |
| 24214      | Nityotsavadīksākramah नित्योत्सवदीक्षाक्रमः ।    |
| 24215      | Pārāvaṇavidhiḥ पारायणविधिः ।                     |
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| 24217 & 18 | Pativratādharmah पतिव्रताधर्मः ।                 |
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| 24223      | Sukhabodhiniḥ सुखबोधिनी ।                        |
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### Stotrāṇi

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| 24231      | Āpaduddhāraṣṭotram आपदुद्धारणस्तोत्रम् ।            |
| 24232      | Aṣṭaślokiḥ अष्टश्लोकी । [मस्तोत्रम् ।               |
| 24233      | Ādikeśavadvādaśanāmastotram आदिकेशवद्वादशना-        |
| 24234      | Ādityadvādaśanāmastotram आदित्यद्वादशनामस्तोत्रम् । |
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| 24237      | Ādityahrdayam आदित्यहृदयम् ।                        |
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- 24246 Dadhivāmanastotram दधिवामनस्तोत्रम् ।  
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 24251 Devīkavacam देवीकवचम् ।  
 24252 Pañcaratnastotram पञ्चरत्नस्तोत्रम् ।  
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 24255 Mārkaṇḍeypārthanāma मार्कण्डेयप्रार्थना ।  
 24256 Mānasollāsaḥ मानसोल्लासः ।  
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 24258 Rudrākṣamāhātmyam रुद्राक्षमाहात्म्यम् ।  
 24259 Rājaraṇeśvarīkavacam राजराजेश्वरीकवचम् ।  
 24260 „ Hṛdayam „ हृदयम् ।  
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 24267 & 68 Śivasahasranāma शिवसहस्रनाम ।  
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 24274-77 Subrahmaṇyasahasranāma सुब्रह्मण्यसहस्रनाम ।  
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| 24281      | Pañcamukhadyānam पञ्चमुखध्यानम् ।                  |
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